F1. Assembly Constituency Name and Number: ____________________________

F2. Polling Station Name and Number: _______________________________

F3. Investigator Name and Roll No.: _________________________________

Attention: Please wear your face mask (covering your nose) before approaching a house for an interview and keep it on throughout the interview. Please be sure to maintain a distance of 2 feet with the respondent while conducting the interview.

INVESTIGATOR’S INTRODUCTION AND INFORMED CONSENT

I am _________ and I’m a student of __________. I have come on behalf of Lokniti-CSDS, which is a social science research institute based in Delhi. We are doing a survey to find out people’s opinions regarding the just held West Bengal assembly elections. For this purpose we are interviewing thousands of voters across the State. Every person over the age of 18 has an equal chance of being included in this study. You have been selected by chance through a scientific method. There is no risk and also no benefit in participating in this survey and your participation is voluntary. But if you answer our questions, you will help us in understanding how the public of West Bengal feels about issues facing the State today. We would like to assure you that this survey is an independent academic study and is not linked to any political party or government agency. Your identity and whatever information you provide will be kept strictly confidential. It usually takes about 30-35 minutes to complete this interview. Please spare some time and help me complete the survey.

INTERVIEW BEGINS: Thank you for agreeing. Let me begin.

Z1. What is the respondent’s gender?  
   1. Male  
   2. Female  
   3. Other  

Z2. Up to what level have you studied? (Note down response and consult codebook later for coding)  
   ________________________________________________________________  
   98. No response  

Z3. What is your occupation? (Note down response and consult codebook later for coding. If retired or too old to work, ask what they used to do earlier; if farmer, ask whether they work on own land, rented land or landless laborer)  
   ________________________________________________________________  
   98. No response  

Z3a. (If NOT a farmer/agricultural laborer in Z3) Is there anyone in your family who is engaged in farming or agricultural activity?  
   1. Yes  
   2. No  
   8. No response  
   9. Not applicable  

Q1. Some people here told us that they could not vote in the just held Vidhan Sabha elections. How about you - were you able to vote or not?  
   1. Yes, Voted  
   2. No, Could not vote (Go to straight Q1h)  
   8. No response  

Q1a. (If answer is ‘I. Voted’ in Q1) So which party or candidate did you vote for from this assembly constituency? I am giving you this slip which has names and election symbols of the candidates and parties you saw on the voting machine. Please put a tick mark in front of the same symbol against which you pressed the button and then fold it and put it in this box. (Handover the dummy ballot to the respondent and explain the procedure again. Open the ballot box only after the fieldwork for the entire day is over and note down the particular respondent’s response in the space given here. Then fill in the boxes on the side as per the party codes given in the codebook)  
   ________________________________________________________________  
   98. Don’t want to reveal/NR  
   99. Not applicable
Q1b. (If answer is '1. Voted' in Q1) Would you say that the party/candidate you voted for was the one you really wanted to vote, or you decided to vote for it just to ensure the defeat of another party/candidate?  
1. Voted for one I wanted to vote  
2. Voted to defeat someone else  
3. Bit of both  
4. Other reason (note down)  
8. No response  
9. Not applicable

Q1c. (If answer is '1. Voted' in Q1) When did you finally make up your mind about whom to vote for - on the day of voting, a day or two before voting, during the campaign, after announcement of candidates or before the campaign started?  
1. On the day of voting  
2. A day or two before voting  
3. During the campaign  
4. After announcement of candidates  
5. Before the campaign started  
6. Other answer (note down)  
8. No response  
9. Not applicable

Q1d. (If answer is '1. Voted' in Q1) Did the election officer correctly put the mark on your finger? (Please observe marking on the index finger and record the answer accordingly)  
1. Checked and mark found  
2. Checked, but mark not found  
8. Could not check the mark  
9. Not applicable

Q1e. (If answer is '1. Voted' in Q1) What was the most important issue for you while voting in this assembly election? (Note down the response as uttered and use codebook later to code the response)  
98. Can't say  
99. Didn't vote/NA

Q1f. (If answer is '1. Voted' in Q1) While deciding who to vote for, did you take anybody's advice or consult someone?  
1. Yes  
2. No  
8. No response  
9. Not applicable

Q1g. (If answer is '1. Voted' in Q1f) Whose opinion/suggestion mattered to you the most? (Do not read out answer categories)  
01. Local political leaders  
02. Husband/Wife  
03. Brother/father/uncle etc.  
04. Sister/Mother/Aunt etc.  
05. Other family members  
06. Caste/community leaders  
07. Friends/Neighbors/Colleagues  
08. Pradhan/sarpanch  
09. Took advice, but voted on my own  
10. Other (note down)  
98. No response  
99. Not applicable

Q1h. (If answer is '2. Not Voted' in Q1) What was the main reason due to which you could not/did not vote in this election? (Do not read out answer categories)  
01. Was out of station  
02. Not well  
03. No interest in voting  
04. Prevented/threat/fear of violence  
05. No ID proof  
06. Bad candidates  
07. Voting doesn't make a difference  
08. Lack of development  
09. Me/ Entire village boycotted elections  
10. Someone voted in place of me  
11. Name not found in voter list  
12. Fear of Coronavirus  
13. Long queue at booth so came back  
14. Weather/heat  
15. Other reason  
98. No response  
99. NA

Q2. During the election campaign, did you do the following things?  

<table>
<thead>
<tr>
<th>Activity</th>
<th>Yes</th>
<th>No</th>
<th>No response</th>
</tr>
</thead>
<tbody>
<tr>
<td>a. Attended an election meeting, rally or procession?</td>
<td>1</td>
<td>2</td>
<td>8</td>
</tr>
<tr>
<td>b. Did door to door canvassing?</td>
<td>1</td>
<td>2</td>
<td>8</td>
</tr>
<tr>
<td>c. Donated or collected money?</td>
<td>1</td>
<td>2</td>
<td>8</td>
</tr>
<tr>
<td>d. Watched election-related programmes or events on TV, phone or computer?</td>
<td>1</td>
<td>2</td>
<td>8</td>
</tr>
<tr>
<td>e. Joined any party or candidate's group on platforms like WhatsApp or shared news in their favour?</td>
<td>1</td>
<td>2</td>
<td>8</td>
</tr>
</tbody>
</table>
### Q3. During the election campaign, did any candidate or canvasser from the following parties/alliances come to your house to ask your vote?  

<table>
<thead>
<tr>
<th>Party/Alliance</th>
<th>Yes</th>
<th>No</th>
<th>No response</th>
</tr>
</thead>
<tbody>
<tr>
<td>a. Sanyukta Morcha - Congress/Left/ISF, any of them?</td>
<td>1</td>
<td>2</td>
<td>8</td>
</tr>
<tr>
<td>b. BJP?</td>
<td>1</td>
<td>2</td>
<td>8</td>
</tr>
<tr>
<td>c. Trinamool Congress?</td>
<td>1</td>
<td>2</td>
<td>8</td>
</tr>
<tr>
<td>d. Any other party or candidate?</td>
<td>1</td>
<td>2</td>
<td>8</td>
</tr>
</tbody>
</table>

### Q4. During the election campaign, did the following parties contact you via phone, voice message, SMS or WhatsApp?  

<table>
<thead>
<tr>
<th>Party/Alliance</th>
<th>Yes</th>
<th>No</th>
<th>No response</th>
</tr>
</thead>
<tbody>
<tr>
<td>a. Sanyukta Morcha - Congress/Left/ISF, any of them?</td>
<td>1</td>
<td>2</td>
<td>8</td>
</tr>
<tr>
<td>b. BJP?</td>
<td>1</td>
<td>2</td>
<td>8</td>
</tr>
<tr>
<td>c. Trinamool Congress?</td>
<td>1</td>
<td>2</td>
<td>8</td>
</tr>
<tr>
<td>d. Any other party or candidate?</td>
<td>1</td>
<td>2</td>
<td>8</td>
</tr>
</tbody>
</table>

### Q5. After the assembly elections, who do you want to see as the next Chief Minister of West Bengal? *(Note down the response and use codebook later to code)*  

___________________________ 98. No response

### Q6. While deciding who to vote for in the assembly elections, what did you give more consideration/importance to - party or local candidate?  

1. Party  
2. Candidate  
3. CM candidate *(don’t read)*  
4. Mamata *(don’t read)*  
5. Modi *(don’t read)*  
6. Something else *(note down)*  
7. NR  
8. NA

### Q7. Are you satisfied or dissatisfied with the work done by the Trinamool Congress-led government in West Bengal during the last five years? *(On getting answer, probe further whether ‘fully’ or ‘somewhat’)*  

1. Fully satisfied  
2. Somewhat satisfied  
3. Somewhat dissatisfied  
4. Fully dissatisfied  
5. No response

### Q8. Who did you vote for in the Lok Sabha election held in 2019? I mean the Member of Parliament elections that were held for electing the Central Government in Delhi? *(Note down response and use codebook later for coding)*  

___________________________ 98. No response  
99. Did not vote back then/wasn’t eligible

### Q9. And looking at how you (or your family if you are a first time voter) have voted during the last few Vidhan Sabha or state-level elections, how would you describe yourself? Which party’s supporter have you mostly been – Congress’s, BJP’s, Trinamool Congress’s, Left Front’s or someone else’s?  

1. Congress  
2. BJP  
3. Trinamool Congress  
4. Left Front (CPM/CPI/FB/RSP)  
5. Someone else  
6. No one in particular  
7. NR  
8. NA

### Q10. Are you satisfied or dissatisfied with the work done by the BJP/NDA-led government at the Centre so far? *(On getting answer, probe further whether ‘fully’ or ‘somewhat’)*  

1. Fully satisfied  
2. Somewhat satisfied  
3. Somewhat dissatisfied  
4. Fully dissatisfied  
5. No response

### Q11. Now I will ask you about the assessment of the work done by the Mamata Banerjee government in the state in the last five years. Do you think that the following have improved or deteriorated?  

<table>
<thead>
<tr>
<th>Field</th>
<th>Improved</th>
<th>Deteriorated</th>
<th>Remained-same</th>
<th>NR</th>
</tr>
</thead>
<tbody>
<tr>
<td>a. The condition of roads</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>8</td>
</tr>
<tr>
<td>b. The supply of electricity</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>8</td>
</tr>
<tr>
<td>c. The supply of drinking water</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>8</td>
</tr>
<tr>
<td>d. Condition of government schools</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>8</td>
</tr>
<tr>
<td>e. Medical facilities in government hospitals</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>8</td>
</tr>
</tbody>
</table>
Q12. Do you agree or disagree with this statement – ‘Even if it is not liked by the majority community, the government must protect the interests of the minority community’ (Probe further whether ‘fully’ or ‘somewhat’ agrees or disagrees).

1. Fully agree 2. Somewhat agree

Q13. In your opinion, which party will be best for the following? (Note down response and use codebook later for coding; code 90 if answer is no one)

a. Running the administration/govt of West Bengal? ____________________________ 98. NR
b. For people like you? _________________ 98. NR
c. For protecting Bengali culture? ____________________________ 98. NR
d. For the development of West Bengal? _________________ 98. NR
e. For controlling price rise? ____________________________ 98. NR
f. For increasing job opportunities in West Bengal? ____________________________ 98. NR
g. For resolving Hindu-Muslim conflicts in West Bengal? ____________________________ 98. NR
h. For protecting the interests of your religion? ____________________________ 98. NR
i. For protecting the interests of your caste-community? ____________________________ 98. NR

Q14. While deciding who to vote for in the assembly elections, what did you give more importance to – work done by the Mamata Banerjee government in the state or work done by the Narendra Modi government at the Centre?

4. MLA’s work (don’t read out) 7. Something else (note down) _________ 8. NR 9. NA

Q15. In your opinion how corrupt is the Trinamool government in West Bengal - very corrupt, somewhat corrupt or not corrupt at all?


Q16. Have you heard of the Farmers’ protest demanding a repeal/cancellation of 3 agricultural laws passed by the Central government last year?

1. Heard 2. Not heard

Q16a. (If heard in Q16) Some people say that the Central government should cancel/repeal the three laws and sit with farmer representatives and draft new laws, some others say that the government should amend the existing laws to address the farmers’ concerns, and some others say that the government should continue with the laws as they are and not accept the farmers’ demand. What is your opinion?

1. Repeal and draft new laws 2. Amend the existing laws 3. Continue with laws as they are
4. Keep them on hold (silent option, not to be read out) 8. No response 9. NA

Q17. Who among these two leaders do you like more - Narendra Modi or Mamata Banerjee?

Q18. I’ll read out the names of a few government schemes and facilities. Please tell me during the last five years have you or a household member benefited from or availed of them?

**Q18a. (If benefited)** Who do you give credit to for the scheme - state government, central govt. or the local bureaucracy? *(In Q18a Code 8 for no response, Code 4 if answer is Both)*

<table>
<thead>
<tr>
<th>Scheme Description</th>
<th>Benefited</th>
<th>Not benefited</th>
<th>Not eligible</th>
<th>State</th>
<th>Centre</th>
<th>Bureaucracy</th>
<th>NA</th>
</tr>
</thead>
<tbody>
<tr>
<td>a. Kanyashree Prakalpa? <em>(Financial aid to girls from poor families)</em></td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>9</td>
</tr>
<tr>
<td>b. Duare Sarkar? <em>(Special camps for making schemes accessible)</em></td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>9</td>
</tr>
<tr>
<td>c. Maa scheme? <em>(Cooked meal for Rs 5)</em></td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>9</td>
</tr>
<tr>
<td>d. Swasthya Saathi? <em>(Free treatment up to Rs 5 lakh annually)</em></td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>9</td>
</tr>
<tr>
<td>e. Shikhashree? <em>(Scholarship for SC/ST communities)</em></td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>9</td>
</tr>
<tr>
<td>f. Rupashree Prakalpa? <em>(Financial grant for daughter’s marriage)</em></td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>9</td>
</tr>
<tr>
<td>g. Sabooj Saathi? <em>(Bicycles for high school students)</em></td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>9</td>
</tr>
<tr>
<td>h. Khadya Saathi? <em>(Free rations)</em></td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>9</td>
</tr>
<tr>
<td>i. Jai Bangla Prakalpa, Taposili Bandhu or Jai Johar? <em>(Pension schemes)</em></td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>9</td>
</tr>
<tr>
<td>j. Krishak Bandhu? <em>(Financial assistance to farmers)</em></td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>9</td>
</tr>
<tr>
<td>k. Aikyashree? <em>(Scholarship for minority students)</em></td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>9</td>
</tr>
</tbody>
</table>

Q19. Do you agree or disagree with this statement - Mamata Banerjee has succeeded in bringing Ashol Paribartan in West Bengal? *(Probe further whether ‘fully’ or ‘somewhat’ agrees or disagrees).*


Q21. *(Ask everyone)* Do you support or oppose CAA under which Hindus, Sikhs, Christians, Jains, Buddhists and Parsis coming from Pakistan, Bangladesh and Afghanistan can get India's citizenship but not Muslims coming from those countries? *(Probe further whether fully or somewhat)*


Q23. *(Ask everyone)* If NRC is implemented, then every person living in India will have to provide documentary proof of their citizenship to the government. Please tell me do you support or oppose the NRC? *(Probe further whether fully or somewhat)*


Q24. Do you agree or disagree with this statement – ‘For West Bengal’s development it is necessary that the party ruling at the Centre (in Delhi) should also be ruling in the State’ *(Probe further whether ‘fully’ or ‘somewhat’ agrees or disagrees).*

Q25. Have you or any member of your household got yourself registered/applied for getting benefits under the PM Kisan Samman Nidhi scheme?
   1. Yes  2. No  7. Not a farmer household (if someone says so) 8. No response

Q26. Do you agree or disagree with this statement – ‘The Mamata Banerjee government gives undue favour to Muslims.’ (Probe further whether ‘fully’ or ‘somewhat’ agrees or disagrees).

Q27. Now I will read out two statements about TMC party in West Bengal. Do you agree or disagree with them? (Probe further whether ‘fully’ or ‘somewhat’ agrees or disagrees).

<table>
<thead>
<tr>
<th>Agree</th>
<th>Disagree</th>
<th>NR</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fully</td>
<td>Somewhat</td>
<td>Somewhat</td>
</tr>
<tr>
<td>1</td>
<td>2</td>
<td>3</td>
</tr>
</tbody>
</table>

Q28. I’ll again read out the names of a few more government schemes and facilities. Please tell me during the last five years have you or a household member benefited from or availed of them?

Q28a. (If benefited) Who do you give credit to for the scheme - state govt. or the local bureaucracy?

<table>
<thead>
<tr>
<th>Benefited</th>
<th>Not benefited</th>
<th>Not eligible</th>
<th>State</th>
<th>Centre</th>
<th>Bureaucracy</th>
<th>NR</th>
</tr>
</thead>
<tbody>
<tr>
<td>a. Ujjwala Yojana</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>1</td>
<td>2</td>
<td>3</td>
</tr>
<tr>
<td>b. MNREGA</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>1</td>
<td>2</td>
<td>3</td>
</tr>
<tr>
<td>c. Awas Yojana</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>1</td>
<td>2</td>
<td>3</td>
</tr>
<tr>
<td>d. PDS (subsidized ration)</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>1</td>
<td>2</td>
<td>3</td>
</tr>
<tr>
<td>e. Ayushman Bharat</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>1</td>
<td>2</td>
<td>3</td>
</tr>
</tbody>
</table>

Q29. Do you agree or disagree with this statement – ‘Shifting of Tata’s Nano car project from Bengal was a huge loss to the common people of the State.’ (Probe further whether ‘fully’ or ‘somewhat’ agrees or disagrees).

Q30. Did you see the following during this election?

<table>
<thead>
<tr>
<th>Saw</th>
<th>Didn’t see</th>
<th>Didn’t see but heard</th>
<th>NR</th>
</tr>
</thead>
<tbody>
<tr>
<td>a. Anyone voting more than once on Voting Day?</td>
<td>1</td>
<td>2</td>
<td>3</td>
</tr>
<tr>
<td>b. Booth capturing, rigging, etc. on Voting Day?</td>
<td>1</td>
<td>2</td>
<td>3</td>
</tr>
<tr>
<td>c. Voters being threatened or prevented from voting on Voting Day?</td>
<td>1</td>
<td>2</td>
<td>3</td>
</tr>
<tr>
<td>d. A clash between party workers of different parties on Voting Day?</td>
<td>1</td>
<td>2</td>
<td>3</td>
</tr>
<tr>
<td>e. A party/candidate distributing food/liquor/money etc. on/before Voting Day?</td>
<td>1</td>
<td>2</td>
<td>3</td>
</tr>
</tbody>
</table>

Q31. Some people say that the rise of the BJP in West Bengal is bad for the state’s social fabric and some others say it is good for the state’s social fabric. What is your opinion?
   1. Bad  2. Good  3. Won’t make a difference (only if someone says so) 8. NR

Q32. During the last one year, have you or a member of your household received any amount of money from any government scheme in the bank account? For example many programmes, such as NREGA wages, student scholarships, pensions, LPG subsidy, some farmer scheme etc. where the government has started to directly transfer money into bank accounts?
   1. Yes, received  2. No, not received  7. Don’t know  8. No response
Q33. According to you how free and fair was the current election? Was it – completely fair, somewhat fair, not much fair or not at all fair?

5. Can’t say  6. No response

Q34. Should the Trinamool Congress government of West Bengal get another chance?


Now I'll ask you a few more questions about you before ending this interview

**BACKGROUND DATA**

**Personal Information**

Z4. What is your age? *(Record age in years, code 95 for those 95 years old and above)*

__________ Years  00. Did not reveal age

Z5. Since how long have you been living here? *(Record number of years; encircle 00 if response is less than one year; encircle 97 if respondent gives same answer as his/her age)*

__________ Years

  00. Less than one year  97. Since birth/entire life  98. No response

Z5a. *(If NOT since birth in Z5)* So where did you come from to live here – from some other part of West Bengal itself or from some place outside West Bengal?

1. Some other part of West Bengal itself  2. Some place outside West Bengal
3. Other (note down)  8. No response

Z6. Are you married?


Z7. What is your caste group – are you SC, ST, OBC or General?

1. SC  2. ST  3. OBC  4. General

Z8. And what is your caste community? *(Note down response and consult codebook for coding)*

________________________________________

Z9. What is your religion?


Z9a. *(If answer is ‘1. Hindu’ in Z9)* Which god/devi-devta do you worship the most? *(If the respondent gives two answers, then insist on one answer)*

01. Durga  02. Ram  03. Krishna  04. Shiva  05. Hanuman
11. Other *(note down)*  98. No response  99. NA

Z10. How often do you practice these religious activities – daily, weekly, monthly, during festivals, very rarely or never? *(Please ask on the basis of respondent’s religion; for example if Muslim then ask about namaz and mosque and if Hindu then ask about puja and temple)*

<table>
<thead>
<tr>
<th>Activity</th>
<th>Daily</th>
<th>Weekly</th>
<th>Monthly</th>
<th>On festivals</th>
<th>Rarely</th>
<th>Never</th>
<th>NR</th>
</tr>
</thead>
<tbody>
<tr>
<td>a. Praying (puja/path/namaz/prayer)</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>5</td>
<td>6</td>
<td>8</td>
</tr>
<tr>
<td>b. Visiting temple/mosque/church/gurudwara etc.</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>5</td>
<td>6</td>
<td>8</td>
</tr>
<tr>
<td>c. Watching religious channels on TV</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>5</td>
<td>6</td>
<td>8</td>
</tr>
<tr>
<td>d. Reading any religious book</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>5</td>
<td>6</td>
<td>8</td>
</tr>
<tr>
<td>e. Keeping vrat/rozas/fasts</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>5</td>
<td>6</td>
<td>8</td>
</tr>
</tbody>
</table>

Z11. During the last four-five years, do you think you have become more religious than before, less religious or there has been no change?

1. More religious  2. Less religious  3. No change/same as before
4. Never religious/not religious  8. Can't Say
Z12. In which language do you generally speak at home? *(Note down response and consult codebook for coding)*  
98. No response

Z13. Which ration card do you have?  
1. Above Poverty Line (APL)  
2. Below Poverty Line (BPL)  
3. Antyodaya (AAY)  
4. Annapurna (PHH and SPHH)  
5. Rajya Khadya Suraksha Yojana (RKSRY/RKSRY-2)  
6. Others___________  
7. Had, but lost it  
8. Do not have a ration card  
9. NR

Z14. How often do you do the following – almost everyday, at least once a week, few times a month, very little or never?  
<table>
<thead>
<tr>
<th>Activity</th>
<th>Almost everyday</th>
<th>At least once a week</th>
<th>Few times a month</th>
<th>Very little</th>
<th>Never</th>
</tr>
</thead>
<tbody>
<tr>
<td>a. Watch news on television</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>8</td>
</tr>
<tr>
<td>b. Read the newspaper/s</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>8</td>
</tr>
<tr>
<td>c. Listen to the radio</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>8</td>
</tr>
<tr>
<td>d. Use the internet</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>8</td>
</tr>
</tbody>
</table>

Z15. How often do you use the following - many times a day, once or twice a day, a few days a week, a few days a month, very less or never?  
<table>
<thead>
<tr>
<th>Activity</th>
<th>Many times a day</th>
<th>Once or twice a day</th>
<th>A few days a week</th>
<th>A few days a month</th>
<th>Very less</th>
<th>Never</th>
</tr>
</thead>
<tbody>
<tr>
<td>a. Facebook</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>5</td>
<td>8</td>
</tr>
<tr>
<td>b. Twitter</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>5</td>
<td>8</td>
</tr>
<tr>
<td>c. Whatsapp</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>5</td>
<td>8</td>
</tr>
<tr>
<td>d. Instagram</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>5</td>
<td>8</td>
</tr>
<tr>
<td>e. YouTube</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>5</td>
<td>8</td>
</tr>
<tr>
<td>f. Koo</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>5</td>
<td>8</td>
</tr>
</tbody>
</table>

Z16. What type of area/locality is this? *(FI should fill on his/her own)*  
1. Village (less than 50,000 population)  
2. Town (50,000 - less than lakh)  
3. Small City (1 lakh - less than 4 lakh)  
4. Big City (5 lakh - less than 9 lakh)  
5. Metropolis (10 lakh and above)

Z16a. *(If Town/ Small City/ Big City/Metropolis in Z16)* What type of house does the respondent live in? *(FI should fill on his/her own and preferably not ask this)*  
1. House/Flat/ Bungalow  
2. House/Flat with 5 or more rooms  
3. House/ Flat with 4 rooms  
4. House/ Flat with 3 rooms  
5. House with 2 rooms  
6. House with 1 room  
7. Kaccha house  
8. Slum/Jhuggi/Jhopdi  
9. NA

Z16b. *(If Village in Z16)* What type of house does the respondent live in? *(FI should fill on his/her own and preferably not ask this)*  
1. Pucca (both wall and roof are made of pucca material)  
2. Pucca-kaccha (either wall or roof is made of pucca material, but others of kaccha material)  
3. Kaccha (both wall and roof are made of kaccha material other than material mentioned in Category 4)  
4. Hut (both wall and roof are made of grass, leaves, mud, un-brunt brick or bamboo)  
9. NA

Z17a. How many children are there in your household? *(Record number given)*  
____________________________ 00. None  
98. No response

Z17b. And how many adults are there in your household? *(Record number given)*  
____________________________ 98. No response
Z18. What kind of mobile phone do you have- a simple phone or a smart phone with a touch screen or you don’t have a mobile phone?  

Z19. Do you or your household have the following?  
<table>
<thead>
<tr>
<th></th>
<th>Yes</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>a. Car/jeep/van?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>b. Scooter / motorcycle/ moped?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>c. Air conditioner?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>d. Computer/laptop/iPad?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>e. Electric fan/cooler?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>f. Washing machine?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>g. Fridge?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>h. Television?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>i. Bank/post office account?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>j. ATM/Debit/Credit card?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>k. LPG Gas? (If yes, ask Cylinder or piped?)</td>
<td>0. Cylinder</td>
<td>1. Piped</td>
</tr>
<tr>
<td>l. Internet connection in the house (excluding on your mobile phone.)?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>m. Toilet inside the house?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>n. Pumping set?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>o. Tractor?</td>
<td>1</td>
<td>2</td>
</tr>
</tbody>
</table>

Z20a. Number of goat/sheep owned by household (Record number given)  
________________________ 00. None 98. No response 99. NA

Z20b. Number of oxen/buffalo owned by household (Record number given)  
________________________ 00. None 98. No response 99. NA

Z20c. Number of cows owned by household (Record number given)  
________________________ 00. None 98. No response 99. NA

Z21a. What’s your monthly household income after putting together the income of all members?  
(Note down the response and fill the boxes accordingly) ______________

Z21b. Encircle correct option based on answer recorded in Z21a. Do not change this later while coding

01. Upto 1,000 02. 1,001 to 2,000 03. 2,001 to 3,000 04. 3,001 to 5,000 05. 5,001 to 7,500 06. 7,501 to 10,000 07. 10,001 to 15,000 08. 15,001 to 20,000 09. 20,001 to 30,000 10. 30,001 to 50,000 11. Over 50,000 98. No answer

Z23. Thank you. We may need to get in touch with you for cross checking some responses. Could you give me your Mobile/ Telephone number for this purpose? I assure you that your identity and number will not be shared with anyone else?
### FILL AFTER COMPLETING INTERVIEW

**E1.** Were there any other people immediately present who might be listening during the interview?

1. No one  
2. Husband  
3. Other adult male family members  
4. Adult female family members  
5. Any male from neighborhood  
6. Any female from neighborhood  
7. Small crowd  
8. Any Other____________________

**E2.** In how many questions did the respondent check with others for information to answer the questions?

1. None  
2. One or two  
3. Three to five  
4. Six to ten  
5. More than 10

**E3.** While answering the question on voting preference in the Vidhan Sabha election (Q1a), did the respondent use the ballot paper secretly or did she/he answer openly?

1. Secretly  
2. Openly  
3. Not voted

**E4.** In your opinion did the respondent feel free while marking the ballot for Q1a or do you think that she/he was hesitant while marking the ballot, or you can’t say?

1. Felt free  
2. Did not feel free  
3. Can’t say  
4. Not voted

**E5.** At some stage did you notice something that made you feel that the respondent was answering under some fear or pressure?

1. Yes  
2. No  
3. Not sure

**E6.** Overall was the respondent cooperative?

1. Yes, very much  
2. Somewhat  
3. Not at all

**E7.** Investigator’s signature (Sign in box):

**E8.** Name of the Supervisor: ____________________________

**E9.** Checked by the Supervisor:  
1. Yes  
2. No

**E10.** Supervisor’s signature (Sign in box): ____________________________

**Any additional notes/comments**

________________________________________________________________________________
________________________________________________________________________________