

## CSDS-KAF Youth Survey 2016

State Code

1	8
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**F1. State Name:** **Odisha**

A.C.No.

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**F2. Assembly Constituency (A.C.) Name:** \_\_\_\_\_

P.S. No.

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**F3. Polling Station (P.S.) Name:** \_\_\_\_\_

Res. No.

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**F4. Name of the Respondent: (Res.)** \_\_\_\_\_

**F5. Address of the Respondent** \_\_\_\_\_  
\_\_\_\_\_

**F6. Date of interview (dd/mm/yyyy):** \_\_\_\_\_

Investigator  
Roll No.

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**F7. Name of Investigator & Roll No. :** \_\_\_\_\_

*I have come from (give name of your university)/the Centre for the Study of Developing Societies (CSDS), a research organization located in Delhi. We are studying the opinions and attitudes of Indian youth for which we will interview hundreds of young people across the country. The findings of the research will be used for writing articles and academic purposes. The survey is an independent study and is not linked with any political party or government agency. The interview will take about 35 to 40 minutes. Kindly spare some time for this interview and answer my questions as I need your active cooperation for making this study successful. Your identity will be kept strictly confidential.*

**F8.** May I begin the interview now?      1. Agrees to be interviewed      2. Does not agree to be interviewed

**Q1.** Gender:      1. Male      2. Female      3. Other

**Q2.** Age \_\_\_\_ years      98. Didn't tell

**Q3.** Who do you live with – with your parents, with a friend, with your life partner, in a hostel or alone?

1. With parents      2. With friend/companion      3. With life partner      4. In a hostel  
5. Alone      6. Other \_\_\_\_\_      8. No response (NR)

**Q4.** Up to what level have you studied? (*Note down answer and later consult codebook for coding*)

9. Did not tell

**Q4a.** (*If in college or went to college*) Is the college that you went to or go to, a government college or a private college?      1. Government      2. Private      3. Other \_\_\_\_\_      8. Don't know (DK)      9. Not applicable (NA)

**Q4b.** (*If in college or went to college*) Are/were you satisfied or dissatisfied with the following things in college?

		Satisfied	Somewhat-satisfied	Dissatisfied	Can't say	NA
a.	a. Level of education/teachers	1	2	3	8	9
b.	b. With the college fees	1	2	3	8	9
c.	c. With the classroom's condition	1	2	3	8	9
d.	d. Condition of student union politics	1	2	3	8	9

**Q4c.** (*If in school/went to school or if in college/went to college*) Was the school where you spent most of your schooling years a government school or a private school?

1. Government      2. Private      3. Other \_\_\_\_\_      8. DK      9. NA

**Q4d.** (*If in school/went to school or if in college/went to college*) Are/were you satisfied or dissatisfied with the following things in school?

		Satisfied	Somewhat-satisfied	Dissatisfied	Can't say	NA
a.	a. Level of education/teachers	1	2	3	8	9
b.	b. With the school fees	1	2	3	8	9
c.	c. With the classroom's condition	1	2	3	8	9
d.	d. With the toilet's condition	1	2	3	8	9

	<input type="checkbox"/>	Q4e. (If in school/went to school or if in college/went to college) Is/was your school an English medium school? 2. Yes 1. No 3. Some subjects 4. After some classes 8. NR 9. NA																																																
a.	<input type="checkbox"/>	Q5. a. Are you thinking of obtaining higher education abroad? 2. Yes 1. No 3. Have already obtained there 4. Non-literate 8. Can't say																																																
b.	<input type="checkbox"/>	b. Has any member of your family or a close relative studied or is studying abroad? 2. Yes 1. No 8. No response																																																
F	<input type="checkbox"/>	Q6. Up to what level have your parents studied? (Note down answer and Consult codebook for codes) Father: _____ Mother: _____ 9. No response																																																
M	<input type="checkbox"/>																																																	
	<input type="checkbox"/>	Q7. What is your main occupation? (Note down answer and code later from the codebook. If the respondent calls himself/herself a student or housewife then note down that as well) _____ 98. No response																																																
	<input type="checkbox"/>	Q7a. (If works/has an occupation) How satisfied are you with your work/occupation – a lot, somewhat or not at all satisfied? 1. A lot 2. Somewhat 3. None at all 8. No response 9. NA																																																
	<input type="checkbox"/>	Q8. Occupation? (Note down answer and consult codebook for codes; if retired then ask from which position did they retire)																																																
	<input type="checkbox"/>	a. a. What is your mother's occupation? _____ 98. No response																																																
	<input type="checkbox"/>	b. b. What is your father's occupation? _____ 98. No response																																																
*	<input type="checkbox"/>	Q9. If suppose you had the complete freedom to choose your occupation, which occupation would you have chosen? (Note down answer. Coding will be done at CSDS) _____ 97. The same occupation that I do now 98. No response																																																
a.	<input type="checkbox"/>	Q10. a. Are you thinking of working or finding a job abroad? 2. Yes 1. No 3. Have already worked abroad 8. Can't say (CS)																																																
b.	<input type="checkbox"/>	b. Has any member of your family or a close relative worked or is working abroad? 2. Yes 1. No 8. No response																																																
	<input type="checkbox"/>	Q11. If you had to choose from among the following what would you have chosen – a government job, a private job or your own business/profession? 1. Government 2. Private 3. Own business/profession 8. Can't say																																																
	<input type="checkbox"/>	Q12. Out of these four kinds of jobs which one would you give most priority to? (Read out answers 1 to 4 to the respondent) 1. Permanent job even if it means drawing a little less salary. 2. Job with an opportunity to work with people of your liking. 3. Job with good income in which one doesn't have to worry about money. 4. Job that gives you a feeling of satisfaction. 8. Can't say																																																
a.	<input type="checkbox"/>	Q13. How much do you worry about the following things – quite a lot, somewhat, very little or not at all? <table border="1"> <thead> <tr> <th></th> <th>Quite a lot</th> <th>Somewhat</th> <th>Very little</th> <th>Not at all</th> <th>NR</th> </tr> </thead> <tbody> <tr> <td>a. About job/occupation</td> <td>1</td> <td>2</td> <td>3</td> <td>4</td> <td>8</td> </tr> <tr> <td>b. About studies</td> <td>1</td> <td>2</td> <td>3</td> <td>4</td> <td>8</td> </tr> <tr> <td>c. About maintaining family traditions</td> <td>1</td> <td>2</td> <td>3</td> <td>4</td> <td>8</td> </tr> <tr> <td>d. About family problems</td> <td>1</td> <td>2</td> <td>3</td> <td>4</td> <td>8</td> </tr> <tr> <td>e. About riots or mob violence in your city/village</td> <td>1</td> <td>2</td> <td>3</td> <td>4</td> <td>8</td> </tr> <tr> <td>f. About a road accident</td> <td>1</td> <td>2</td> <td>3</td> <td>4</td> <td>8</td> </tr> <tr> <td>g. About a terrorist attack</td> <td>1</td> <td>2</td> <td>3</td> <td>4</td> <td>8</td> </tr> </tbody> </table>		Quite a lot	Somewhat	Very little	Not at all	NR	a. About job/occupation	1	2	3	4	8	b. About studies	1	2	3	4	8	c. About maintaining family traditions	1	2	3	4	8	d. About family problems	1	2	3	4	8	e. About riots or mob violence in your city/village	1	2	3	4	8	f. About a road accident	1	2	3	4	8	g. About a terrorist attack	1	2	3	4	8
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	<input type="checkbox"/>	Q14. Overall, are you satisfied or dissatisfied with your life these days? (If satisfied then ask further whether fully or somewhat. If dissatisfied then ask whether fully or somewhat) 1. Fully satisfied 2. Somewhat satisfied 3. Somewhat dissatisfied 4. Fully dissatisfied 8. Can't say																																																

Q15. How do you see your future after ten years. Do you think your life will be a lot better, somewhat better, or will it be worse? 1. A lot better 2. Somewhat better 3. Worse 4. Same as it is now 8. CS

Q16. How much interest do you take in politics - a lot, somewhat, very little or none at all?  
1. A lot 2. Some 3. Very little 4. None at all 8. Can't say

Q17a. Does your mother take more interest in politics than you or less interest?  
1. More 2. Less 3. Same 4. Does not take interest at all 8. CS

Q17b. Does your father take more interest in politics than you or less interest?  
1. More 2. Less 3. Same 4. Does not take interest at all 8. CS

Q18. In the last ten years, have you taken part in the following activities during any election?

		Yes	No	No response
a.	a. Attended an election meeting?	2	1	8
b.	b. Taken part in a procession or a rally?	2	1	8
c.	c. Done door to door campaigning?	2	1	8
d.	d. Donated or collected money?	2	1	8
e.	e. Distributed leaflets or put posters?	2	1	8

Q19. In the last two years how many times have you taken part in activites like a protest demonstration, a sit-in, a procession or a movement – many times, a few times or never?  
1. Many times 2. A few times 3. Never 8. No opinion

Q19a. (If took part) What was the demonstration/movement about? (You can take up to two responses)

a. a. \_\_\_\_\_ 98. No response 99. NA  
 b. b. \_\_\_\_\_ 98. No response 99. NA

Q20. (If respondent is 18-34 years old) Ever since you became a voter, have you voted in every election, many elections, some elections or hardly ever voted?  
1. Every time 2. Many times 3. Sometimes 4. Hardly ever 5. Never voted  
6. Just turned 18 8. No response 9. Not applicable

		Yes	No	No response
a.	a. Outside your district?	2	1	8
b.	b. Outside your state to another state?	2	1	8
c.	c. Outside India to another country?	2	1	8

Q22. How much do you discuss the following matters with your mother or father – often, sometimes, very little or never?

		Often	Sometimes	Very-less	Never	Felt-shy	CS
a.	a. About politics	1	2	3	4	5	8
b.	b. About your career/education	1	2	3	4	5	8
c.	c. About your romantic or love relationships	1	2	3	4	5	8
d.	d. About marriage	1	2	3	4	5	8

Q23. And how much influence did your/will your parents have on these decisions – a lot, some, very less or none at all?

		A lot	Some	Very-little	None-at-all	CS
a.	a. About your career/education	1	2	3	4	8
b.	b. About your marriage	1	2	3	4	8

- Q24. a. Do you have a desire of settling down abroad?  
 a. 2. Yes 1. No 3. Have already lived abroad 8. CS
- b. b. (If yes in Q24a) Then in which country? (Note down answer and consult codebook for coding)  
 \_\_\_\_\_ 98. CS 99. NA
- c. c. (If answered in Q24b) Why do you have a desire to settle down in this country? (Note down answer consult codebook for coding) \_\_\_\_\_ 98. CS 99. NA
- d. d. Is any member of your family or a close relative living abroad or has lived abroad?  
 2. Yes 1. No 8. No response

Q25	Q25a	Q25.	Yes	No	(If yes) Where did you experience it most?
<input type="checkbox"/>	<input type="checkbox"/>	a. On account of your state/region	2	1	_____ 98. NR 99. NA
<input type="checkbox"/>	<input type="checkbox"/>	b. On account of your caste	2	1	_____ 98. NR 99. NA
<input type="checkbox"/>	<input type="checkbox"/>	c. On account of your gender	2	1	_____ 98. NR 99. NA
<input type="checkbox"/>	<input type="checkbox"/>	d. On account of your religion	2	1	_____ 98. NR 99. NA
<input type="checkbox"/>	<input type="checkbox"/>	e. On account of your economic status	2	1	_____ 98. NR 99. NA

Q26. How often do you do the following things – at least once a week, at least once a month, few times a year, very rarely or never?

	Week	Month	Year	Very rarely	Never	No response
a. <input type="checkbox"/> a. Go to watch a movie in a cinema hall	1	2	3	4	5	8
b. <input type="checkbox"/> b. Go to eat or drink in a hotel/restaurant/café/bar	1	2	3	4	5	8
c. <input type="checkbox"/> c. Go to a shopping mall/complex	1	2	3	4	5	8

Q27. And how fond are you of the following things - a lot, somewhat, very less or not at all?

	A lot	Somewhat	Very-less	Not-at-all	NR
a. <input type="checkbox"/> a. Keeping the latest mobile phone	1	2	3	4	8
b. <input type="checkbox"/> b. Wearing stylish clothes	1	2	3	4	8
c. <input type="checkbox"/> c. Wearing stylish shoes/sandals	1	2	3	4	8
d. <input type="checkbox"/> d. Reading books	1	2	3	4	8
e. <input type="checkbox"/> e. Applying fairness cream on the face	1	2	3	4	8
f. <input type="checkbox"/> f. Buying deodrants/perfumes	1	2	3	4	8
g. <input type="checkbox"/> g. Going to a beauty parlour/salon	1	2	3	4	8
h. <input type="checkbox"/> h. Listening to music/songs	1	2	3	4	8

Q28. Do you agree or disagree with these statements? (If agree then ask further whether fully or somewhat. If disagree then ask whether fully or somewhat)

	Agree		Disagree		CS
	Fully	Somewhat	Somewhat	Fully	
a. <input type="checkbox"/> a. It is important in life to be more successful than others.	1	2	3	4	8
b. <input type="checkbox"/> b. One cannot succeed much in life if one is honest.	1	2	3	4	8
c. <input type="checkbox"/> c. To remain happy it is important to have a lot of money.	1	2	3	4	8
d. <input type="checkbox"/> d. Success is less dependent on hard work and more on luck or connections.	1	2	3	4	8
e. <input type="checkbox"/> e. Films that hurt the sentiments of any community should be banned.	1	2	3	4	8
f. <input type="checkbox"/> f. Whenever there is a clash between science and religion, religion is always right.	1	2	3	4	8

Q29. Which political party do you like **the most**? (*Note down answer and consult codebook for coding*) \_\_\_\_\_ 96. No party 98. Can't say

Q29a. (*If like in Q29*) What is the one thing that you like **the most** about this party? (*Note down answer and consult codebook for coding*) \_\_\_\_\_ 98. No response. 99. NA

Q30. Do the existing political parties in our country provide a good option to solve the country's problems? 2. Yes, they do 1. No, they don't 3. Some do, some don't 8. Can't say

Q31a. According to you from what age should a person be allowed to contest elections? \_\_\_\_ years 98. NR

Q31b. And after what age should leaders not be allowed to contest elections? \_\_\_\_ years  
97. There should be no age limit 98. NR

Q32. Are you married? 1. Married 2. Married (*Gauna not performed, not started living together*)  
3. Widowed 4. Divorced 5. Separated 6. Deserted  
7. Unmarried (*Go to 32e*) 8. Live with partner but not married 9. NR

Q32a. (*If answer is 1/2/3/4/5/6 in Q32*) Do you have children? 2. Yes 1. No 8. NR 9. NA

Q32b. (*If have children*) Is it a boy or a girl? 1. Boy 2. Girl 3. Both 8. NR 9. NA

Q32c. (*If answer is 1/2/3/4/5/6 in Q32*) Was your marriage a love marriage or an arranged marriage decided by the family? 1. Love marriage 2. Arranged marriage 3. Both 4. Other \_\_\_\_\_ 8. No response 9. NA

a.  Q32d. (*If answer is 1/2/3/4/5/6 in Q32*) Is/was your husband/wife...?  
a. From your caste 2. Yes 1. No 3. Don't know 8. No response 9. NA

b.  b. From your gotra 2. Yes 1. No 3. Don't know 8. No response 9. NA

c.  c. From your religion 2. Yes 1. No 8. No response 9. NA

d.  d. From your state 2. Yes 1. No 8. No response 9. NA

Q32e. (*If single/unmarried*) When you get married, would you prefer a love marriage or an arranged marriage decided by the family? 1. Love marriage 2. Arranged marriage 3. Both 4. Time will tell 8. No response 9. NA

Q33. Have you ever given an advertisement for your marriage on a matrimonial website or in a newspaper?  
2. Yes 1. No 8. Can't say

Q34. What was/will be the most important consideration for you while choosing your life partner? (*Note down answer and consult codebook for coding*) \_\_\_\_\_ 98. Can't say

Q35. Tell me for each statement, do you agree with it or disagree with it? (*If agree then ask further whether fully or somewhat. If disagree then ask whether fully or somewhat*)

		Agree		Disagree		CS	
		Fully	Somewhat	Somewhat	Fully		
a.	<input type="checkbox"/>	a. It is not right for women to work/do a job after marriage.	1	2	3	4	8
b.	<input type="checkbox"/>	b. Overall, men prove to be better leaders than women.	1	2	3	4	8
c.	<input type="checkbox"/>	c. Higher education is more important for boys than girls.	1	2	3	4	8
d.	<input type="checkbox"/>	d. Wives should always listen to their husbands.	1	2	3	4	8
e.	<input type="checkbox"/>	e. Girls should not wear jeans.	1	2	3	4	8
f.	<input type="checkbox"/>	f. In life, it is <b>not</b> very important to get married.	1	2	3	4	8

a.  Q36. Do you consider the following things right or wrong?  
a. Marriage between girl and boy belonging to different castes Right Somewhat right Wrong Can't Say  
1 2 3 8

b.  b. Marriage between girl and boy belonging to different religions 1 2 3 8

c.  c. Girl and boy living together without marriage 1 2 3 8

d.  d. Girl and boy meeting/dating each other before getting married 1 2 3 8

		Right	Somewhat-right	Wrong	Can't Say	
e.	e. Celebrating Valentine's Day	1	2	3	8	
f.	f. Love affair between two girls	1	2	3	8	
g.	g. Love affair between two boys	1	2	3	8	
	<b>Q37.</b> How much do you worry about these – quite a lot, somewhat, very little or not at all?					
a.	a. About your health	Quite a lot	Somewhat	Very little	Not at all	No response
b.	b. About your body shape/weight/looks	1	2	3	4	8
c.	c. About your inability to speak good English	1	2	3	4	8
d.	d. Losing a friend	1	2	3	4	8
e.	e. About your parent's health	1	2	3	4	8
f.	f. About your marriage	1	2	3	4	8
g.	g. About harassment/teasing	1	2	3	4	8
	<b>Q38.</b> How <u>unsafe</u> do you feel to walk alone on the street after dark in your city/village - a lot, somewhat, very less or not at all? 1. A lot 2. Somewhat 3. Very little 4. Not at all 5. In some areas 8. Can't say					
	<b>Q39.</b> How often do you feel the following things – very often, sometimes, very little or never?					
a.	a. Stress from work at school/college/job	Very often	Sometimes	Very little	Never	No response
b.	b. Mental tension/depression	1	2	3	4	8
c.	c. Loneliness	1	2	3	4	8
d.	d. Feeling that I am not worth anything	1	2	3	4	8
e.	e. Getting thoughts of suicide/ending your life	1	2	3	4	8
	<b>Q40.</b> Have you ever consulted a doctor to lessen your mental tension?					
		2. Yes	1. No	8. No answer		
	<b>Q41.</b> In your opinion, what is the <u>biggest</u> problem in India today? ( <i>Note down answer and consult codebook for coding</i> ) _____ 98. Can't say					
	<b>Q42.</b> Would it create discomfort/problems for you if these were your neighbours?					
a.	a. People who cook non-vegetarian food/meat/fish	Yes	No	Maybe	No answer	
b.	b. People from another caste	2	1	3	8	
c.	c. People who drink alcohol	2	1	3	8	
d.	d. People from another religion	2	1	3	8	
e.	e. People from Africa	2	1	3	8	
f.	f. People from another state	2	1	3	8	
g.	g. Boy and girl living together outside of marriage	2	1	3	8	
	<b>Q43a.</b> In your opinion which thing should the government focus on <u>first and foremost</u> from the following four things - electricity, water, toilets or roads? 1. Electricity 2. Water 3. Toilets 4. Roads 8. CS					
	<b>Q43b.</b> And among these four things what should the government focus on <u>first and foremost</u> - agriculture, education, army or health facilities? 1. Agriculture 2. Education 3. Army 4. Health 8. CS					

Q44. In the last two-three years, how many times have you felt hesitant to express your political opinion or your thoughts in front of people – many times, sometimes or never?

1. Many times 2. Sometimes 3. Never 8. Can't say

Q45. Which religion do you follow? 1. Hindu 2. Muslim 3. Christian 4. Sikh 5. Buddhist/NeoBuddhist 6. Jain  
7. No religion 8. Other (*specify*) \_\_\_\_\_ 9. Did not answer

Q46. How often do you do the following activities – regularly, sometimes, only on festivals or never?

	Regularly	Sometimes	Only on festivals	Never	No response
a. <input type="checkbox"/> a. Doing puja/namaz/prayer/path	1	2	3	4	8
b. <input type="checkbox"/> b. Doing bhajan/kirtan/satsang	1	2	3	4	8
c. <input type="checkbox"/> c. Keeping vrats/upwaas/rozas/fasts	1	2	3	4	8
d. <input type="checkbox"/> d. Going to temple/mosque/church/gurudwara	1	2	3	4	8
e. <input type="checkbox"/> e. Watching religious shows on TV	1	2	3	4	8
f. <input type="checkbox"/> f. Reading a religious book	1	2	3	4	8

Q47. As compared to two-three years ago, have you become more religious or less religious?

1. More religious 2. Less religious 3. Same as before 8. Can't say

Q48. Ranking from 1 to 4, please tell me how proud do you feel of the following four identities - your state identity, your caste, your being Indian, and your religion? I mean from among these four identities which identity will you place on the first position, which one on the second position, which one on the third position and which one on the fourth position? (*While taking the answer for this question, show the respondent the questionnaire*)

	Rank (from 1 to 4)	Did not tell
a. <input type="checkbox"/> a. Your state identity	_____	8
b. <input type="checkbox"/> b. Your caste	_____	8
c. <input type="checkbox"/> c. Your being Indian	_____	8
d. <input type="checkbox"/> d. Your religion	_____	8

Q49. Which among these two statements do you agree with – first or second? (*Read out the statements*)

- There should be student unions to protect the rights and interests of the students.
- Student unions should be banned as they disturb the academic environment.

1. Agree with first statement 2. Agree with second statement 8. Can't say

Q50. Do you agree or disagree with the statements that I am about to read out to you? (*If respondent agrees then ask further whether fully or somewhat. If disagrees then ask whether fully or somewhat*)

	Agree		Disagree		C.S.
	Fully	Somewhat	Somewhat	Fully	
a. <input type="checkbox"/> a. Young Muslims are being falsely implicated in terrorism related cases.	1	2	3	4	8
b. <input type="checkbox"/> b. India should abolish the death penalty.	1	2	3	4	8
c. <input type="checkbox"/> c. Nowadays, people in India have become less tolerant about listening to someone else's views.	1	2	3	4	8
d. <input type="checkbox"/> d. India should be governed by a strong leader who doesn't have to bother about winning elections.	1	2	3	4	8
e. <input type="checkbox"/> e. For jobs in Odisha priority should be given to people from Odisha over people from any other state.	1	2	3	4	8
f. <input type="checkbox"/> f. Eating beef/cow meat is part of people's personal eating habits and nobody should have an objection to this.	1	2	3	4	8
g. <input type="checkbox"/> g. It is very important to have English medium education in school.	1	2	3	4	8

<input type="checkbox"/>	<b>Q51.</b> Which among these two statements do you agree with – first or second? ( <i>Read out the statements</i> ) 1. The government of India should try to improve its relationship with Pakistan. 2. Efforts by the Indian government towards improving relations with Pakistan won't yield anything. <b>1. Agree with first statement      2. Agree with second statement      8. Can't say</b>
a. <input type="checkbox"/>	<b>Q52.</b> How often do you do the following things – daily, few days a week, few days a month, very rarely or never?
b. <input type="checkbox"/>	<b>a.</b> Eating fruits
c. <input type="checkbox"/>	<b>b.</b> Eating green vegetables
d. <input type="checkbox"/>	<b>c.</b> Eating burgers, pizzas, chips or fast food
e. <input type="checkbox"/>	<b>d.</b> Drinking coca cola, pepsi, sprite type drinks
f. <input type="checkbox"/>	<b>e.</b> Playing a sport
g. <input type="checkbox"/>	<b>f.</b> Doing some physical exercise
h. <input type="checkbox"/>	<b>g.</b> Smoking cigarettes/bidis/hukka
<input type="checkbox"/>	<b>h.</b> Drinking alcohol
<input type="checkbox"/>	<b>Q53.</b> Does anyone in your house smoke cigarettes/bidis?      2. Yes      1. No      8. No response
<input type="checkbox"/>	<b>Q54.</b> Does anyone in your house drink alcohol?      2. Yes      1. No      8. No response
<input type="checkbox"/>	<b>Q55.</b> What is the one thing that makes you proud to be an Indian? ( <i>Note down answer and consult codebook for coding</i> ) _____ 97. Nothing      98. DK
<input type="checkbox"/>	<b>Q56.</b> What is the one thing that <b>doesn't</b> make you proud to be an Indian? ( <i>Note down answer and consult codebook for coding</i> ) _____ 97. Nothing      98. DK
<input type="checkbox"/>	<b>Q57.</b> Overall, are you satisfied or dissatisfied with India's present situation? ( <i>If satisfied then ask further whether fully or somewhat. If dissatisfied then ask whether fully or somewhat</i> ) 1. Fully satisfied      2. Somewhat satisfied      3. Somewhat dissatisfied      4. Fully dissatisfied      8. CS
<input type="checkbox"/>	<b>Q58.</b> How do you see the future of India after ten years. Do you think it will be a lot better, somewhat better, or will it be worse?      1. A lot better      2. Somewhat better      3. Worse      4. Same as it is now      8. CS
<input type="checkbox"/>	<b>Q59.</b> Do you have a computer/laptop/notepad at home? 2. Yes      1. No      8. No response
<input type="checkbox"/>	<b>Q59a.</b> ( <i>If yes</i> ) Do you have an internet connection on your computer/laptop/notepad? 2. Yes      1. No      8. No response      9. NA
<input type="checkbox"/>	<b>Q60.</b> What kind of a mobile phone do you have – is it a normal one or a touch screen smartphone? 1. Normal phone      2. Smartphone      3. I don't have a mobile phone      8. No response
<input type="checkbox"/>	<b>Q60a.</b> ( <i>If have mobile phone</i> ) Do you have an internet connection on your mobile phone? 2. Yes      1. No      8. No response      9. NA
<input type="checkbox"/>	<b>Q61.</b> Should these reservations continue for the following people...?
a. <input type="checkbox"/>	<b>a.</b> Reservation for SCs and STs in government jobs
b. <input type="checkbox"/>	<b>b.</b> Reservation for SCs and STs in government colleges/universities
c. <input type="checkbox"/>	<b>c.</b> Reservation for OBCs in government jobs
d. <input type="checkbox"/>	<b>d.</b> Reservation for OBCs in government colleges/universities



**Q62.** And should these new reservations be implemented for the following people...?

	Yes	No	Only SC	Only ST	No answer
a. <input type="checkbox"/>	1	2	3	4	8
b. <input type="checkbox"/>	1	2	—	—	8
c. <input type="checkbox"/>	1	2	—	—	8

**Q63.** For the last few years, many communities have been demanding reservation in the OBC category quota. In your opinion should their demand be accepted, rejected or should they be included only after increasing the existing OBC quota?

1. Accept demand      2. Reject demand      3. Include after increasing quota      8. CS.

**Q64.** Which one of these three statements related to reservation do you agree with most? (*Read out statements 1 to 3 only and then take the answer from the respondent*)

1. Reservation should only be on the basis of caste.  
 2. Reservation should only be on the basis of economic condition/criterion.  
 3. Reservation should be scrapped altogether.      8. (*Not to be read out*) Can't say  
 4. (*Not to be read out*) Reservation should be based on both caste and economic condition

**Q65.** Could you tell me the name of one well known person (living or dead or fictional) who you admire the most? (*Note answer. Coding will be done at CSDS*) \_\_\_\_\_ 98. CS

**Q66.** Keeping in mind the people associated with your life, tell me who are you **most** influenced by in your life? (*Do not read out answers*) 01. Parents    02. Mother    03. Father    04. Brother/Sister    05. Friend  
 06. Husband/Wife    07. Teacher    08. Colleagues at work    09. Neighbour  
 10. Other (*specify*) \_\_\_\_\_    11. No one    98. No opinion

**Q67.** How often do you do the following things – daily, few days a week, few days a month, very rarely or never?

	Daily	Week	Month	Rarely	Never	No response
a. <input type="checkbox"/>	1	2	3	4	5	8
b. <input type="checkbox"/>	1	2	3	4	5	8
c. <input type="checkbox"/>	1	2	3	4	5	8
d. <input type="checkbox"/>	1	2	3	4	5	8
e. <input type="checkbox"/>	1	2	3	4	5	8
f. <input type="checkbox"/>	1	2	3	4	5	8
g. <input type="checkbox"/>	1	2	3	4	5	8
h. <input type="checkbox"/>	1	2	3	4	5	8
i. <input type="checkbox"/>	1	2	3	4	5	8
j. <input type="checkbox"/>	1	2	3	4	5	8
k. <input type="checkbox"/>	1	2	3	4	5	8

**Q68.** Which news channel do you watch **most** on TV? (*Note down answer and consult codebook for coding*) \_\_\_\_\_ 98. Can't say    99. Not applicable

**Q69.** Which channel do you watch **most** on TV for entertainment? (*Note down answer and consult codebook for coding*) \_\_\_\_\_ 998. Can't say    999. Not applicable

**Q70.** Which newspaper do you read the **most**? (*Note down answer and consult codebook for coding*)

98. Can't say    99. Not applicable

# BACKGROUND DATA

## Personal Information

**Z1.** Now I am going to ask you about a few groups /associations. Please tell me for each how often do you participate in their activities - regularly, sometimes, rarely or never?

			Regularly	Sometimes	Rarely	Never	NR
a.	<input type="checkbox"/>	a. Any political party	1	2	3	4	8
b.	<input type="checkbox"/>	b. Labour/Trade union	1	2	3	4	8
c.	<input type="checkbox"/>	c. Student organization/union	1	2	3	4	8
d.	<input type="checkbox"/>	d. Farmers' association	1	2	3	4	8
e.	<input type="checkbox"/>	e. Sports /cultural organization	1	2	3	4	8
f.	<input type="checkbox"/>	f. Religious/spiritual organisation	1	2	3	4	8

**Z2.** Are you a pure vegetarian, a vegetarian but eat eggs or are you a non-vegetarian who also eats chicken, meat or fish?  
 1. Pure vegetarian  
 2. Vegetarian but eat egg  
 3. Non-vegetarian, eat chicken, meat, fish etc.  
 8. Did not tell

a.	<input type="checkbox"/>	<b>Z3.</b> a. Is any of your <b>close</b> friends from another religion than yours?	2. Yes	1. No	8. No response
b.	<input type="checkbox"/>	b. Is any of your <b>close</b> friends from another caste than yours?	2. Yes	1. No	8. No response
c.	<input type="checkbox"/>	c. Is any of your <b>close</b> friends from the opposite gender?	2. Yes	1. No	8. No response

**Z4.** What is your Caste/Jati-biradari/Tribe name? (*Consult codebook for code*) \_\_\_\_\_

**Z4a.** And what is your caste group? (*Double check and consult code book*)

- |                                 |                         |
|---------------------------------|-------------------------|
| 1. Scheduled Caste (SC)         | 2. Scheduled Tribe (ST) |
| 3. Other Backward Classes (OBC) | 4. Other                |

**Z5.** At your home, what language do you speak in the most while conversing with your family members?  
 (*Note down answer and consult codebook for codes*) \_\_\_\_\_ 98. No response

## Household Information

**Z6.** What type of area is it?  
 1. Village  
 2. Town  
 3. City  
 4. Metropolis

**Z6a.** (*If Town/City/Metropolis in Z6*) Type of house where Respondent lives  
 1. House/Flat/Bungalow  
 2. House/Flat with 5 or more rooms  
 3. House/Flat with 4 rooms  
 4. Houses/Flat with 3 rooms  
 5. Houses/Flat with 2 rooms  
 6. House with 1 room  
 7. Mainly Kutcha house  
 8. Slum/Jhuggi Jhopri  
 9. NA.

**Z6b.** (*If village in Z6*) Type of house where Respondent lives  
 1. Pucca (both wall and roof made of pucca material)  
 2. Pucca-Kutcha (Either wall or roof is made of pucca material and other of kutcha material)  
 3. Kutcha/Mud houses (both wall and roof are made of kutcha material)  
 4. Hut (both wall and roof made of grass, leaves, un-burnt brick or bamboo)  
 9. NA.

**Z7.** What is the total number of family members living in your house? (*If more than 9, Code 9*)

Above 18 years: \_\_\_\_\_ Below 18 years : \_\_\_\_\_

**Z8.** Total agricultural land including orchard and plantation owned by your household (*as on date of survey*): \_\_\_\_\_ (*Ask in local units, but record in standard acres. If more than 99, Code 99. If no land or no answer then code 00*)

Z9.		Do you or members of your household have the following:	Yes	No	
a.	<input type="checkbox"/>	a. Car/Jeep/Van	1	2	
b.	<input type="checkbox"/>	b. Scooter/Motorcycle/Moped	1	2	
c.	<input type="checkbox"/>	c. Airconditioner	1	2	
d.	<input type="checkbox"/>	d. Washing machine	1	2	
e.	<input type="checkbox"/>	e. Microwave	1	2	
f.	<input type="checkbox"/>	f. Fridge	1	2	
g.	<input type="checkbox"/>	g. Fan/Cooler	1	2	
h.	<input type="checkbox"/>	h. TV	1	2	
i.	<input type="checkbox"/>	i. LPG gas	1	2	
j.	<input type="checkbox"/>	j. Invertor/generator for power back up	1	2	
k.	<input type="checkbox"/>	k. Toilet in the house	1	2	
l.	<input type="checkbox"/>	l. Pumping Set ( <i>Ask only in village</i> )	1	2	9. NA
m.	<input type="checkbox"/>	m. Tractor ( <i>Ask only in village</i> )	1	2	9. NA

**Z10.** Can you tell me the total monthly income of your household - putting together the income of all members? \_\_\_\_\_  
*(Record exact amount in Rupees. If respondent does not give any amount then record 000000)*

<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
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**Mobile/Telephone number of the respondent** \_\_\_\_\_