

State Code

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Official A.C. No.

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Sample Type

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Official P.S. No.

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Respondent S.No.

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As in Voter List

CSDS-KAF Youth Survey 2007

I have come from (name of the university if required) Centre for the study of Developing Societies, a research organization located in Delhi. We are studying the opinion & attitudes of Indian youth for which we will interview hundreds of youths across the country. The findings of the research will be used for writing articles and academic purposes. The names of respondents interviewed in this survey will be kept strictly confidential. The survey is an independent study and is not linked with any political party or government agency. Kindly spare some time for this interview and answer my questions, as I need your active cooperation for making this study successful.

Q1. People have different opinions about the age at which young boys and girls should get married. Which according to you is an ideal age to get married for boys?

_____ (**Record exact age**)

88. No Opinion

Q2. Which according to you is an ideal age to get married for girls?

_____ (**Record exact age**)

88. No Opinion

Q3. Now I am going to ask you about activities which people generally do in their spare time. How regularly do you do the following in your spare time – mostly, sometimes or never? (**Read out options**)

a
b
c
d
e
f

| Activities | Mostly | Sometimes | Never | No Opinion |
|--|--------|-----------|-------|------------|
| a. Listening to Music | 1 | 2 | 3 | 8 |
| b. Going out with friends | 1 | 2 | 3 | 8 |
| c. Reading books/ magazines/ Periodicals | 1 | 2 | 3 | 8 |
| d. Playing some game/ sport | 1 | 2 | 3 | 8 |
| e. Watching films | 1 | 2 | 3 | 8 |
| f. Watching Television | 1 | 2 | 3 | 8 |

Q4. (**If watches Television.**) How regularly do you watch the following on Television – is it daily, more than once a week, rarely or never? (**Read out the programmes listed**)

a
b
c
d
e
f
g
h

| T.V. Shows | Daily | More than once a week | Rarely | Never | N. A. |
|---------------------------------------|-------|-----------------------|--------|-------|-------|
| a. Religious and spiritual programmes | 1 | 2 | 3 | 4 | 9 |
| b. Films | 1 | 2 | 3 | 4 | 9 |
| c. News/ political debates | 1 | 2 | 3 | 4 | 9 |
| d. Sports/ Matches/ tournaments | 1 | 2 | 3 | 4 | 9 |
| e. Business news/ channels | 1 | 2 | 3 | 4 | 9 |
| f. Songs/ Music Videos | 1 | 2 | 3 | 4 | 9 |
| g. Soaps/ T.V. Serials | 1 | 2 | 3 | 4 | 9 |
| h. Reality Shows | 1 | 2 | 3 | 4 | 9 |

Q5. If you recall your childhood days, how would you describe your upbringing - would you say that your upbringing was very strict, strict, not so strict or not at all strict?

1. Very strict 2. Strict 3. Not so strict 4. Not at all strict 8. No opinion

- Q15 Do you have children? 1 Yes 2 No
- Q15a (*If no*) Would you like to have children in future?
1. Yes 2. No 8. Can't say 9 NA
- Q16 Would you want your husband/ wife (**choose whichever applicable**) to earn – more than you or less than you?
1. Should earn more 2. Should earn Less 3. Does not matter.
4. Should not earn/work 5. Should earn equal 8. No opinion
- Q17 We often hear about people being discriminated on various accounts in their day-to-day life. Please tell me how often have you felt discriminated about the following - frequently, sometimes, or never?
(*Read out the reasons listed*)
- | Reason | Frequently | Sometimes | Never | No Opinion |
|-------------------------------|------------|-----------|-------|------------|
| a Economic status/condition | 1 | 2 | 3 | 8 |
| b Your Caste | 1 | 2 | 3 | 8 |
| c Your Gender | 1 | 2 | 3 | 8 |
| d Your Religion | 1 | 2 | 3 | 8 |
| e Your state of origin/region | 1 | 2 | 3 | 8 |
- Q18 Do you watch/see films/movies? 2. Yes 1. No 8. No Answer
- Q18a (*If yes*) Which type of films do you like the most? (*Do not read out answer categories*)
1. Action and adventure 2. Suspense/thrillers 3. Historical/Mythological/Religious
4. Musicals 5. Comedies 6. Films with a message
7. Dramas/Family/Social 8. Any other (*Specify*) _____ 9. No opinion 0. N.A.
- Q19. Now I will read out two statements on various issues. Tell me, do you agree with statement one (1) or statement two(2)?

| | | |
|---|--|---|
| a | 1. In matters of marriage boys and girls may be consulted, however final decision should be taken by parents | 2. In matters of marriage though the parents may be consulted, final decision should be left to boys/girls themselves |
| | 1. Agree with first | 2. Agree with second 8 No opinion |
| b | 1. In our society, meeting/dating of boys and girls before marriage should be restricted. | 2. There should be no restriction on meeting /dating of boys and girls before marriage |
| | 1. Agree with first | 2. Agree with second 8 No opinion |
| c | 1. In our society marriages must take place within one's own caste-community | 2. There is nothing wrong if boys and girls of different caste-community marry |
| | 1. Agree with first | 2. Agree with second 8 No opinion |
| d | 1. Once married a couple must stay together even if it requires certain compromises. | 2. If there are differences with ones partner, there is no harm in getting a divorce. |
| | 1. Agree with first | 2. Agree with second 8 No opinion |

Q20. Do you use Internet? 2. Yes 1. No 8. No Opinion

Q20a (*If yes*) What do you use the Internet mainly for? (*Do not read out answer categories*)
1. E Mailing 2. Chatting/Social networking 3. For Information/Education 4. Gaming
5. Online Transactions 6. Any other (*Specify*) _____ 8 No opinion 9. N.A.

Q20b. (*If yes to Q 20*) How many hours a week do you spend on the Internet?
No of hours _____ (*Record exact number of hours*)
98. 98 and more 99. N.A

- Q21. Have you heard of the term 'globalization'? 2. Yes 1. No 8. No Opinion
- Q21a. (*If yes*) Thinking of overall results/effects of globalisation, do you feel that globalisation leads to more advantages than disadvantages, more disadvantages than advantages or advantages and disadvantages are more or less same?
1. More advantages than disadvantages 2. More disadvantages than advantages
3. Advantages and Disadvantages are more or less same 8. No opinion 9 NA
- Q22. Now I will read out a few statements. You tell me for each do you agree or disagree with them? (*Probe further whether 'fully' or 'somewhat' agree or disagree*)
- | | Agree | | Disagree | | No opinion/
D.K. |
|---|-------|----------|----------|-------|---------------------|
| | Fully | Somewhat | Somewhat | Fully | |
| a. Better and cheaper products are available as competition between different countries is increasing | 1 | 2 | 3 | 4 | 8 |
| b. In society, foreign culture is becoming increasingly dominant | 1 | 2 | 3 | 4 | 8 |
| c. The big countries wield all the power. | 1 | 2 | 3 | 4 | 8 |
| d. Young people now get better employment Opportunities abroad | 1 | 2 | 3 | 4 | 8 |
- Q23. What according to you is the ideal age for a person to get employed (salaried job/ self employed/start business)? (*Record exact age*) _____
98. Age no bar 99. No opinion
- Q24. There are various factors that motivate people to choose their occupation/work. I am going to read out a few considerations irrespective of whether you are seeking a job or not, which will be the most important consideration for your choice of occupation? [*Read out options 1 to 4*]
1. Job with good income.
2. Job with security even if it means lesser salary.
3. Job with an opportunity to work with people of your choice.
4. Job that gives you a feeling of accomplishment/Satisfaction. 8. Don't know/No Opinion
- Q25. Would you like to work in a government service, private service or take up own business/profession?
1 Government service 2 Private service 3 Own Business/ Profession.
7. Any other (*specify*) _____ 8 D.K/No opinion
- Q26. Now I am going to read out statements regarding the reservation of seats for SC, ST and OBC communities in higher education and professional courses. Tell me with which statement do you agree the most. (*Read out option 1 to 4*)
1. Seats should be reserved for SC, ST and OBC communities.
2. Seats should be reserved for SC, ST but not for OBC communities.
3. Seats should be reserved for SC, ST but only for economically weaker (poor) sections of the OBC communities.
4. There should be no reservation of seats for any community in higher education.
8. No Opinion

Q27. I am going to name a number of institutions. For each one could you tell me how much trust you have in them. Is it great deal of trust, some trust, not very much trust or none at all?

| | | Great deal | Some | Not very much | None at all | No Opinion |
|---|---------------------------------|------------|------|---------------|-------------|------------|
| a | | | | | | |
| b | a. Central/ National government | 1 | 2 | 3 | 4 | 8 |
| c | b. State Government | 1 | 2 | 3 | 4 | 8 |
| d | c. Local Government | 1 | 2 | 3 | 4 | 8 |
| e | d. Civil Service | 1 | 2 | 3 | 4 | 8 |
| f | e. Police | 1 | 2 | 3 | 4 | 8 |
| g | f. Army | 1 | 2 | 3 | 4 | 8 |
| h | g. Courts | 1 | 2 | 3 | 4 | 8 |
| i | h. Parliaments | 1 | 2 | 3 | 4 | 8 |
| j | i. Political Parties | 1 | 2 | 3 | 4 | 8 |
| | j. Election Commission | 1 | 2 | 3 | 4 | 8 |

Q28. Do you believe in God? 2. Yes 1. No 8. Can't say

Q29. How often do you offer *prayer/puja/namaj* – daily, weekly, occasionally, only on festivals or never?
 1. Daily 2. Once a Week 3. Occasionally 4. Only during festivals
 5. Never 8 No opinion/answer

Q30. Now I am going to read few statements that deal with peoples' opinion towards life. Do you agree or disagree with these statements? (**Probe further if 'strongly' or "somewhat" agree or disagree**)

| | | Agree | | Disagree | | No Opinion |
|---|--|----------|----------|----------|----------|------------|
| | | Strongly | Somewhat | Somewhat | Strongly | |
| a | | | | | | |
| b | a It is important to achieve more than others | 1 | 2 | 3 | 4 | 8 |
| c | b Most decisions about my life are taken by others | 1 | 2 | 3 | 4 | 8 |
| d | c Nowadays one often has to do things that are not right | 1 | 2 | 3 | 4 | 8 |
| e | d I often feel alone/ lonely | 1 | 2 | 3 | 4 | 8 |
| f | e I manage to achieve my goals and plans for success | 1 | 2 | 3 | 4 | 8 |
| g | f I cannot change anything about most things that disturb me | 1 | 2 | 3 | 4 | 8 |
| | g Money is very important to remain happy | 1 | 2 | 3 | 4 | 8 |

Q31. Thinking of 5 close friends, tell me how many of them are: (**Record number**)

| | | Number | No Response |
|---|--|--------|-------------|
| a | | | |
| b | a. Boys/Girls [<i>Ask for opposite sex whichever applicable</i>] | _____ | 8 |
| c | b. From caste other than yours | _____ | 8 |
| | c. From religious community other than yours | _____ | 8 |

Q32. I am now going to read out a few things on which the young people generally spend money. Please tell me for each of these how much money do you spend in one month (**Read out options and record in rupees**)

| | | | | | |
|---|--|--|--|--|--|
| a | | | | | |
| b | | | | | |
| c | | | | | |
| d | | | | | |
| e | | | | | |

| | | |
|---|--------------|----------|
| Activities | Amount Spent | N.A/ D.K |
| a Watching movies (going to cinema/ buying DVDs) | | 8888 |
| b Eating out in restaurants and hotels | | 8888 |
| c Buying Clothes/ Shoes/ Accessories | | 8888 |
| d Buying Gadgets phones/ I pods/ Computer Softwares/ Watch/ Music | | 8888 |
| e Personal Mobile/Telephone Bills | | 8888 |

Q33. There are different opinions about drinking of alcohol. While some believe that a drinking of alcohol within limits is acceptable, while others say drinking alcohol is a bad habit and is not at all acceptable. There are still others who believe that though taking alcohol is not good but is necessary to maintain a social circle. What is your opinion about this?

- | | |
|--|--------------------------|
| 1. Acceptable | 2. Not at all acceptable |
| 3. Necessary to maintain social circle | 8. No opinion |

Q34. I am going to read out two statements about student unions in colleges, tell me whether you agree with statement 1 or with statement 2? (**Read out options**)

| | |
|--|--|
| 1. There should be students union to protect the rights and interests of the students. | 2. Student unions should be banned as they disturb academic environment. |
| 1. Agree with first | 2. Agree with second |
| 8 No opinion | |

Q35. Now I am going to read out a few statements about peoples' opinion about politics. For each of them you tell me, whether you agree or disagree. (**Probe further if 'strongly', or "somewhat" agree or disagree**)

| | Statements | Agree | | Disagree | | No Opinion |
|---|--|----------|----------|----------|----------|------------|
| | | Strongly | Somewhat | Somewhat | Strongly | |
| a | Political parties are necessary in a democracy | 1 | 2 | 3 | 4 | 8 |
| b | I think politicians do not care about people like me | 1 | 2 | 3 | 4 | 8 |
| c | It is citizens duty to vote during elections | 1 | 2 | 3 | 4 | 8 |
| d | I find understanding politics too complicated | 1 | 2 | 3 | 4 | 8 |
| e | In India power rests with few people | 1 | 2 | 3 | 4 | 8 |
| f | I find politics interesting | 1 | 2 | 3 | 4 | 8 |

Q36. I am going to read out 3 statements regarding reservations of seats for women in parliament and state assemblies. Tell me with which one do you agree the most? (**Read out options**)

1. Since women are underrepresented in parliament & state assemblies, seats should be reserved for them.
2. Seats should be reserved in parliament & state assemblies only for women who belong to SC, ST and OBC Communities.
3. There should be no reservation for women in parliament & state assemblies.
8. No Opinion

| | | |
|---|--|--|
| a | | |
| b | | |
| c | | |
| d | | |
| e | | |
| f | | |
| g | | |
| | | |
| | | |

Q44. Now I would ask you how much trust do you have in people from various groups? I will show you a ladder with 1 to 10 steps (*Show Card*). If you place at step 1 those groups on whom you have a great deal of trust and at step 10 those groups on whom you have no trust then where would you place—

| | | |
|---------------------------------------|-------|------------|
| | | No Opinion |
| a. Your Friends | _____ | 88 |
| b. Your Relatives | _____ | 88 |
| c. People from your own caste | _____ | 88 |
| d. Your Neighbours | _____ | 88 |
| e. People from another religion | _____ | 88 |
| f. Your colleagues at work | _____ | 88 |
| g. People from caste other than yours | _____ | 88 |

Q45. Different countries of the world play different roles in the global, socio-political and economic matters. In your opinion, what kind of role should India play in these international matters?

98. No Opinion

Q46. Now I will read out two statements on various issues. Tell me whether you agree with statement one (1) or statement two (2)?

| | | |
|---|--|--|
| a | a (1) The neighbouring countries of India should accept India as a big country and stop disagreeing | (2) By virtue of being big, it is the responsibility of India to treat all equally |
| | 1. Agree with first | 2. Agree with second |
| | 8. No opinion | |
| b | b.(1) India should oppose bossism of America over the rest of the world even though it may render some harm to India | (2) America is the most powerful country of the world. It is in the interest of India to maintain good relationship with America |
| | 1. Agree with first | 2. Agree with second |
| | 8. No opinion | |
| c | c.(1) The government of India should try to improve friendly relationship with Pakistan | (2) Efforts towards friendly relations with Pakistan are worthless |
| | 1. Agree with first | 2. Agree with second |
| | 8. No opinion | |

Q47. There are different opinions regarding government's handling of terrorism. Some people say that terrorist activities in India are a result of failure of the government. Others say that the government is doing its best to control terrorist activities. What is your opinion about it?

1. Terrorist activities in India are a result of failure of the government
 2. Government is doing its best to control terrorist activities
8. No opinion

Q48. How would you compare your family's financial condition with that of your relatives? Do you think your family's economic condition is better than most of your relatives, or your relatives are in a much better condition as compared to your family, or there is hardly any difference?

1. My family's economic condition is better than most of my relatives
2. My family's economic condition is worse than that of my relatives
3. No Difference
8. No response

a
b
c
d
e
f
g

Q55. Young people have various kinds of insecurities/ anxieties in their lives. I will read out a few such insecurities. Tell me to what extent are you insecure about the following- to a great extent, somewhat or not at all? (**Read out options**)

| Insecurities | Great Extent | Somewhat | Not at all | No opinion |
|---|--------------|----------|------------|------------|
| a Your Employment/ career | 1 | 2 | 3 | 8 |
| b Riots and Mob Violence in the country | 1 | 2 | 3 | 8 |
| c Personal Health | 1 | 2 | 3 | 8 |
| d Prospects of your marriage | 1 | 2 | 3 | 8 |
| e Issues within your family | 1 | 2 | 3 | 8 |
| f Road Accident | 1 | 2 | 3 | 8 |
| g Global Terrorism | 1 | 2 | 3 | 8 |

Q56. Considering all the people with whom you interact in your day-to-day life, who do you think are you influenced by the most in your own life. (**Do not read out answer categories**)

- | | | | |
|---------------------------------------|------------------------------|----------------------|---------------|
| 1. Parents | 2. Siblings - brother/sister | 3. Friends/ Peers | 4. Teachers |
| 5. Colleagues | 6. Neighbours | 7. Seniors at office | |
| 8. Any other (<i>Specify</i>) _____ | | 9. Not Influenced | 0. No Opinion |

BACKGROUND

B1 What is your age? (*As mentioned by the respondent in completed years*) _____

B1a Age (*According to the Voter List*) _____ (*Not to be asked*)

B2 Gender: 1. Male 2. Female

B3 What is your marital status?
 1. Married 2. Unmarried 3. Living with someone, but unmarried
 4. Divorced/Separated 5. Widowed

B4 Till what level have you studied _____ (*Record exactly and consult code book*)

B4a Till what level have your father and your mother studied?
 Father _____ Mother _____

B5 What is your current education/ employment status-
 1. Student not seeking employment 2. Student seeking/doing part time employment
 3. Unemployed 4. Fully employed
 5. Homemaker/Housewife 6. Partly employed

B6 (*Even if partly or fully employed*), What is your main occupation? [*Read exactly and consult code book*]
 _____ 99 Unemployed

B6a (*If the respondent is not the main earner*) What is/has been the main occupation of the main earner of the family? _____ (*Record exactly and consult the code book*)

B7 How regularly do you read the newspaper - daily, frequently, rarely or never?
 1. Daily 2. Frequently 3. Rarely
 4. Never 8. No Opinion

B8 What is your Caste/Jati-biradari/Tribe name? (*Probe further, if Respondent mentions ambiguous surname*) _____ (*Consult state code book, or master list*)

| | | | | |
|--------------------------|------|---|---|--------------------------------------|
| <input type="checkbox"/> | B8a | And what is your caste group? (<i>Ascertain and consult SC/ST/OBC list in code book</i>) | 1. Scheduled Caste (SC) | 2. Scheduled Tribe (ST) |
| | | | 3. Other Backward Caste (OBC) | 4. Other |
| <input type="checkbox"/> | B9 | Which religion do you follow? | 1. Hindu | 2. Muslim |
| | | | 3. Christian | 4. Sikh |
| <input type="checkbox"/> | | | 5. Buddhist | 6. Jain |
| <input type="checkbox"/> | B10 | Generally, which language do you speak at home? _____ (<i>Record exact answer & consult codebook for coding</i>) | 7. Parsi | 8. Other (<i>Specify</i>) _____ |
| <input type="checkbox"/> | B11 | Area/Locality: | 1. Village | 2. Town (Below 1 lakh) |
| | | | 3. City (Above 1 lakh) | 4. Metropolitan City (Above 10 lakh) |
| | | | <i>(If in doubt consult the electoral roll. If not stated on either then it is classed as a village)</i> | |
| <input type="checkbox"/> | B11a | (<i>If Town/City</i>) Type of house where R lives (own or rented) | 1. House/Flat/Bungalow with 4 or more bedrooms | |
| | | | 2. House/Flat with 3 or 4 bedrooms | |
| | | | 3. House/Flat with 2 bedrooms (With kitchen and bathroom) | |
| | | | 4. House/Flat with 2 <i>Pucca</i> rooms (With kitchen) | |
| | | | 5. House/Flat with 2 <i>Pucca</i> rooms (Without kitchen) | |
| | | | 6. House with 1 <i>Pucca</i> room (With kitchen) | |
| | | | 7. House/Flat with 1 <i>Pucca</i> room (Without kitchen) | |
| | | | 8. Mainly <i>Kutcha</i> house | |
| | | | 9. Slum/Jhuggi Jhopri/fully <i>Kutcha</i> | |
| | | | 0. N.A.(Not applicable) | |
| <input type="checkbox"/> | B11b | (<i>If Village</i>) Type of house where R lives (own or rented) | 1. <i>Pucca</i> (both wall and roof made of <i>pucca</i> material) | |
| | | | 2. <i>Pucca-kutcha</i> (Either wall or roof is made of <i>pucca</i> material and of other <i>kutcha</i> material) | |
| | | | 3. <i>Kutcha</i> (both wall and roof are made of <i>kutcha</i> material other than materials mentioned in category 4) | |
| | | | 4. Hut (both wall and roof are made of grass, leaves, mud, un-burnt brick or bamboo) 0. N.A | |
| <input type="checkbox"/> | B12 | Number of rooms in use in the household _____ | | |
| <input type="checkbox"/> | B13 | Total number of family members living in the household? (Adults _____ Children _____) | | |
| <input type="checkbox"/> | B14 | Do you or your family member have the following: | Yes | No |
| <input type="checkbox"/> | a | a. Car/Jeep/Van/Tractor | 1 | 0 |
| <input type="checkbox"/> | b | b. Colour or B/W Television | 1 B/W | 0 No |
| <input type="checkbox"/> | c | c. Scooter/Motorcycle/Moped | 1 | 0 |
| <input type="checkbox"/> | d | d. Telephone/Mobile telephone | 1 | 0 |
| <input type="checkbox"/> | e | e. Fridge | 1 | 0 |
| <input type="checkbox"/> | f | f. Air Conditioner | 1 | 0 |
| <input type="checkbox"/> | g | g. Washing machine | 1 | 0 |
| <input type="checkbox"/> | h | h. Electric fan/cooler | 1 | 0 |
| <input type="checkbox"/> | i | i. Bicycle | 1 | 0 |
| <input type="checkbox"/> | j | j. Radio/Transistor | 1 | 0 |
| <input type="checkbox"/> | k | k. Pumping set | 1 | 0 |
| <input type="checkbox"/> | l | l. Cow/Buffalo (<i>Record exact number of cow/buffalo together</i>) _____ | | 0 |

| | B15 | Do you personally have the following: | Yes | No |
|---|-----|--|-----|----|
| a | | a. Mobile phone. | 1 | 0 |
| b | | b. Computer/Lap top | 1 | 0 |
| c | | c. Credit Card | 1 | 0 |
| d | | d. Debit card/ATM card | 1 | 0 |
| e | | e. Home Loan | 1 | 0 |
| f | | f. Vehicle loan | 1 | 0 |

| | B16 | Total monthly household income [Approx]: | | |
|--|-----|--|----------------------------|---------------------------|
| | | 1. Upto Rs. 1,000 | 2. Rs. 1,001 - Rs. 2,000 | 3. Rs. 2,001 - Rs. 3,000 |
| | | 4. Rs. 3,001 - Rs. 4,000 | 5. Rs. 4,001 - Rs. 5,000 | 6. Rs. 5,001 - Rs. 10,000 |
| | | 7. Rs. 10,001 - Rs. 20,000 | 8. Rs. 20,001 - Rs. 50,000 | 9. 50,001 and above |
| | | 0. N.A | | |

Other details

| | |
|-----------------------------------|-------|
| Name of the State | _____ |
| Name of the Assembly Constituency | _____ |
| Name of the Village/Locality | _____ |
| Date of interview | _____ |
| Name of the respondent | _____ |
| Name of the investigator | _____ |
| Name of the supervisor | _____ |