Q1. In your opinion, what are the most important problems of Muslims of this village/town/city?  

\(^{\frac{1}{2}}\)Record up to two\(^{\frac{1}{2}}\)

Q2. When people talk about the problems of Muslims they talk about some specific problems. Here I will read out those problems. You tell me which of the following problems is the most important? (Read out answer categories 1 to 5\(^{\frac{1}{2}}\))

1. Poverty and Unemployment
2. Security of life and property
3. Lack of educational opportunities
4. Attack on religious freedom
5. Lack of right leadership

Q3. Most often, there are talks about discrimination against Muslims. In your opinion, to what extent are Muslims discriminated against on the followings? (Read out answer categories A great deal Somewhat No D.K.)

A. Education
B. Employment
C. Political matter
D. Religious matter

Q4a. Did you or any member of your family ever face such a discrimination?

1. No 2. Yes 0. Could not understand

Q5. Now I read out few statements. You tell me whether you agree or disagree? (Probe further whether 'fully' or 'somewhat' agree or disagree).

A. Even if Islam permits one should not have more than one wife.
B. The tradition of triple *talaq* at one go is wrong.
C. While going out of home woman should wear *burqa* (veil).
D. Muslims should be given reservation in educational institutions an employment.
E. Muslims should have their own party in order to protect their interests.
F. Like Hindus Muslims also enjoy equal rights.
G. Muslims enjoy full freedom in religious matters.
H. A part from religion, worldly matters are also important.
I. Seats should be reserved for Muslims in the Parliament and State Legislatures in proportion to their population.
Q6. Where do your children study?
1. Madarasa/Maktab  2. School  3. Both Madarasa/Maktab and School
4. Do not Study  9. N.A.

Q6.a (If in Madarasa/School) Would you tell me the reasons for sending your children in Madarasa/School?
1. For knowledge and understanding of religion  2. For better opportunities  3. Both
4. Others (specify)________  8. No Opinion/Don't know

Q6.b (If in Madarasa only) Would you like to send your children to school instead of Madarasa, if better educational facilities are available in school?
1. No  2. Yes  0. Could not understand  8. No Opinion

Q7. Do you keep fast during the month of Ramzan?
1. No  2. Yes

Q8. Do you give Zakat?
1. No  2. Yes

Q8a. In your opinion, do you think Zakat help in the economic betterment of Muslims?
1. No  2. Yes  0. Could not understand  8. No Opinion

Q8b. (If No) Why? (Read out answer categories)
1. Major part of Zakat goes to Madarasa  2. People are less likely to give Zakat
3. No good system of utilizing Zakat  4. Others (Specify) ________________________

Q9. In your opinion, who do you think is responsible for the present Muslim situation in this country - Government, attitude of Hindus or Muslims themselves?
4. All  8. No opinion

Q10. I will read four statements about Fatwa. Tell me which statement is most appropriate? (Read out answer categories)
1. The responsibility of Maulana/Ulema is to show true paths to Muslims, therefore there is nothing wrong in it.
2. They should issue fatwa when sought to do so.
3. This tradition is not good  4. What is right or wrong should be left to common people

Q11. Do you have any Hindu/non-Muslim friend?
1. No  2. Yes

Q11a. (If yes) Do you go to his/her home?
1. No  2. Yes

Q11b. (If yes) Did you ever invite him/her to your home?
1. No  2. Yes

Q12. Muslims have different opinions on Babri Masjid issue. Some people say that it is given too much importance, whereas others say that it is not given adequate importance. What is your opinion?
1. Not given adequate importance  2. Given too much importance
0. Could not understand  8. No Opinion

Q13. There are different opinions about the relationship between Hindus and Muslims after the Gujrat communal riots. Some people say that the communal riots in Gujarat have created a deep trench between Hindus and Muslims, whereas others say that the riots have hardly affected the relationship between the two communities. And others say, though the relationship worsened during the riots, now it is back to normal. What is your opinion?
1. Extremely bad/tensed  2. Hardly any tension  3. Tensed during riots, but now normal
0. Could not understand  4. Don't know/Not heard of Gujarat riots