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A.C. Code

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P.S. Code

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Respondent S.No.

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Lokniti-APU Study 2017 - 18

- F1.** State Name: **ANDHRA PRADESH**
- F2.** A.C. Name: _____
- F3.** P.S. Name: _____
- F4.** Name of the Respondent: _____
- F5.** Address of the respondent (*Give landmark*): _____
- F6.** Date of interview (*dd/mm/yyyy*): _____
- F7.** Name of the Investigator (*Code Roll No.*): _____

INVESTIGATOR'S INTRODUCTION AND STATEMENT OF INFORMED CONSENT

My name is _____ and I have come from Centre for the Study of Developing Societies (also give your University's reference), a social science research organization in Delhi. The study aims to capture public opinion between elections. It covers various aspects related to delivery of public services, law and order, identities, discrimination and violence, economic processes and the perception of the state at various levels the citizens interact with.

Every person over the age of 18 has an equal chance of being included in this study. You have been selected by chance. There is no risk and also no benefit in participating in this survey. But if you answer our questions, you will help us in understanding how the public feels about issues facing the country today.

This survey is an independent study and is not linked to any political party or government agency. Whatever information you provide will be kept strictly confidential. The findings of this survey will be used for research work.

Participation in this survey is voluntary and it is entirely up to you to answer or not answer any question that I ask. We hope that you will take part in this survey since your participation is important. It usually takes 40 to 45 minutes to complete this interview. Please spare some time for the interview and help me in successfully completing the survey.

- F8.** May I begin the interview now? 1. Respondent agrees to be interviewed
2. Respondent does not agree to be interviewed

Q1. What is your age? (*in completed years*) _____ 98. No Response (*Code 95 for 95 yrs & above*)

Q2. Gender: 1. Male 2. Female 3. Other

Q3. Up to what level have you studied? (*Record exactly and consult code book*)

9. No response

Q3a. Up to what level have your father and mother studied? (*Record exactly and consult code book*)

Father: _____ **Mother:** _____ 9. No response

Q4. How hopeful do you feel about the way things are going in the country these days - very hopeful, somewhat hopeful or not at all hopeful? 1. Very hopeful 2. Somewhat hopeful

3. Not at all hopeful 8. Don't know/DK

Q5. In your opinion, what is the most important issue facing India today? (*Record the answer & consult the codebook for coding*) _____ 98. Don't Know

		Q6.	Now I am going to name a few Central Government schemes and programmes which Central government has initiated for the benefit of the people. Have you or your family ever availed any benefit of Central government schemes?	Benefitted	Not benefitted	Not heard	No response		
a		a.	Pradhan Mantri Fasal Bima Yojana	1	2	3	8		
b		b.	Pradhan Mantri Awas Yojana	1	2	3	8		
c		c.	Mahatma Gandhi National Rural Employment						
d			Guarantee Act (MGNREGA)	1	2	3	8		
		d.	Pradhan Mantri Jan Aushadhi Yojana	1	2	3	8		
		Q7.	If you ever have difficulty in getting an important work done, whom will you first think of approaching for help? (<i>Do NOT read answer categories</i>)						
			01. MP	02. MLA	03. Councillor/sarpanch	04. Government official			
			05. Local political leader	06. Caste leader	07. Religious leader	08. Elder outside your family			
			09. Dalals/Touts	10. NGOs	11. Any other_____	98. DK			
		Q8.	Based on your experience, how easy or difficult was it to obtain the following services - was it very easy, easy, difficult or very difficult?	Very easy	Easy	Difficult	Very difficult	Never tried	No response
a		a.	Admission in a Govt. school for a child.	1	2	3	4	5	8
b		b.	Medical treatment at a nearby government Hospital.	1	2	3	4	5	8
c		c.	Garbage collection.	1	2	3	4	5	8
d		d.	Electricity connection.	1	2	3	4	5	8
e		e.	Water connection.	1	2	3	4	5	8
		Q9.	Total No. of family members living in the household:						
Above	Below		Above 18 years:_____	Below 18 years :_____	<i>(If more than 9, Code 9)</i>				
		Q10.	<i>(If below 18 years)</i> Do your children go to government school or private school?						
			1. Government School	2. Private school					
			3. Some schooling from government schools and some from private schools						
			4. Few children go to government schools and few go to private school						
			5. Does not go to school any more	6. No children of school going age	9. NA				
		Q10a.	<i>(If respondent answers with 1, 2, 3 or 4)</i> What are the reasons for current choice of school for your child? (<i>Check all applicable</i>)		Yes	No	DK	NA	
a		a.	It is closer than other schools		2	1	8	9	
b		b.	It is more affordable than other schools		2	1	8	9	
c		c.	It has better facilities compared to other schools		2	1	8	9	
d		d.	It has better teachers compared to other schools		2	1	8	9	
e		e.	It has better discipline compared to other schools		2	1	8	9	
f		f.	It has mid-day meal scheme		2	1	8	9	
g		g.	It is the only school here		2	1	8	9	
		Q10b.	<i>(If child does not go to school any more)</i> Grade/class completed before discontinuance/dropping out? _____						99. NA

Q11. If you had a choice, would you send your child to a private school or a government school?

1. Private School 2. Government School 8. Don't Know/Can't Say

Q12. I will read out a few statements that people often make about getting work done in government offices. Please tell me which statement you agree with **the most?** (*If no answer then code 8*)

1. Proper documents and information are not enough, proper connections/networks are important to get work done in a government office/department.
2. Proper documents and information are not enough, bribes are important to get work done in a government office/department
3. It is possible to get work done in a government office, if one has all documents and information, without paying bribe or having connection/network

Q13. On a ladder of 10 steps where the 1st step at bottom stands for extremely unpatriotic and the 10th step at the top stands for extremely patriotic, On which step from 1 to 10 would you place the following communities? **SHOW THE LADDER AND EXPLAIN** (*If no answer is given code 98*)

		Extremely unpatriotic									Extremely patriotic	
		----- ----- ----- ----- ----- ----- ----- ----- ----- -----										
a	<input type="checkbox"/>	a. Muslims	01	02	03	04	05	06	07	08	09	10
b	<input type="checkbox"/>	b. Christians	01	02	03	04	05	06	07	08	09	10
c	<input type="checkbox"/>	c. Hindus	01	02	03	04	05	06	07	08	09	10
d	<input type="checkbox"/>	d. Sikhs	01	02	03	04	05	06	07	08	09	10

Q14. How much trust do you have in the following institutions – a great deal of trust, quite a lot of trust, not a lot of trust, no trust at all?

		A great deal of trust	Quite a lot of trust	Not a lot of trust	No trust at all	DK	
a	<input type="checkbox"/>	a. President	1	2	3	4	8
b	<input type="checkbox"/>	b. Prime Minister	1	2	3	4	8
c	<input type="checkbox"/>	c. Chief Minister	1	2	3	4	8

Q15. How much trust do you have in the following institutions?

		A great deal of trust	Quite a lot of trust	Not a lot of trust	No trust at all	DK	
a	<input type="checkbox"/>	a. Parliament	1	2	3	4	8
b	<input type="checkbox"/>	b. State Assembly (Vidhan Sabha)	1	2	3	4	8
c	<input type="checkbox"/>	c. Gram Pachayat/Nagar Palika (MCD)	1	2	3	4	8

Q16. I will now name few government officials. Please tell me how much trust do you have in them: a great deal of trust, quite a lot of trust, not a lot of trust, no trust at all?

		A great deal of trust	Quite a lot of trust	Not a lot of trust	No trust at all	DK	
a	<input type="checkbox"/>	a. District Collector	1	2	3	4	8
b	<input type="checkbox"/>	b. Tehsildar	1	2	3	4	8

Q17. How much trust do you have in the following institutions?

		A great deal of trust	Quite a lot of trust	Not a lot of trust	No trust at all	DK	
a	<input type="checkbox"/>	a. The military/National Army	1	2	3	4	8
b	<input type="checkbox"/>	b. Election Commission	1	2	3	4	8
c	<input type="checkbox"/>	c. Political Parties	1	2	3	4	8

Q18. The government should punish those who do not say “Bharat Mata ki Jai” at public functions. Do you agree or disagree with this statement? (*Probe further whether ‘fully’ or ‘somewhat’ agree or disagree*)

1. Fully Agree 2. Somewhat Agree 3. Somewhat Disagree
4. Fully Disagree 8. Don't know

Q19. Now I am going to name a few schemes and programmes which have been launched by Andhra Pradesh government for the benefit of the people. Have you or your family ever availed any benefit of these schemes?		Benefitted	Not benefitted	Not heard	No response
a	a. Raythu Ratham	1	2	3	8
b	b. Pradhan Mantri Awas Yojana-				
c	NTR Nagar Scheme	1	2	3	8
d	c. Swasta vidyavahini	1	2	3	8
e	d. Unemployment Allowance scheme	1	2	3	8
	e. AP NTR Videshividyardharana	1	2	3	8

Q20. People should be allowed to express their opinion freely even if they promote dictatorship over democracy in India. Do you agree or disagree with this statement? (*Probe further whether 'fully' or 'somewhat' agree or disagree*)

1. Fully Agree 2. Somewhat Agree 3. Somewhat Disagree
4. Fully Disagree 8. Don't know

Q21. On a ladder of 10 steps where the 1st step at bottom stands for extremely lazy and the 10th step at the top stands for extremely hardworking, On which step from 1 to 10 would you place the following communities? **SHOW THE LADDER AND EXPLAIN (If no answer is given code 98)**

		Extremely Lazy					Extremely hardworking				
		01	02	03	04	05	06	07	08	09	10
a	a. Dalits/SCs	01	02	03	04	05	06	07	08	09	10
b	b. Adivasis/STs	01	02	03	04	05	06	07	08	09	10
c	c. Upper Caste	01	02	03	04	05	06	07	08	09	10
d	d. Kamma	01	02	03	04	05	06	07	08	09	10
e	e. Kappu	01	02	03	04	05	06	07	08	09	10

Q22. How worried do you feel about the way things are going in the country these days - very worried, somewhat worried, or not at all worried?

1. Very worried 2. Somewhat worried
3. Not worried 8. DK

Q23. How much trust do you have in police - a great deal of trust, quite a lot of trust, not a lot of trust, no trust at all?

1. A great deal of trust 2. Quite a lot of trust 3. Not a lot of trust
4. No trust at all 8. Don't know

Q24. In the last 2-3 years have you or your family ever been in a situation where you needed to contact the police, or the police contacted you?

2. Yes 1. No 8. DK

Q24a. (*If yes*) Did they come to your home/workplace or did you go to them?

1. I went to the police station 2. Police came to my home/workplace
3. They called me 8. DK 9. Not Applicable/NA

Q25. There are different reasons why people avoid interacting with the police, even when they have been in situations where they could have interacted with the police. Please tell me about your self, what was the **main reason** for you or your family for not interacting with the police? (*Don't read out answer categories*)

01. Problem could be resolved by community elders
02. Lawyers/ friends. associates suggested not to go to police
03. Didn't go to police, because it complicates the matter
04. Previous experience with police was bad
05. Police is not fair to everyone
06. Police extracts money
07. It is not good for the family name and prestige to be involved with the police
08. There is No Point in going to the police
09. Never gone/contacted police
10. Others (*specify*) _____
98. DK

Q26. I am now going to read out some statements about the police and the nature of the decisions made by them. Please tell me how much you agree or disagree with the following statements. (*Probe further whether 'strongly' or 'somewhat' agree or disagree*).

		Agree		Disagree		DK	
		Strongly	Somewhat	Somewhat	Strongly		
a	<input type="checkbox"/>	a. If a citizen were to report a crime to the police, quick action would be taken.					
		1	2	3	4	8	
b	<input type="checkbox"/>	b. The police in the Andhra Pradesh generally take bribes.					
		1	2	3	4	8	
c	<input type="checkbox"/>	c. The decisions made by the police are unduly influenced by political parties/ politicians.					
		1	2	3	4	8	
d	<input type="checkbox"/>	d. Police generally treats people with respect.					
		1	2	3	4	8	

Q27. Now I will read out a few situations of people from different social backgrounds going to the police. Which group do you think the police will treat better? (*Ask questions one by one*)

a	<input type="checkbox"/>	a. A Rich person or a Poor person?	1. Rich	2. Poor	3. Both treated same	8. DK
b	<input type="checkbox"/>	b. An Upper caste or a Dalit?	1. Upper caste	2. Dalit	3. Both treated same	8. DK
c	<input type="checkbox"/>	c. A Hindu or a non-Hindu?	1. Hindu	2. Non-Hindu	3. Both treated same	8. DK
d	<input type="checkbox"/>	d. A Man and a Woman?	1. Man	2. Woman	3. Both treated same	8. DK

Q28. The government should punish those who eat beef/cow meat. Do you agree or disagree with this statement? (*Probe further whether 'fully' or 'somewhat' agree or disagree*)

1. Fully Agree 2. Somewhat Agree 3. Somewhat Disagree 4. Fully Disagree 8. DK

Q29. How safe is to live in this city/town/village – very safe, safe or unsafe.

1. Very safe 2. Safe 3. Unsafe 8. DK

Q30. How much trust do you have in the different level of judiciary - a great deal of trust, quite a lot of trust, not a lot of trust, no trust at all?

		A great deal of trust	Quite a lot of trust	Not a lot of trust	No trust at all	DK	
a	<input type="checkbox"/>	a. Supreme Court					
		1	2	3	4	8	
b	<input type="checkbox"/>	b. High Court					
		1	2	3	4	8	
c	<input type="checkbox"/>	c. District Court					
		1	2	3	4	8	

Q31. I am now going to read out some statements about the courts and the nature of the decisions made by them. Please tell me how much you agree or disagree with the following statements. (*Probe further whether strongly or somewhat agree or disagree*).

		Agree		Disagree		DK	
		Strongly	Somewhat	Somewhat	Strongly		
a	<input type="checkbox"/>	a. It is highly likely that an innocent person will be convicted.					
		1	2	3	4	8	
b	<input type="checkbox"/>	b. It is highly likely that a guilty person will be acquitted.					
		1	2	3	4	8	
c	<input type="checkbox"/>	c. The decisions made by the court are unduly influenced by political parties/politicians.					
		1	2	3	4	8	
d	<input type="checkbox"/>	d. Court officials in Andhra Pradesh generally take bribe.					
		1	2	3	4	8	

Q32. In the past five years have you or your family been in any situation that could have involved the court system or where you could have gone to the court to resolve matter/ dispute?

2. Yes 1. No 8. DK

Q32a. (*If yes*) Did they contact you or did you go to the court?

1. I went to the court 2. The court summoned me 8. DK 9. NA

- Q33.** Now I will read out a few situations of people from different social backgrounds going to the court. Which group do you think the court will treat better? (*Ask questions one by one*)
- | | | | | | | |
|----------|--------------------------|---|----------------|--------------|----------------------|-------|
| a | <input type="checkbox"/> | a. A Rich person or a Poor person? | 1. Rich | 2. Poor | 3. Both treated same | 8. DK |
| b | <input type="checkbox"/> | b. An Upper caste or a Dalit? | 1. Upper caste | 2. Dalit | 3. Both treated same | 8. DK |
| c | <input type="checkbox"/> | c. A Hindu or a non-Hindu? | 1. Hindu | 2. Non-Hindu | 3. Both treated same | 8. DK |
| d | <input type="checkbox"/> | d. A Man and a Woman? | 1. Man | 2. Woman | 3. Both treated same | 8. DK |

Q34. The government should punish those who don't stand for national anthem at public places. Do you agree or disagree with this statement? (*Probe further whether 'fully' or 'some what' agree or disagree*)

1. Fully Agree	2. Somewhat Agree	3. Somewhat Disagree
4. Fully Disagree	8. Don't know	

Q35. How much trust do you have in government officials - a great deal of trust, quite a lot of trust, not a lot of trust or no trust at all?

1. A great deal of trust	2. Quite a lot of trust	3. Not a lot of trust
4. No trust at all	8. Don't know	

Q36. In the past two years have you or your family contacted a government officials to resolve matter/ dispute?

2. Yes	1. No	8. DK
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Q37. I am now going to read out some statements about the government officials and the nature of the decisions taken by them. Please tell me how much you agree or disagree with the following statements. (*Probe further whether 'strongly' or 'somewhat' agree or disagree*).

		Agree		Disagree		DK		
		Strongly	Somewhat	Somewhat	Strongly			
a	<input type="checkbox"/>	a. If a citizen approached with a problem, quick action would be taken.		1	2	3	4	8
b	<input type="checkbox"/>	b. The government officials in the Andhra Pradesh generally take bribes.		1	2	3	4	8
c	<input type="checkbox"/>	c. The decisions taken by the government officials are unduly influenced by political parties/politicians.		1	2	3	4	8
d	<input type="checkbox"/>	d. Government officials generally treats people with respect.		1	2	3	4	8

Q38. Now I will read out a few situations of people from different social backgrounds going to the government officials. Which group do you think the government officials will treat better? (*Ask questions one by one*)

- | | | | | | | |
|----------|--------------------------|---|----------------|--------------|----------------------|-------|
| a | <input type="checkbox"/> | a. A Rich person or a Poor person? | 1. Rich | 2. Poor | 3. Both treated same | 8. DK |
| b | <input type="checkbox"/> | b. An Upper caste or a Dalit? | 1. Upper caste | 2. Dalit | 3. Both treated same | 8. DK |
| c | <input type="checkbox"/> | c. A Hindu or a non-Hindu? | 1. Hindu | 2. Non-Hindu | 3. Both treated same | 8. DK |
| d | <input type="checkbox"/> | d. A Man and a Woman? | 1. Man | 2. Woman | 3. Both treated same | 8. DK |

Q39. I will name few forums through which it is possible to resolve a dispute between you and another party. Could you please tell me which one of these forums you will most likely to go to resolve the following disputes?

		Family member	Neighbourhood/ village elder	Caste/Community organization	NGO	Police	Court	DK	
a	<input type="checkbox"/>	a. Property dispute	1	2	3	4	5	6	8
b	<input type="checkbox"/>	b. Marriage dispute	1	2	3	4	5	6	8
c	<input type="checkbox"/>	c. Neighbourhood dispute	1	2	3	4	5	6	8
d	<input type="checkbox"/>	d. Domestic violence	1	2	3	4	5	6	8

Q40. The government should punish those who engage in religious conversions. Do you agree or disagree with this statement? (*Probe further whether 'fully' or 'somewhat' agree or disagree*)

1. Fully Agree 2. Somewhat Agree 3. Somewhat Disagree
4. Fully Disagree 8. Don't know

Q41. Is any of your close friends a?

Yes No DK

- a
- b
- c
- d
- e
- f
- g
- h

a. Dalit	2	1	8
b. Adivasi	2	1	8
c. OBC	2	1	8
d. Upper caste	2	1	8
e. Muslim	2	1	8
f. Christian	2	1	8
g. Hindu	2	1	8
h. From opposite gender	2	1	8

Q42. What is the most important responsibility of a government towards its citizens? (*Record exact answer options*) _____ 98. Don't Know

Q43a. Now I am going to read out few statements. Please tell me which statement you agree with **most**?

Statement 1: Generations of unfair treatment has made it difficult for Dalits to improve their economic conditions

Statement 2: Dalits are not trying harder; if they try hard enough they will be well off.

1. Agree with Statement 1 2. Agree with Statement 2` 8. DK

Q43b. Now I am going to read out few statements. Please tell me which statement you agree with **most**?

Statement 1: Generations of unfair treatment have made it difficult for Adivasis to work their way out of the lower class.

Statement 2: Adivasi are not trying harder; if they try hard enough they will be well off.

1. Agree with Statement 1 2. Agree with Statement 2 8. DK

Q43c. Now I am going to read out few statements. Please tell me which statement you agree with **most**?

Statement 1: Over the last 50 years, Kamma has acquired large political and economic power hence they should not be given any special assistance.

Statement 2: Only few from dominant castes have acquired large political and economic power, while a majority among them are not as privileged. Hence they should be given more privileges in society.

1. Agree with Statement 1 2. Agree with Statement 2` 8. DK

Q44. People should be allowed to express their opinion freely even if they are making fun of religious communities other than their own. Do you agree or disagree with this statement? (*Probe further whether 'fully' or 'somewhat' agree or disagree*)

1. Fully Agree 2. Somewhat Agree 3. Somewhat Disagree
4. Fully Disagree 8. Don't know

Q45. On a ladder of 10 steps where the 1st step at bottom stands for extremely violent and the 10th step at the top stands for extremely peaceful, on which step from 1 to 10 would you place the following communities? **SHOW THE LADDER AND EXPLAIN (If no answer is given code 98)**

		Extremely violent Extremely peaceful									
		01	02	03	04	05	06	07	08	09	10
a											
b	a. Dalits/SCs	01	02	03	04	05	06	07	08	09	10
c	b. Adivasis/STs	01	02	03	04	05	06	07	08	09	10
d	c. Upper Caste	01	02	03	04	05	06	07	08	09	10
e	d. Kamma	01	02	03	04	05	06	07	08	09	10
f	e. Kappu	01	02	03	04	05	06	07	08	09	10
g	f. Muslims	01	02	03	04	05	06	07	08	09	10
h	g. Christians	01	02	03	04	05	06	07	08	09	10
i	h. Hindus	01	02	03	04	05	06	07	08	09	10
	i. Sikhs	01	02	03	04	05	06	07	08	09	10

Q46. People should be allowed to express their opinion freely even if they are criticizing elected leaders. Do you agree or disagree with this statement? (*Probe further whether 'fully' or 'somewhat' agree or disagree*)

1. Fully Agree 2. Somewhat Agree 3. Somewhat Disagree
4. Fully Disagree 8. Don't know

Q47. How regularly do you do the following for News – daily, sometimes, rarely or never?

		Daily	Sometimes	Rarely	Never	DK
a	a. Watch Doordarshan	1	2	3	4	8
b	b. Watch Private News Channels	1	2	3	4	8
c	c. Watch Local language television channel	1	2	3	4	8
d	d. Read Hindi Newspapers	1	2	3	4	8
e	e. Read English Newspapers	1	2	3	4	8
f	f. Read Local language newspaper	1	2	3	4	8

Q48. How much trust do you have in them? Is it a great deal of trust, quite a lot of trust, not a lot of trust or no trust at all?

		Great deal of trust	Quite a lot of trust	Not a lot of trust	No trust at all	DK
a	a. Doordarshan	1	2	3	4	8
b	b. Private News Channels	1	2	3	4	8
c	c. Local language television channel	1	2	3	4	8
d	d. Hindi Newspapers	1	2	3	4	8
e	e. English Newspapers	1	2	3	4	8
f	f. Local language newspaper	1	2	3	4	8

Q49. Of the different sources of information such as TV, newspaper, internet and radio, which source would you refer to **first** for reliable and accurate information?

1. TV 2. Newspaper 3. Internet
4. Radio 5. All 6. None 8. DK

Q50. People should be allowed to express their opinion freely even if they are promoting violence against people from other communities. Do you agree or disagree with this statement? (*Probe further whether 'fully' or 'somewhat' agree or disagree*)

1. Fully Agree 2. Somewhat Agree 3. Somewhat Disagree
4. Fully Disagree 8. Don't know

Q51. When we ask people how they would identify themselves, some say they are only Telugu and others feel they are only Indian. While some feel they are more Telugu and less Indian and other feel they are more Indian and less Telugu. How do you identify yourself?

1. Only Telugu 2. Only Indian 3. More Telugu less Indian
4. More Indian less Telugu 5. Both equally 8. DK

Q52. Suppose there are two leaders from same political party and equally competent to get your work done. If one is from your **caste** while the other from a different caste. Whom would you be willing to contact first?

1. Leader from same caste 2. Leader from different caste
3. Will not make any difference 8. DK

Q53. Suppose there are two leaders from same political party and equally competent to get your work done. If one is from your **religion** while the other from a different religion. Whom would you be willing to contact first?

1. Leader from same religion 2. Leader from different religion
3. Will not make any difference 8. DK

Q54. Some people feel it is acceptable to speak in any language in public places while others feel that people should speak only in the local language in public places. What is your opinion on this issue?

1. Speak any language 2. Speak local language 8. Can't say

Q55. People should be allowed to express their opinion freely even if they promote the use of violence against the Indian state. Do you agree or disagree with this statement? (*Probe further whether 'fully' or 'somewhat' agree or disagree*)

1. Fully Agree 2. Somewhat Agree 3. Somewhat Disagree
4. Fully Disagree 8. DK

Q56. In many parts of India, large parts of agricultural and forest land are acquired to build a factory, a road, railway lines, bus stand, airport, pipelines, dams. Often local villagers protest against these acquisitions: Now, I am going to read out pairs of statements. Please tell me which statement you agree with the most.

a

a.	(1) Local villagers/landowners should give up their land in the larger interest of development.	(2) The government should be allowed to use force to displace local villagers/landowners.
<p>1. Agree with one (1) 2. Agree with two (2) 8. No Opinion</p>		

b

b.	(1) Local villagers/landowners should be allowed to resist the government by violent methods.	(2) Local villagers/landowners should be allowed to continue their protest in a peaceful manner.
<p>1. Agree with one (1) 2. Agree with two (2) 8. No Opinion</p>		

c

c.	(1) Disputes over land between the government and local villagers/landowners should be settled by the court.	(2) The courts have no role to play in these disputes over land between the government and the local villagers/landowners.
<p>1. Agree with one (1) 2. Agree with two (2) 8. No Opinion</p>		

Q57. The government should punish individuals or groups that use violence or violent means against others in the name of cow protection . Do you agree or disagree with this statement? (*Probe further whether 'fully' or 'somewhat' agree or disagree*)

1. Fully Agree 2. Somewhat Agree 3. Somewhat Disagree
4. Fully Disagree 8. Don't know

Q58. How would you describe your social class? Are you in the **lower class**, the **working class**, the **middle class**, or the **upper class**?

1. Lower class 2. Working class
3. Middle class 4. Upper class 8. DK

Q59. Compared to your parents, do you think it is easy or hard for you to move up the income ladder? (*Probe whether a great deal easier, moderately easier or a great deal harder or moderately harder*)

1. A great deal easier 2. Moderately easier 3. A great deal harder
4. Moderately harder 5. Neither easier nor harder 8. DK

Q60. People should be allowed to express their opinion freely even if they demand independence for a certain part of India. Do you agree or disagree with this statement? (*Probe further whether 'fully' or 'somewhat' agree or disagree*)

1. Fully Agree 2. Somewhat Agree 3. Somewhat Disagree
4. Fully Disagree 8. Don't know

Q61. I am now going to read out some statements about men and women and their place in the family. Please tell me how much you agree or disagree with the following statements. (*Probe further whether 'strongly' or 'somewhat' agree or disagree*)

Agree Disagree DK
Strongly Somewhat Somewhat Strongly

a

a. A woman should prioritise managing home over outside work.

1 2 3 4 8

b

b. It is up to women to decide whom to get married to.

1 2 3 4 8

c

c. Educating boys is more important than educating girls.

1 2 3 4 8

d

d. Men should be paid more than women even if it's the same job.

1 2 3 4 8

e

e. Women should have 50% reservations in all jobs.

1 2 3 4 8

f

f. Women should have the right to decide to get married or not.

1 2 3 4 8

g

g. Women and men should have equal responsibility for child rearing.

1 2 3 4 8

Q62. Sexual relationship between two men or two women should be accepted in society. Do you agree or disagree with this statement? (*Probe further whether 'fully' or 'somewhat' agree or disagree*)

1. Fully Agree 2. Somewhat Agree 3. Somewhat Disagree 4. Fully Disagree 8. Don't know

Q63. How safe are women in this city (city/town/village) in the following situations? Would you say that women are safe or unsafe? (*Probe further whether 'very' or 'somewhat' safe or unsafe*)

Safe Unsafe DK
Very Somewhat Somewhat Very

a

a. When they go out after sunset.

1 2 3 4 8

b

b. How safe are women at the place where they work.

1 2 3 4 8

c

c. How safe are women from beating etc. (maar/pit) from their family members inside their home.

1 2 3 4 8

BACKGROUND DATA

Personal Information

Z1. Now let us talk about this village/ town you live in. How long have you lived here? (*If not all life, probe for number of years lived here*)

1. Less than 5 years 2. 5 to 10 years
3. More than 10 years 4. Entire life

Z1a. (*If Not all life*) Where did you come from?
Name of State: _____ 99. Not answer

Z2. Occupation? (*Record exactly and consult codebook & if retired, try to ascertain his/her previous occupation. If student or housewife, then note down that as well*)

a. What is your Occupation? _____ 98. No response

b. What is your mother's occupation? _____ 98. No response

c. What is your father's occupation? _____ 98. No response

Z3. How is payment for your work calculated? Do you have an hourly wage, a daily wage, fixed weekly salary, or a fixed monthly salary or is it calculated some other way?

1. Hourly wage 2. Fixed daily wage 3. Fixed weekly salary 4. Fixed monthly monthly
5. In an other way 6. I am not working 8. Don't know

Z4. What is your Caste/Jati-biradari/Tribe name? _____
(Consult code book for code)

Z4a. And what is your caste group? (*Double check and consult code book*)

1. Scheduled Caste (SC) 2. Scheduled Tribe (ST)
3. Other Backward Classes (OBC) 4. Other

Z5. What is your religion? 1. Hindu 2. Muslim 3. Christian 4. Sikh 5. Buddhist/Neo Buddhist
6. Jain 7. No religion 9. Others (*Specify*) _____

Z5a. (*If Muslim*) To which sect do you belong Shia or Sunni?
1. Shia 2. Sunni 8. Can't say 9. NA

Z6. Which language do you use **the most** for the following? (*Record answer and consult language codes from codebook for coding*)

a. For conversing at home/speaking with family members _____ 98. No response

b. For watching TV news _____ 98. No response 99. Do not watch TV/News

c. For reading the newspaper _____ 98. No response 99. Do not read Newspaper

Household Information

Z7. Area/Locality: 1. Village 2. Town
3. City 4. Metropolitan City

Z7a. (*If Town/City/Metropolitan*) Type of house where Respondent lives

1. House/Flat/Bungalow 2. House/Flat with 5 or more rooms
3. House/Flat with 4 rooms 4. Houses/Flat with 3 rooms 5. Houses/Flat with 2 rooms
6. House with 1 room 7. Mainly Kutcha house 8. Slum/Jhuggi Jhopri 9. NA

Z7b. (If village) Type of house where Respondent lives

1. Pucca (both wall and roof made of pucca material)
2. Pucca-Kutchha (Either wall or roof is made of pucca material and other of kutchha material)
3. Kutchha/Mud houses (both wall and roof are made of kutchha material)
4. Hut (both wall and roof made of grass, leaves, un-burnt brick or bamboo) 9. NA.

Z8. Total agricultural land including orchard and plantation owned by your household (as on date of survey): _____ (Ask in local units, but record in standard acres. If more than 99, Code 99)

Z9.

Do you or members of your household have the following: Yes No

a	<input type="checkbox"/>
b	<input type="checkbox"/>
c	<input type="checkbox"/>
d	<input type="checkbox"/>
e	<input type="checkbox"/>
f	<input type="checkbox"/>
g	<input type="checkbox"/>
h	<input type="checkbox"/>
i	<input type="checkbox"/>
j	<input type="checkbox"/>
k	<input type="checkbox"/>
l	<input type="checkbox"/>
m	<input type="checkbox"/>

- | | | |
|--|---|---|
| a. Car/Jeep/Van | 1 | 2 |
| b. Scooter/Motorcycle/Moped | 1 | 2 |
| c. Airconditioner | 1 | 2 |
| d. Computer/laptop | 1 | 2 |
| e. Washing machine/Microwave/Fridge | 1 | 2 |
| f. Fan/Cooler | 1 | 2 |
| g. TV | 1 | 2 |
| h. Mobile phone | 1 | 2 |
| i. LPG gas | 1 | 2 |
| j. Motorised pumping set for irrigation | 1 | 2 |
| k. Tractor | 1 | 2 |
| l. Handpump inside the house | 1 | 2 |
| m. Power back up (Invertor/Generator, etc.) | 1 | 2 |

Z10.

Livestock **Total Number**

a	<input type="checkbox"/>
b	<input type="checkbox"/>
c	<input type="checkbox"/>
d	<input type="checkbox"/>

- | | |
|--------------------------|-------|
| a. Goat/sheep: | _____ |
| b. Pig: | _____ |
| c. Cow/Oxen | _____ |
| d. buffalo/Camel: | _____ |

Z11. Total monthly household income - putting together the income of all members of the household?

<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
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_____ (Record exact amount in Rupees. If respondent does not give any amount then record 000000)

Mobile/Telephone number of the respondent _____