

State Code

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A.C. Code

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P.S. Code

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Respondent S.No.

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<b>Lokniti-APU Study 2016</b>
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F1. State Name: \_\_\_\_\_

F2. A.C. Name: \_\_\_\_\_

F3. P.S. Name: \_\_\_\_\_

F4. Name of the Respondent: \_\_\_\_\_

F5. Address of the respondent (*Give landmark*): \_\_\_\_\_F6. Date of interview (*dd/mm/yyyy*): \_\_\_\_\_F7. Name of the Investigator (*Code Roll No.*): \_\_\_\_\_

**INVESTIGATOR'S INTRODUCTION AND STATEMENT OF INFORMED CONSENT**

*My name is \_\_\_\_\_ and I have come from Centre for the Study of Developing Societies (also give your University's reference), a social science research organization in Delhi. The study aims to capture public opinion between elections. It covers various aspects related to delivery of public services, law and order, identities, discrimination and violence, economic processes and governance and the perception of the state at various levels the citizens interact with.*

*Every person over the age of 18 has an equal chance of being included in this study. You have been selected by chance. There is no risk and also no benefit in participating in this survey. But if you answer our questions, you will help us in understanding how the public feels about issues facing the country today.*

*This survey is an independent study and is not linked to any political party or government agency. Whatever information you provide will be kept strictly confidential. The findings of this survey will be used for research work.*

*Participation in this survey is voluntary and it is entirely up to you to answer or not answer any question that I ask. We hope that you will take part in this survey since your participation is important. It usually takes 30 to 35 minutes to complete this interview. Please spare some time for the interview and help me in successfully completing the survey.*

F8. May I begin the interview now? 1. Respondent agrees to be interviewed  
2. Respondent does not agree to be interviewed

Q1. What is your age? (*in completed years*) \_\_\_\_\_ 98. No Response (*Code 95 for 95 yrs & above*)

Q2. Gender: 1. Male 2. Female 3. Other

Q3. Up to what level have you studied? (*Record exactly and consult code book*)

9. No response

Q3a. Up to what level have your father and mother studied?

**Father:** \_\_\_\_\_ **Mother:** \_\_\_\_\_ 9. No response

Q4. How hopeful do you feel about the way things are going in the country these days - very hopeful, somewhat hopeful or not at all hopeful? 1. Very hopeful 2. Somewhat hopeful

3. Not at all hopeful 8. Don't know/DK

Q5. In your opinion, what is the most important issue facing India today? (*Record the answer & consult the codebook for coding*) \_\_\_\_\_ 98. Don't Know

**Q6.** What is the most important responsibility of a government towards its citizens? (**Record exact answer options**) \_\_\_\_\_ 98. Don't Know

**Q7.** Government has initiated several schemes and programmes for the benefit of the people. Have you or your family ever availed any such benefits?

	Yes	No	Not heard
a. Employment scheme	2	1	0
b. Pension scheme	2	1	0
c. Skill-development scheme	2	1	0
d. Accidental crop insurance scheme	2	1	0
e. Crop subsidy scheme	2	1	0
f. Fertilizer subsidy scheme	2	1	0
g. Housing scheme	2	1	0
h. Medical insurance scheme	2	1	0
i. Educational scholarship scheme	2	1	0

**Q8.** Now I am going to name a few government policies. Please tell me whether it is good for you or bad for you. (**Probe further whether very or somewhat good or bad**)

	Good		Bad	Neither good		Not heard	DK
	Very	Somewhat	Somewhat	Very	nor bad		
a. Right to Information	1	2	3	4	5	6	8
b. Right to Education	1	2	3	4	5	6	8
c. Mahatma Gandhi National Rural Employment Guarantee Act. (NREGA)	1	2	3	4	5	6	8
d. Atal Pension Yojana	1	2	3	4	5	6	8
e. Deen Dayal Upadhyaya Grameen Kaushal Yojna	1	2	3	4	5	6	8
f. Swachh Bharat Abhiyan	1	2	3	4	5	6	8
g. Pradhan Mantri Suraksha Bima Yojana	1	2	3	4	5	6	8

**Q9.** If you ever have difficulty in getting an important work done, whom will you first think of approaching for help? (**Do NOT read answer categories**)

01. MP                      02. MLA                      03. Councillor/sarpanch                      04. Government official  
 05. Local political leader   06. Caste leader           07. Religious leader           08. Elder outside your family  
 09. Dalal's/Touts           10. NGO's                      11. Any other \_\_\_\_\_           98. DK

**Q10.** Based on your experience, how easy or difficult was it to obtain the following services - was it very easy, easy, difficult or very difficult?

	Very easy	Easy	Difficult	Very difficult	Never tried	DK
	a. Admission in a Govt. school for a child.	1	2	3	4	5
b. Medical treatment at a nearby government Hospital.	1	2	3	4	5	8
c. Garbage collection.	1	2	3	4	5	8
d. Electricity connection.	1	2	3	4	5	8
e. Water connection.	1	2	3	4	5	8

<b>Q11.</b>		I will read out a few statements that people often make about getting work done in government offices/departments. Please tell me whether you agree or disagree with these statements? <i>(Probe further whether strongly or somewhat agree or disagree)</i>				
			Agree	Disagree	DK	
			Strongly	Somewhat	Somewhat	Strongly
a	<input type="checkbox"/>	a. It is possible to get work done in a government office/ department if one has all documents and information.	1	2	3	4 8
b	<input type="checkbox"/>	b. Proper documents and information is not enough, to get work done in a government office/department, bribes are important.	1	2	3	4 8
c	<input type="checkbox"/>	c. If one has proper connections/ networks ( <i>pahuch/ pehchaan</i> ), documents and procedures do not matter, one can any way get their work done.	1	2	3	4 8
<b>Q12.</b>		How much trust do you have in the following institutions – a great deal of trust, quite a lot of trust, not very much trust, not at all trust?				
			A great deal	Quite a lot	Not very	Not at
			of trust	of trust	much trust	all trust
a	<input type="checkbox"/>	a. President	1	2	3	4 8
b	<input type="checkbox"/>	b. Prime Minister	1	2	3	4 8
c	<input type="checkbox"/>	c. Chief Minister	1	2	3	4 8
<b>Q13.</b>		And what about these institutions... how much trust do you have in them?				
			A great deal	Quite a lot	Not very	Not at
			of trust	of trust	much trust	all trust
a	<input type="checkbox"/>	a. Parliament	1	2	3	4 8
b	<input type="checkbox"/>	b. State Assembly (Vidhan Sabha)	1	2	3	4 8
c	<input type="checkbox"/>	c. Gram Pachayat/Nagar Palika (MCD)	1	2	3	4 8
<b>Q14.</b>		I will now name few more government officials.. Please tell me how much trust do you have in them: a great deal of trust, quite a lot of trust, not very much trust, not at all trust?				
			A great deal	Quite a lot	Not very	Not at
			of trust	of trust	much trust	all trust
a	<input type="checkbox"/>	a. District Collector	1	2	3	4 8
b	<input type="checkbox"/>	b. Tehsildar	1	2	3	4 8
<b>Q15.</b>		And what about these institutions... how much trust do you have in them?				
			A great deal	Quite a lot	Not very	Not at
			of trust	of trust	much trust	all trust
a	<input type="checkbox"/>	a. The military/National Army	1	2	3	4 8
b	<input type="checkbox"/>	b. Election Commission	1	2	3	4 8
c	<input type="checkbox"/>	c. Political Party	1	2	3	4 8
<b>Q16.</b>		Please tell me whether you agree or disagree with the following issues? <i>(Probe further whether 'fully' or 'somewhat' agrees or disagrees)</i>				
			Agree		Disagree	
			Fully	Somewhat	Somewhat	Fully
a	<input type="checkbox"/>	a. Voting must be made mandatory for all Indian.	1	2	3	4 8
b	<input type="checkbox"/>	b. Government should punish those who do not respect the cow.	1	2	3	4 8
c	<input type="checkbox"/>	c. Government should punish those who do not say 'Bharat Mata Ki Jai' in public functions.	1	2	3	4 8
d	<input type="checkbox"/>	d. Government should punish those who eat beef/cow meat.	1	2	3	4 8
e	<input type="checkbox"/>	e. Government should punish those who do not stand while the national anthem is being sung.	1	2	3	4 8
f	<input type="checkbox"/>	f. Government should punish those who engage in religious conversions.	1	2	3	4 8

Q17. How worried do you feel about the way things are going in the country these days - very worried, somewhat worried, or not at all worried? 1. Very worried 2. Somewhat worried  
3. Not at all worried 8. DK

Q18. How much trust do you have in police - a great deal of trust, quite a lot of trust, not very much or not at all? 1. A great deal of trust 2. Quite a lot of trust 3. Not very much  
4. Not at all 8. Don't know

Q19. In the last 2-3 years have you or your family ever been in a situation where you needed to contact the police, or the police contacted you? 2. Yes 1. No 8. DK

Q19a. (If yes) Did they come to your home/workplace or did you go to them?  
1. I went to the police station 2. Police came to my home/workplace  
3. They called me 8. DK 9. Not Applicable/NA

Q20. I am now going to read out some statements about the police and the nature of the decisions made by them. Please tell me how much you agree or disagree with the following statements. (Probe further whether strongly or somewhat agree or disagree).

		Agree		Disagree		DK
		Strongly	Somewhat	Somewhat	Strongly	
a	a. If a citizen were to report a crime to the police, quick action would be taken.	1	2	3	4	8
b	b. The police in the state generally take bribes.	1	2	3	4	8
c	c. The decisions made by the police are unduly influenced by political parties/politicians.	1	2	3	4	8
d	d. Police generally treats people with respect.	1	2	3	4	8

Q21. There are different reasons why people avoid interacting with the police, even when they have been in situations where they could have interacted with the police. Please tell me about your self, what was the main reason for you or your family for not interacting with the police? (Do NOT read out answer categories)

- 01. Problem could be resolved by community elders
- 02. Lawyers/ friends. associates suggested not to go to police
- 03. Didn't go to police, because it complicates the matter
- 04. Previous experience with police was bad
- 05. Police is not fair to everyone
- 06. Police extracts money
- 07. It is not good for the family name and prestige to be involved with the police
- 08. There is No Point in going to the police
- 09. Never gone/contacted police
- 10. Others (specify) \_\_\_\_\_
- 98. DK

Q22. Now I will read out a few situations of people from different social backgrounds going to the police. Which group do you think the police will treat better? (Ask questions one by one)

a	a. A Rich person or a Poor person?	1. Rich	2. Poor	3. Both treated same	8. DK
b	b. An Upper caste or a Dalit?	1. Upper caste	2. Dalit	3. Both treated same	8. DK
c	c. A Hindu or a non-Hindu?	1. Hindu	2. Non-Hindu	3. Both treated same	8. DK
d	d. A Man and a Woman?	1. Man	2. Woman	3. Both treated same	8. DK

Q23. How safe is living in this city/town/village – very safe, safe or unsafe.  
1. Very safe 2. Safe 3. Unsafe 8. DK

Q24. How much trust do you have in the different level of judiciary - a great deal of trust, quite a lot of trust, not very much trust, not at all trust?

		A great deal of trust	Quite a lot of trust	Not very much trust	Not at all trust	DK
a	a. Supreme Court	1	2	3	4	8
b	b. High Court	1	2	3	4	8
c	c. District Court	1	2	3	4	8

**Q25.** I am now going to read out some statements about the courts and the nature of the decisions made by them. Please tell me how much you agree or disagree with the following statements. *(Probe further whether strongly or somewhat agree or disagree).*

		Agree		Disagree		DK	
		Strongly	Somewhat	Somewhat	Strongly		
a	<input type="checkbox"/>	<b>a.</b> It is highly likely that an innocent person will be convicted.					
		1	2	3	4	8	
b	<input type="checkbox"/>	<b>b.</b> It is highly likely that a guilty person will be acquitted.					
		1	2	3	4	8	
c	<input type="checkbox"/>	<b>c.</b> The decisions made by the court are unduly influenced by political parties/politicians.					
		1	2	3	4	8	
d	<input type="checkbox"/>	<b>d.</b> Court officials in in the state generally take bribe.					
		1	2	3	4	8	

**Q26.** In the past five years have you or your family been in any situation that could have involved the court system or where you could have gone to the court to resolve matter/ dispute?

2. Yes                      1. No                      8. DK

**Q26a.** *(If yes)* Did they contact you or did you go to the court?

1. I went to the court      2. The court summoned me      8. DK      9. NA

**Q27.** Now I will read out a few situations of people from different social backgrounds going to the court. Which group do you think the court will treat better? *(Ask questions one by one)*

a	<input type="checkbox"/>	<b>a.</b> A Rich person or a Poor person?				
		1. Rich	2. Poor	3. Both treated same	8. DK	
b	<input type="checkbox"/>	<b>b.</b> An Upper caste or a Dalit?				
		1. Upper caste	2. Dalit	3. Both treated same	8. DK	
c	<input type="checkbox"/>	<b>c.</b> A Hindu or a non-Hindu?				
		1. Hindu	2. Non-Hindu	3. Both treated same	8. DK	
d	<input type="checkbox"/>	<b>d.</b> A Man and a Woman?				
		1. Man	2. Woman	3. Both treated same	8. DK	

**Q28.** How much trust do you have in government officials - a great deal of trust, quite a lot of trust, not very much or not at all?

1. A great deal of trust      2. Quite a lot of trust      3. Not very much  
4. Not at all                      8. Don't know

**Q29.** In the past two years have you or your family contacted a government officials to resolve matter/ dispute?

2. Yes                      1. No                      8. DK

**Q30.** I am now going to read out some statements about the government officials and the nature of the decisions taken by them. Please tell me how much you agree or disagree with the following statements. *(Probe further whether strongly or somewhat agree or disagree).*

		Agree		Disagree		DK	
		Strongly	Somewhat	Somewhat	Strongly		
a	<input type="checkbox"/>	<b>a.</b> If a citizen approached with a problem, quick action would be taken.					
		1	2	3	4	8	
b	<input type="checkbox"/>	<b>b.</b> The government officials in the state generally take bribes.					
		1	2	3	4	8	
c	<input type="checkbox"/>	<b>c.</b> The decisions taken by the government officials are unduly influenced by political parties/politicians.					
		1	2	3	4	8	
d	<input type="checkbox"/>	<b>d.</b> Government officials generally treats people with respect.					
		1	2	3	4	8	

**Q31.** Now I will read out a few situations of people from different social backgrounds going to the government officials. Which group do you think the government officials will treat better? *(Ask questions one by one)*

a	<input type="checkbox"/>	<b>a.</b> A Rich person or a Poor person?				
		1. Rich	2. Poor	3. Both treated same	8. DK	
b	<input type="checkbox"/>	<b>b.</b> An Upper caste or a Dalit?				
		1. Upper caste	2. Dalit	3. Both treated same	8. DK	
c	<input type="checkbox"/>	<b>c.</b> A Hindu or a non-Hindu?				
		1. Hindu	2. Non-Hindu	3. Both treated same	8. DK	
d	<input type="checkbox"/>	<b>d.</b> A Man and a Woman?				
		1. Man	2. Woman	3. Both treated same	8. DK	



**Q36.** On a ladder of 10 steps where the 1st step at bottom stands for extremely violent and the 10th step at the top stands for extremely peaceful, On which step from 1 to 10 would you place the following communities? **SHOW THE LADDER AND EXPLAIN (If no answer is given code 98)**

		Extremely violent							Extremely peaceful		
		01	02	03	04	05	06	07	08	09	10
a											
	a. Dalits/SCs	01	02	03	04	05	06	07	08	09	10
b											
	b. Adivasis/STs	01	02	03	04	05	06	07	08	09	10
c											
	c. Upper Caste	01	02	03	04	05	06	07	08	09	10
d											
	d. Dominant community	01	02	03	04	05	06	07	08	09	10
e											
	e. Dominant community	01	02	03	04	05	06	07	08	09	10
f											
	f. Muslims	01	02	03	04	05	06	07	08	09	10
g											
	g. Christians	01	02	03	04	05	06	07	08	09	10
h											
	h. Hindus	01	02	03	04	05	06	07	08	09	10
i											
	i. Sikhs	01	02	03	04	05	06	07	08	09	10

**Q37.** How regularly do you do the following for News – daily, sometimes, rarely or never?

		Daily	Sometimes	Rarely	Never	DK
a						
	a. Watch Doordarshan	1	2	3	4	8
b						
	b. Watch Private News Channels	1	2	3	4	8
c						
	c. Watch Local language television channel	1	2	3	4	8
d						
	d. Read Hindi Newspapers	1	2	3	4	8
e						
	e. Read English Newspapers	1	2	3	4	8
f						
	f. Read Local language newspapers	1	2	3	4	8

**Q38.** How much trust do you have in them? Is it a great deal of trust, somewhat trust, not much trust or not at all trust?

		Great deal	Somewhat	Not much	Not at all	DK
a						
	a. Doordarshan	1	2	3	4	8
b						
	b. Private News Channels	1	2	3	4	8
c						
	c. Local language television channel	1	2	3	4	8
d						
	d. Hindi Newspapers	1	2	3	4	8
e						
	e. English Newspapers	1	2	3	4	8
f						
	f. Local language newspapers	1	2	3	4	8

**Q39.** Of the different sources of information such as TV, newspaper, internet and radio, which source would you refer to **first** for reliable and accurate information?

1. TV                      2. Newspaper                      3. Internet  
4. Radio                      5. All                      6. None                      8. DK

**Q40.** Should people with the following views be allowed to express their ideas freely in public? A person who..... (*Probe further whether fully or somewhat Yes or No*):

	Yes		No		DK
	Fully	Somewhat	Somewhat	Fully	
a <input type="checkbox"/>					
b <input type="checkbox"/>	a. Wants to replace democracy with military dictatorship.	1	2	3	4 8
c <input type="checkbox"/>	b. Wants to replace Indian state by violent means.	1	2	3	4 8
d <input type="checkbox"/>	c. Advocates independence for any part of India.	1	2	3	4 8
e <input type="checkbox"/>	d. Makes fun of religious communities other than his/her.	1	2	3	4 8
f <input type="checkbox"/>	e. Criticises elected leaders.	1	2	3	4 8
<input type="checkbox"/>	f. Advocates violence against people from different communities.	1	2	3	4 8

**Q41.** When we ask people how would they identify themselves, some say they are only (state identity) and others feel they are only Indian. While some feel they are more (state identity) and less Indian and other feel they are more Indian and less (state identity). How do you identify your self? 1. Only (state identity) 2. Only Indian 3. More (state identity) less Indian 4. More Indian less (state identity) 5. Both equally 8. DK

**Q42.** Suppose there are two leaders from same political party and equally competent to get your work done. If one is from your **caste** while the other from a different caste. Whom would you be willing to contact first? 1. Leader from same caste 2. Leader from different caste 3. Will not make any difference 8. DK

**Q43.** Suppose there are two leaders from same political party and equally competent to get your work done. If one is from your **religion** while the other from a different religion. Whom would you be willing to contact first? 1. Leader from same religion 2. Leader from different religion 3. Will not make any difference 8. DK

**Q44.** Some people feel it is okay to speak in (respective state) language in public places while others feel that there is no problem in speaking in Hindi or English in public places. What is your opinion on this issue? 1. State language 2. No problem speaking in Hindi or English 3. Hindi but not English 4. English but not Hindi 5. I don't know both Hindi/English 6. Any language 8. DK

**Q45.** In many parts of India, large parts of agricultural and forest land are acquired to build a factory, a road, railway lines, bus stand, airport, pipelines, dams. Often local villagers protest against these acquisitions. Should they: (*Probe further whether strongly or somewhat agree or disagree*)

	Agree		Disagree		DK
	Strongly	Somewhat	Somewhat	Strongly	
a <input type="checkbox"/>	a. Give up their land in the larger interest of development.	1	2	3	4 8
b <input type="checkbox"/>	b. Be allowed to continue their protest in a peaceful manner.	1	2	3	4 8
c <input type="checkbox"/>	c. Be allowed to resist the government by violent methods.	1	2	3	4 8
d <input type="checkbox"/>	d. These disputes should be settled by the court.	1	2	3	4 8
e <input type="checkbox"/>	e. The government should be allowed to use force to displace locals	1	2	3	4 8
f <input type="checkbox"/>	f. The government should be allowed to acquire fertile agricultural land.	1	2	3	4 8



Q46. How would you describe your social class? Are you in the **lower class**, the **working class**, the **middle class**, or the **upper class**? 1. Lower class 2. Working class  
3. Middle class 4. Upper class 8. DK

Q47. Compared to your parents, do you think it is easy or hard for you to move up the income ladder? (*Probe whether a great deal easier, moderately easier or a great deal harder or moderately harder*) 1. A great deal easier 2. Moderately easier 3. A great deal harder  
4. Moderately harder 5. Neither easier nor harder 8. DK

Q48. I am now going to read out some statements about men and women and their place in the family. Please tell me how much you agree or disagree with the following statements. (*Probe further whether strongly or somewhat agree or disagree*)

	Agree	Disagree	DK			
	Fully	Somewhat	Fully			
a <input type="checkbox"/>	a. A woman should prioritise managing home over outside work.	1	2	3	4	8
b <input type="checkbox"/>	b. It is up to women to decide whom to get married to.	1	2	3	4	8
c <input type="checkbox"/>	c. Educating boys is more important than educating girls.	1	2	3	4	8
d <input type="checkbox"/>	d. Men should be paid more than women even if it's the same job.	1	2	3	4	8
e <input type="checkbox"/>	e. Women should have 50% reservations in all jobs.	1	2	3	4	8
f <input type="checkbox"/>	f. Women should have the right to decide to get married or not.	1	2	3	4	8
g <input type="checkbox"/>	g. Women and men should have equal responsibility for child rearing.	1	2	3	4	8

Q49. I am going to read out three statements about same sex relationship. Which one do you agree with **Most**? (*Read OUT all three answers*)  
1. Same sex relationships should be punished  
2. It is a medical problem that needs to be treated  
3. It should be treated the same as different sex relationships 8. DK

Q50. How safe are women in this city (city/town/village) in the following situations? Would you say that women are safe or unsafe? (*Probe further whether very or somewhat safe or unsafe*)

	Safe	Unsafe	DK			
	Very	Somewhat	Somewhat	Very		
a <input type="checkbox"/>	a. When they go out after sunset.	1	2	3	4	8
b <input type="checkbox"/>	b. How safe are women at the place where they work.	1	2	3	4	8
c <input type="checkbox"/>	c. How safe are women from beating etc.(maar/peet) from their family members inside their home.	1	2	3	4	8



	<b>Z6.</b>
Above	Below
<input type="text"/>	<input type="text"/>

Total No. of family members living in the household:  
**Above 18 years:** \_\_\_\_\_ **Below 18 years :** \_\_\_\_ (If more than 9, Code 9)

<input type="text"/>	<input type="text"/>
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**Z7.** Total agricultural land including orchard and plantation owned by your household (as on date of survey): \_\_\_\_\_ (Ask in local units, but record in standard acres. If more than 99, Code 99)

a	<input type="text"/>
b	<input type="text"/>
c	<input type="text"/>
d	<input type="text"/>
e	<input type="text"/>
f	<input type="text"/>
g	<input type="text"/>
h	<input type="text"/>
i	<input type="text"/>
j	<input type="text"/>
k	<input type="text"/>
l	<input type="text"/>
m	<input type="text"/>

**Z8.** Do you or members of your household have the following:

	Yes	No
a. Car/Jeep/Van	1	2
b. Scooter/Motorcycle/Moped	1	2
c. Airconditioner	1	2
d. Computer/laptop	1	2
e. Washing machine/Microwave/Fridge	1	2
f. Fan/Cooler	1	2
g. TV	1	2
h. Mobile phone	1	2
i. LPG gas	1	2
j. Motorised pumping set for irrigation	1	2
k. Tractor	1	2
l. Handpump inside the house	1	2
m. Power back up (Invertor/Generator, etc.)	1	2

a	<input type="text"/>
b	<input type="text"/>
c	<input type="text"/>

**Z9.** Livestock **Total Number**

a. Goat /sheep/pig:	_____
b. Cow/Oxen /buffalo/Camel:	_____
c. Any other:	_____

**Z10.** Total monthly household income - putting together the income of all members of the household?

<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
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(Record exact amount in Rupees. If respondent does not give any amount then record 000000)

Mobile/Telephone number of the respondent \_\_\_\_\_