I have come from (give name of your university)/the Centre for the Study of Developing Societies (CSDS), a research organization located in Delhi. We are studying the opinions and attitudes of Indian youth for which we will interview hundreds of young people across the country. The findings of the research will be used for writing articles and academic purposes. The survey is an independent study and is not linked with any political party or government agency. The interview will take about 35 to 40 minutes. Kindly spare some time for this interview and answer my questions as I need your active cooperation for making this study successful. Your identity will be kept strictly confidential.

May I begin the interview now? 1. Agrees to be interviewed 2. Does not agree to be interviewed

Gender: 1. Male 2. Female 3. Other

Age ____ years 98. Didn’t tell

Who do you live with – with your parents, with a friend, with your life partner, in a hostel or alone?

Up to what level have you studied? (Note down answer and later consult codebook for coding)______________________________ 9. Did not tell

(If in college or went to college) Is the college that you went to or go to, a government college or a private college? 1. Government 2. Private 3. Other______ 8. Don’t know (DK) 9. Not applicable (NA)

Are/were you satisfied or dissatisfied with the following things in college?

- Level of education/teachers
- With the college fees
- With the classroom’s condition
- Condition of student union politics

(If in school/went to school or if in college/went to college) Was the school where you spent most of your schooling years a government school or a private school?

Are/were you satisfied or dissatisfied with the following things in school?

- Level of education/teachers
- With the school fees
- With the classroom’s condition
- With the toilet’s condition
Q4e. (If in school/went to school or if in college/went to college) Is/was your school an English medium school? 2. Yes 1. No 3. Some subjects 4. After some classes 8. NR 9. NA

Q5. a. Are you thinking of obtaining higher education abroad?
b. Has any member of your family or a close relative studied or is studying abroad?
   2. Yes 1. No 8. No response

Q6. Up to what level have your parents studied? (Note down answer and Consult codebook for codes)
   Father:___________________ Mother:___________________ 9. No response

Q7. What is your main occupation? (Note down answer and code later from the codebook. If the respondent calls himself/herself a student or housewife then note down that as well)
   ________________________________ 98. No response

Q7a. (If works/has an occupation) How satisfied are you with your work/occupation – a lot, somewhat or not at all satisfied? 1. A lot 2. Somewhat 3. None at all 8. No response 9. NA

Q8. Occupation? (Note down answer and consult codebook for codes; if retired then ask from which position did they retire)
a. a. What is your mother’s occupation?_____________________________ 98. No response
b. b. What is your father’s occupation?_____________________________ 98. No response

Q9. If suppose you had the complete freedom to choose your occupation, which occupation would you have chosen? (Note down answer. Coding will be done at CSDS)
   ________________________________ 97. The same occupation that I do now 98. No response

Q10. a. Are you thinking of working or finding a job abroad?
    2. Yes 1. No 3. Have already worked abroad 8. Can’t say (CS)
b. Has any member of your family or a close relative worked or is working abroad?
    2. Yes 1. No 8. No response

Q11. If you had to choose from among the following what would you have chosen – a government job, a private job or your own business/profession?

Q12. Out of these four kinds of jobs which one would you give most priority to? (Read out answers 1 to 4 to the respondent)
   1. Permanent job even if it means drawing a little less salary.
   2. Job with an opportunity to work with people of your liking.
   3. Job with good income in which one doesn’t have to worry about money.
   4. Job that gives you a feeling of satisfaction. 8. Can’t say

Q13. How much do you worry about the following things – quite a lot, somewhat, very little or not at all?
   a. About job/occupation
      Quite a lot 2. Somewhat 3. Very little 4. Not at all 8
   b. About studies
   c. About maintaining family traditions
   d. About family problems
   e. About riots or mob violence in your city/village
   f. About a road accident
   g. About a terrorist attack

Q14. Overall, are you satisfied or dissatisfied with your life these days? (If satisfied then ask further whether fully or somewhat. If dissatisfied then ask whether fully or somewhat)
      4. Fully dissatisfied 8. Can’t say
Q15. How do you see your future after ten years. Do you think your life will be a lot better, somewhat better, or will it be worse?  
1. A lot better  
2. Somewhat better  
3. Worse  
4. Same as it is now  
8. Can’t say

Q16. How much interest do you take in politics - a lot, somewhat, very little or none at all?  
1. A lot  
2. Some  
3. Very little  
4. None at all  
8. Can’t say

Q17a. Does your mother take more interest in politics than you or less interest?  
1. More  
2. Less  
3. Same  
4. Does not take interest at all  
8. Can’t say

Q17b. Does your father take more interest in politics than you or less interest?  
1. More  
2. Less  
3. Same  
4. Does not take interest at all  
8. Can’t say

Q18. In the last ten years, have you taken part in the following activities during any election?  

<table>
<thead>
<tr>
<th>Activity</th>
<th>Yes</th>
<th>No</th>
<th>No response</th>
</tr>
</thead>
<tbody>
<tr>
<td>a. Attended an election meeting?</td>
<td>2</td>
<td>1</td>
<td>8</td>
</tr>
<tr>
<td>b. Taken part in a procession or a rally?</td>
<td>2</td>
<td>1</td>
<td>8</td>
</tr>
<tr>
<td>c. Done door to door campaigning?</td>
<td>2</td>
<td>1</td>
<td>8</td>
</tr>
<tr>
<td>d. Donated or collected money?</td>
<td>2</td>
<td>1</td>
<td>8</td>
</tr>
<tr>
<td>e. Distributed leaflets or put posters?</td>
<td>2</td>
<td>1</td>
<td>8</td>
</tr>
</tbody>
</table>

Q19. In the last two years how many times have you taken part in activities like a protest demonstration, a sit-in, a procession or a movement – many times, a few times or never?  
1. Many times  
2. A few times  
3. Never  
8. No opinion

Q19a. (If took part) What was the demonstration/movement about? (You can take up to two responses)  

<table>
<thead>
<tr>
<th>Demonstration or Movement</th>
<th>98. No response</th>
<th>99. NA</th>
</tr>
</thead>
<tbody>
<tr>
<td>a. ______________________</td>
<td>98. No response</td>
<td>99. NA</td>
</tr>
<tr>
<td>b. ______________________</td>
<td>98. No response</td>
<td>99. NA</td>
</tr>
</tbody>
</table>

Q20. (If respondent is 18-34 years old) Ever since you became a voter, have you voted in every election, many elections, some elections or hardly ever voted?  
1. Every time  
2. Many times  
3. Sometimes  
4. Hardly ever  
5. Never voted  
6. Just turned 18  
8. No response  
9. Not applicable

Q21. Have you ever travelled ......?  

<table>
<thead>
<tr>
<th>Destination</th>
<th>Yes</th>
<th>No</th>
<th>No response</th>
</tr>
</thead>
<tbody>
<tr>
<td>a. Outside your district?</td>
<td>2</td>
<td>1</td>
<td>8</td>
</tr>
<tr>
<td>b. Outside your state to another state?</td>
<td>2</td>
<td>1</td>
<td>8</td>
</tr>
<tr>
<td>c. Outside India to another country?</td>
<td>2</td>
<td>1</td>
<td>8</td>
</tr>
</tbody>
</table>

Q22. How much do you discuss the following matters with your mother or father – often, sometimes, very little or never?  

<table>
<thead>
<tr>
<th>Matter</th>
<th>Often</th>
<th>Sometimes</th>
<th>Very-less</th>
<th>Never</th>
<th>Felt-shy</th>
<th>CS</th>
</tr>
</thead>
<tbody>
<tr>
<td>a. About politics</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>5</td>
<td>8</td>
</tr>
<tr>
<td>b. About your career/education</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>5</td>
<td>8</td>
</tr>
<tr>
<td>c. About your romantic or love relationships</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>5</td>
<td>8</td>
</tr>
<tr>
<td>d. About marriage</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>5</td>
<td>8</td>
</tr>
</tbody>
</table>

Q23. And how much influence did your/will your parents have on these decisions – a lot, some, very less or none at all?  

<table>
<thead>
<tr>
<th>Influence</th>
<th>A lot</th>
<th>Some</th>
<th>Very-little</th>
<th>None-at-all</th>
<th>CS</th>
</tr>
</thead>
<tbody>
<tr>
<td>a. About your career/education</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>8</td>
</tr>
<tr>
<td>b. About your marriage</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>8</td>
</tr>
</tbody>
</table>
Q24. a. Do you have a desire of settling down abroad?
   2. Yes  1. No  3. Have already lived abroad  8. CS
   b. (If yes in Q24a) Then in which country? (Note down answer and consult codebook for coding)
      ____________________________  98. CS  99. NA
   c. (If answered in Q24b) Why do you have a desire to settle down in this country? (Note down answer consult codebook for coding)
      ____________________________  98. CS  99. NA
d. Is any member of your family or a close relative living abroad or has lived abroad?
   2. Yes  1. No  8. No response

Q25. In the last five years have you ever faced discrimination on the following basis? Q25a. (If yes) Where did you experience it the most? (Note answer and consult codebook)
   a. On account of your state/region
      Yes No (If yes) Where did you experience it most?
      2  1 ____________________  98. NR  99. NA
   b. On account of your caste
      2  1 ____________________  98. NR  99. NA
   c. On account of your gender
      2  1 ____________________  98. NR  99. NA
   d. On account of your religion
      2  1 ____________________  98. NR  99. NA
   e. On account of your economic status
      2  1 ____________________  98. NR  99. NA

Q26. How often do you do the following things – at least once a week, at least once a month, few times a year, very rarely or never?
   a. Go to watch a movie in a cinema hall
      Week Month Year Very rarely Never No response
      1  2  3  4  5  8
   b. Go to eat or drink in a hotel/restaurant/café/bar
      1  2  3  4  5  8
   c. Go to a shopping mall/complex
      1  2  3  4  5  8

Q27. And how fond are you of the following things - a lot, somewhat, very less or not at all?
   a. Keeping the latest mobile phone
      A lot Somewhat Very-less Not-at-all NR
      1  2  3  4  8
   b. Wearing stylish clothes
      1  2  3  4  8
   c. Wearing stylish shoes/sandals
      1  2  3  4  8
   d. Reading books
      1  2  3  4  8
   e. Applying fairness cream on the face
      1  2  3  4  8
   f. Buying deodorants/perfumes
      1  2  3  4  8
   g. Going to a beauty parlour/salon
      1  2  3  4  8
   h. Listening to music/songs
      1  2  3  4  8

Q28. Do you agree or disagree with these statements? (If agree then ask further whether fully or somewhat. If disagree then ask whether fully or somewhat)
   a. It is important in life to be more successful than others.
      Agree Somewhat Disagree Somewhat Fully CS
      Fully Somewhat
      1  2  3  4  8
   b. One cannot succeed much in life if one is honest.
      1  2  3  4  8
   c. To remain happy it is important to have a lot of money.
      1  2  3  4  8
   d. Success is less dependent on hard work and more on luck or connections.
      1  2  3  4  8
   e. Films that hurt the sentiments of any community should be banned.
      1  2  3  4  8
   f. Whenever there is a clash between science and religion, religion is always right.
      1  2  3  4  8

Centre for the Study of Developing Societies (CSDS), 29, Rajpur Road, Delhi-110054 Ph: (011) 23942199

4
Q29. Which political party do you like the most? (Note down answer and consult codebook for coding) ____________________________________________
   96. No party 98. Can’t say
Q29a. (If like in Q29) What is the one thing that you like the most about this party? (Note down answer and consult codebook for coding) ____________________________________________ 98. No response. 99. NA
Q30. Do the existing political parties in our country provide a good option to solve the country’s problems?
   2. Yes, they do 1. No, they don’t 3. Some do, some don’t 8. Can’t say
Q31a. According to you from what age should a person be allowed to contest elections? _____ years 98. NR
Q31b. And after what age should leaders not be allowed to contest elections? _____ years
   97. There should be no age limit 98. NR
Q32. Are you married?
Q32a. (If answer is 1/2/3/4/5/6 in Q32) Do you have children?
   2. Yes 1. No 8. NR 9. NA
Q32b. (If have children) Is it a boy or a girl?
Q32c. (If answer is 1/2/3/4/5/6 in Q32) Was your marriage a love marriage or an arranged marriage decided by the family?
Q32d. (If answer is 1/2/3/4/5/6 in Q32) Is/was your husband/wife…?
Q32e. (If single/unmarried) When you get married, would you prefer a love marriage or an arranged marriage decided by the family?
Q33. Have you ever given an advertisement for your marriage on a matrimonial website or in a newspaper?
   2. Yes 1. No 8. Can’t say
Q34. What was/will be the most important consideration for you while choosing your life partner? (Note down answer and consult codebook for coding) ____________________________________________ 98. Can’t say
Q35. Tell me for each statement, do you agree with it or disagree with it? (If agree then ask further whether fully or somewhat. If disagree then ask whether fully or somewhat)
   Agree Somewhat
   Disagree Somewhat
   CS
   a. It is not right for women to work/do a job after marriage. 1 2 3 4 8
   b. Overall, men prove to be better leaders than women. 1 2 3 4 8
   c. Higher education is more important for boys than girls. 1 2 3 4 8
   d. Wives should always listen to their husbands. 1 2 3 4 8
   e. Girls should not wear jeans. 1 2 3 4 8
   f. In life, it is not very important to get married. 1 2 3 4 8
Q36. Do you consider the following things right or wrong?
   Right Somewhat right Wrong Can’t Say
   a. Marriage between girl and boy belonging to different castes 1 2 3 8
   b. Marriage between girl and boy belonging to different religions 1 2 3 8
   c. Girl and boy living together without marriage 1 2 3 8
   d. Girl and boy meeting/dating each other before getting married 1 2 3 8
<table>
<thead>
<tr>
<th>Q37. How much do you worry about these – quite a lot, somewhat, very little or not at all?</th>
<th>Quite a lot</th>
<th>Somewhat</th>
<th>Very little</th>
<th>Not at all</th>
<th>No response</th>
</tr>
</thead>
</table>
a. About your health | 1 | 2 | 3 | 4 | 8 |
b. About your body shape/weight/looks | 1 | 2 | 3 | 4 | 8 |
c. About your inability to speak good English | 1 | 2 | 3 | 4 | 8 |
d. Losing a friend | 1 | 2 | 3 | 4 | 8 |
e. About your parent's health | 1 | 2 | 3 | 4 | 8 |
f. About your marriage | 1 | 2 | 3 | 4 | 8 |
g. About harassment/teasing | 1 | 2 | 3 | 4 | 8 |

<table>
<thead>
<tr>
<th>Q38. How <strong>unsafe</strong> do you feel to walk alone on the street after dark in your city/village - a lot, somewhat, very less or not at all?</th>
<th>A lot</th>
<th>Somewhat</th>
<th>Very little</th>
<th>Not at all</th>
<th>In some areas</th>
<th>Can't say</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Q39. How often do you feel the following things – very often, sometimes, very little or never?</th>
<th>Very often</th>
<th>Sometimes</th>
<th>Very little</th>
<th>Never</th>
<th>No response</th>
</tr>
</thead>
</table>
a. Stress from work at school/college/job | 1 | 2 | 3 | 4 | 8 |
b. Mental tension/depression | 1 | 2 | 3 | 4 | 8 |
c. Loneliness | 1 | 2 | 3 | 4 | 8 |
d. Feeling that I am not worth anything | 1 | 2 | 3 | 4 | 8 |
e. Getting thoughts of suicide/ending your life | 1 | 2 | 3 | 4 | 8 |

<table>
<thead>
<tr>
<th>Q40. Have you ever consulted a doctor to lessen your mental tension?</th>
<th>Yes</th>
<th>No</th>
<th>Maybe</th>
<th>No answer</th>
</tr>
</thead>
</table>

| Q41. In your opinion, what is the **biggest** problem in India today? (Note down answer and consult codebook for coding) | 98. Can't say |

<table>
<thead>
<tr>
<th>Q42. Would it create discomfort/problems for you if these were your neighbours?</th>
<th>Yes</th>
<th>No</th>
<th>Maybe</th>
<th>No answer</th>
</tr>
</thead>
</table>
a. People who cook non-vegetarian food/meat/fish | 2 | 1 | 3 | 8 |
b. People from another caste | 2 | 1 | 3 | 8 |
c. People who drink alcohol | 2 | 1 | 3 | 8 |
d. People from another religion | 2 | 1 | 3 | 8 |
e. People from Africa | 2 | 1 | 3 | 8 |
f. People from another state | 2 | 1 | 3 | 8 |
g. Boy and girl living together outside of marriage | 2 | 1 | 3 | 8 |

<table>
<thead>
<tr>
<th>Q43a. In your opinion which thing should the government focus on <strong>first and foremost</strong> from the following four things - electricity, water, toilets or roads?</th>
<th>Electricity</th>
<th>Water</th>
<th>Toilets</th>
<th>Roads</th>
<th>CS</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Q43b. And among these four things what should the government focus on <strong>first and foremost</strong> - agriculture, education, army or health facilities?</th>
<th>Agriculture</th>
<th>Education</th>
<th>Army</th>
<th>Health</th>
<th>CS</th>
</tr>
</thead>
</table>
Q44. In the last two-three years, how many times have you felt hesitant to express your political opinion or your thoughts in front of people – many times, sometimes or never?


Q45. Which religion do you follow?

7. No religion 8. Other (specify) ______ 9. Did not answer

Q46. How often do you do the following activities – regularly, sometimes, only on festivals or never?

<table>
<thead>
<tr>
<th>Regularly</th>
<th>Sometimes</th>
<th>Only on festivals</th>
<th>Never</th>
<th>No response</th>
</tr>
</thead>
<tbody>
<tr>
<td>a. Doing puja/namaz/prayer/path</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
</tr>
<tr>
<td>b. Doing bhajan/kirtan/satsang</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
</tr>
<tr>
<td>c. Keeping vrats/upwaas/rozas_fasts</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
</tr>
<tr>
<td>d. Going to temple/mosque/church/gurudwara</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
</tr>
<tr>
<td>e. Watching religious shows on TV</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
</tr>
<tr>
<td>f. Reading a religious book</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
</tr>
</tbody>
</table>

Q47. As compared to two-three years ago, have you become more religious or less religious?


Q48. Ranking from 1 to 4, please tell me how proud do you feel of the following four identities - your state identity, your caste, your being Indian, and your religion? I mean from among these four identities which identity will you place on the first position, which one on the second position, which one on the third position and which one on the fourth position? (While taking the answer for this question, show the respondent the questionnaire)

<table>
<thead>
<tr>
<th>Rank (from 1 to 4)</th>
<th>Did not tell</th>
</tr>
</thead>
<tbody>
<tr>
<td>a. Your state identity</td>
<td>______</td>
</tr>
<tr>
<td>b. Your caste</td>
<td>______</td>
</tr>
<tr>
<td>c. Your being Indian</td>
<td>______</td>
</tr>
<tr>
<td>d. Your religion</td>
<td>______</td>
</tr>
</tbody>
</table>

Q49. Which among these two statements do you agree with – first or second? (Read out the statements)

1. There should be student unions to protect the rights and interests of the students.
2. Student unions should be banned as they disturb the academic environment.


Q50. Do you agree or disagree with the statements that I am about to read out to you? (If respondent agrees then ask further whether fully or somewhat. If disagrees then ask whether fully or somewhat)

<table>
<thead>
<tr>
<th>Agree Fully</th>
<th>Somewhat</th>
<th>Disagree Somewhat</th>
<th>Fully</th>
<th>C.S.</th>
</tr>
</thead>
<tbody>
<tr>
<td>a. Young Muslims are being falsely implicated in terrorism related cases.</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
</tr>
<tr>
<td>b. India should abolish the death penalty.</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
</tr>
<tr>
<td>c. Nowadays, people in India have become less tolerant about listening to someone else’s views.</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
</tr>
<tr>
<td>d. India should be governed by a strong leader who doesn’t have to bother about winning elections.</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
</tr>
<tr>
<td>e. For jobs in Odisha priority should be given to people from Odisha over people from any other state.</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
</tr>
<tr>
<td>f. Eating beef/cow meat is part of people’s personal eating habits and nobody should have an objection to this.</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
</tr>
<tr>
<td>g. It is very important to have English medium education in school.</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
</tr>
</tbody>
</table>
Q51. Which among these two statements do you agree with – first or second? *(Read out the statements)*

1. The government of India should try to improve its relationship with Pakistan.
2. Efforts by the Indian government towards improving relations with Pakistan won’t yield anything.


Q52. How often do you do the following things – daily, few days a week, few days a month, very rarely or never?

<table>
<thead>
<tr>
<th></th>
<th>Daily</th>
<th>Week</th>
<th>Month</th>
<th>Rarely</th>
<th>Never</th>
<th>No response</th>
</tr>
</thead>
<tbody>
<tr>
<td>a. Eating fruits</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>5</td>
<td>8</td>
</tr>
<tr>
<td>b. Eating green vegetables</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>5</td>
<td>8</td>
</tr>
<tr>
<td>c. Eating burgers, pizzas, chips or fast food</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>5</td>
<td>8</td>
</tr>
<tr>
<td>d. Drinking coca cola, pepsi, sprite type drinks</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>5</td>
<td>8</td>
</tr>
<tr>
<td>e. Playing a sport</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>5</td>
<td>8</td>
</tr>
<tr>
<td>f. Doing some physical exercise</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>5</td>
<td>8</td>
</tr>
<tr>
<td>g. Smoking cigarettes/bidis/hukka</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>5</td>
<td>8</td>
</tr>
<tr>
<td>h. Drinking alchohol</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>5</td>
<td>8</td>
</tr>
</tbody>
</table>


Q55. What is the one thing that makes you proud to be an Indian? *(Note down answer and consult codebook for coding)*

Q56. What is the one thing that doesn't make you proud to be an Indian? *(Note down answer and consult codebook for coding)*

Q57. Overall, are you satisfied or dissatisfied with India’s present situation? *(If satisfied then ask further whether fully or somewhat. If dissatisfied then ask whether fully or somewhat)*


Q58. How do you see the future of India after ten years. Do you think it will be a lot better, somewhat better, or will it be worse? 1. A lot better 2. Somewhat better 3. Worse 4. Same as it is now 8. CS

Q59. Do you have a computer/laptop/notepad at home? 2. Yes 1. No 8. No response

Q59a. *(If yes)* Do you have an internet connection on your computer/laptop/notepad? 2. Yes 1. No 8. No response

Q60. What kind of a mobile phone do you have – is it a normal one or a touch screen smartphone?

1. Normal phone 2. Smartphone 3. I don’t have a mobile phone 8. No response

Q60a. *(If have mobile phone)* Do you have an internet connection on your mobile phone? 2. Yes 1. No 8. No response

Q61. Should these reservations continue for the following people…?

<table>
<thead>
<tr>
<th></th>
<th>Yes</th>
<th>No</th>
<th>Only SC</th>
<th>Only ST</th>
<th>Less quota</th>
<th>NR</th>
</tr>
</thead>
<tbody>
<tr>
<td>a. Reservation for SCs and STs in government jobs</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>5</td>
<td>8</td>
</tr>
<tr>
<td>b. Reservation for SCs and STs in government colleges/universities</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>5</td>
<td>8</td>
</tr>
<tr>
<td>c. Reservation for OBCs in government jobs</td>
<td>1</td>
<td>2</td>
<td>-</td>
<td>-</td>
<td>5</td>
<td>8</td>
</tr>
<tr>
<td>d. Reservation for OBCs in government colleges/universities</td>
<td>1</td>
<td>2</td>
<td>-</td>
<td>-</td>
<td>5</td>
<td>8</td>
</tr>
</tbody>
</table>
Q62. And should these new reservations be implemented for the following people...?

Yes   No   Only SC   Only ST   No answer

a. Reservation for SCs and STs in private jobs 1   2   3   4   8
b. Reservation for OBCs in private jobs 1   2   3   4   8
c. Reservation for backward Muslims in government jobs 1   2   3   4   8

Q63. For the last few years, many communities have been demanding reservation in the OBC category quota. In your opinion should their demand be accepted, rejected or should they be included only after increasing the existing OBC quota?

1. Accept demand  2. Reject demand  3. Include after increasing quota 8. CS.

Q64. Which one of these three statements related to reservation do you agree with most? (Read out statements 1 to 3 only and then take the answer from the respondent)

1. Reservation should only be on the basis of caste.
2. Reservation should only be on the basis of economic condition/criterion.
3. Reservation should be scrapped altogether.  8. (Not to be read out) Can’t say
4. (Not to be read out) Reservation should be based on both caste and economic condition

Q65. Could you tell me the name of one well known person (living or dead or fictional) who you admire the most? (Note answer. Coding will be done at CSDS) ____________________________ 98. CS

Q66. Keeping in mind the people associated with your life, tell me who are you most influenced by in your life? (Do not read out answers) 01. Parents  02. Mother  03. Father  04. Brother/Sister  05. Friend
6. Husband/Wife  07. Teacher  08. Colleagues at work  09. Neighbour
10. Other (specify) ______________ 11. No one  98. No opinion

Q67. How often do you do the following things – daily, few days a week, few days a month, very rarely or never?

Daily  Week  Month  Rarely  Never  No response

a. Use Facebook  1   2   3   4   5   8
b. Use Twitter  1   2   3   4   5   8
c. Use Whatsapp  1   2   3   4   5   8
d. Watch videos on YouTube  1   2   3   4   5   8
e. Check or send e-mail  1   2   3   4   5   8
f. Take selfies on your phone  1   2   3   4   5   8
g. Play video games  1   2   3   4   5   8
h. Watch the news on TV  1   2   3   4   5   8
i. Listen to the radio  1   2   3   4   5   8
j. Read the newspaper  1   2   3   4   5   8
k. Read news on internet websites  1   2   3   4   5   8

Q68. Which news channel do you watch most on TV? (Note down answer and consult codebook for coding) ____________________________ 98. Can’t say  99. Not applicable

Q69. Which channel do you watch most on TV for entertainment? (Note down answer and consult codebook for coding) ____________________________ 998. Can’t say  999. Not applicable

Q70. Which newspaper do you read the most? (Note down answer and consult codebook for coding) ____________________________ 98. Can’t say  99. Not applicable
**Personal Information**

Z1. Now I am going to ask you about a few groups /associations. Please tell me for each how often do you participate in their activities - regularly, sometimes, rarely or never?

<table>
<thead>
<tr>
<th>Group</th>
<th>Regularly</th>
<th>Sometimes</th>
<th>Rarely</th>
<th>Never</th>
<th>NR</th>
</tr>
</thead>
<tbody>
<tr>
<td>a. Any political party</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>8</td>
</tr>
<tr>
<td>b. Labour/Trade union</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>8</td>
</tr>
<tr>
<td>c. Student organization/union</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>8</td>
</tr>
<tr>
<td>d. Farmers’ association</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>8</td>
</tr>
<tr>
<td>e. Sports /cultural organization</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>8</td>
</tr>
<tr>
<td>f. Religious/spiritual organisation</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>8</td>
</tr>
</tbody>
</table>

Z2. Are you a pure vegetarian, a vegetarian but eat eggs or are you a non-vegetarian who also eats chicken, meat or fish?

1. Pure vegetarian  
2. Vegetarian but eat eggs  
3. Non-vegetarian, eat chicken, meat, fish etc.  
4. Did not tell

Z3. a. Is any of your close friends from another religion than yours?  
2. Yes  
1. No  
8. No response

b. Is any of your close friends from another caste than yours?  
2. Yes  
1. No  
8. No response

c. Is any of your close friends from the opposite gender?  
2. Yes  
1. No  
8. No response

Z4. What is your Caste/Jati-biradari/Tribal name? *(Consult codebook for code)*

Z4a. And what is your caste group? *(Double check and consult code book)*

1. Scheduled Caste (SC)  
2. Scheduled Tribe (ST)  
3. Other Backward Classes (OBC)  
4. Other

Z5. At your home, what language do you speak in the most while conversing with your family members? *(Note down answer and consult codebook for codes)*

98. No response

**Household Information**

Z6. What type of area is it?  
1. Village  
2. Town  
3. City  
4. Metropolis

Z6a. *(If Town/City/Metropolis in Z6)* Type of house where Respondent lives

1. House/Flat/Bungalow  
2. House/Flat with 5 or more rooms  
3. House/Flat with 4 rooms  
4. Houses/Flat with 3 rooms  
5. Houses/Flat with 2 rooms  
6. House with 1 room  
7. Mainly Kutchha house  
8. Slum/Jhuggi Jhopri  
9. NA.

Z6b. *(If village in Z6)* Type of house where Respondent lives

1. Pucca (both wall and roof made of pucca material)  
2. Pucca-Kutchha (Either wall or roof is made of pucca material and other of kutcha material)  
3. Kutcha/Mud houses (both wall and roof are made of kutcha material)  
4. Hut (both wall and roof made of grass, leaves, un-burnt brick or bamboo)  
9. NA.

Z7. What is the total number of family members living in your house? *(If more than 9, Code 9)*

<table>
<thead>
<tr>
<th>Above 18 years</th>
<th>Below 18 years</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Z8. Total agricultural land including orchard and plantation owned by your household *(as on date of survey)*: _________________________ *(Ask in local units, but record in standard acres. If more than 99, Code 99. If no land or no answer then code 00)*

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<table>
<thead>
<tr>
<th></th>
<th>Question</th>
<th>Yes</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>a.</td>
<td>Car/Jeep/Van</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>b.</td>
<td>Scooter/Motorcycle/Moped</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>c.</td>
<td>Airconditioner</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>d.</td>
<td>Washing machine</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>e.</td>
<td>Microwave</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>f.</td>
<td>Fridge</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>g.</td>
<td>Fan/Cooler</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>h.</td>
<td>TV</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>i.</td>
<td>LPG gas</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>j.</td>
<td>Invertor/generator for power back up</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>k.</td>
<td>Toilet in the house</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>l.</td>
<td>Pumping Set <em>(Ask only in village)</em></td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>m.</td>
<td>Tractor <em>(Ask only in village)</em></td>
<td>1</td>
<td>2</td>
</tr>
</tbody>
</table>

**Z10.** Can you tell me the total monthly income of your household - putting together the income of all members?

(Record exact amount in Rupees. If respondent does not give any amount then record 000000)

Mobile/Telephone number of the respondent

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