

State Code

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A.C. Code

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P.S. Code

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Respondent S.No.

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**MOOD OF THE NATION - 2017**  
**Lokniti-CSDS-ABP News Study**

- F1. State Name: \_\_\_\_\_
- F2. Assembly Constituency (A.C.) Name: \_\_\_\_\_
- F3. Polling Station (P.S.) Name: \_\_\_\_\_
- F4. Name of the Respondent: \_\_\_\_\_
- F5. Address of the Respondent (**Give landmark**): \_\_\_\_\_  
 \_\_\_\_\_
- F6. Date of interview(**dd/mm**): \_\_\_\_\_ F8. Time of starting the interview: \_\_\_\_\_
- F7. Name of the Investigator (**Code Roll No.**): \_\_\_\_\_

**INVESTIGATOR'S INTRODUCTION AND STATEMENT OF INFORMED CONSENT**

*My name is \_\_\_\_\_ and I have come from Centre for the Study of Developing Societies (also give your University's reference), a social science research organization in Delhi. We are conducting a national survey to find out the opinion of people on politics, government, economy and society. For this purpose we are interviewing thousands of people across the country. Every person over the age of 18 has an equal chance of being included in this study. You have been selected by chance. There is no risk and also no benefit in participating in this survey and your participation is voluntary. But if you answer our questions, you will help us in understanding how the public feels about issues facing the country today. This survey is an independent study and is not linked to any political party or government agency. Whatever information you provide will be kept strictly confidential. The findings of this survey will be used for television programmes and writing articles in newspapers. It usually takes 20 to 25 minutes to complete this interview. Please spare some time for the interview and help me in successfully completing the survey.*

F8. May I begin the interview now?                      1. Respondent agrees                      2. Respondent refuses

**INTERVIEW BEGINS**

Q1. As compared to two to three years ago, how is the financial condition of your household today - would you say it has become much better, better, remained same, become worse or much worse?  
 1. Much better    2. Better    3. Same    4. Worse    5. Much worse    8. No response (NR)

Q2. Thinking of employment opportunities in the country, some people believe that they have increased over the last three years, while some others believe they have decreased. What do you think?  
 1. Increased    2. Decreased    3. Remained same (**silent answer not to be read out**)    8. Can't say (CS)

Q3. How regularly do you do the following - daily, sometimes, rarely or never?

	Daily	Sometimes	Rarely	Never	CS/NR
a. Watch news on TV	1	2	3	4	8
b. Read the newspaper	1	2	3	4	8
c. Listen to news on the radio	1	2	3	4	8
d. Read news on internet websites	1	2	3	4	8

Q4. If Lok Sabha elections are held in the country tomorrow, who would you prefer to see as the Prime Minister of the country? (**Record name and consult codebook for coding**)

98. No response

Q4a. (**If respondent says 'Narendra Modi' in Q4**) What is the **one thing** about Modi you like most? (**Record & see codebook**)

98. NR    99. Not applicable (NA)

Q5. In your opinion, what is the **biggest** problem in India today? (**Note down answer & consult codebook**)

98. CS/NR

Q6.		Do you have the following accounts? <b>Q6a (If yes)</b> How frequently do you use them - daily, sometimes, rarely or never?		<b>Q6a (If yes)</b> Daily Sometimes Rarely Never NR NA					
Q6	Q6a	Yes	No	Daily	Sometimes	Rarely	Never	NR	NA
a.	<input type="checkbox"/>	2	1	1	2	3	4	8	9
b.	<input type="checkbox"/>	2	1	1	2	3	4	8	9
c.	<input type="checkbox"/>	2	1	1	2	3	4	8	9
<b>Q6b.</b>		<b>(If yes to Twitter or Facebook or Whats App in Q6)</b> And how frequently do you do the following on Twitter or Facebook or WhatsApp - daily, sometimes, rarely or never?							
a.	<input type="checkbox"/>			Daily	Sometimes	Rarely	Never	NR	NA
b.	<input type="checkbox"/>	a. Express your personal views on politics		1	2	3	4	8	9
c.	<input type="checkbox"/>	b. Share/forward any political material		1	2	3	4	8	9
d.	<input type="checkbox"/>	c. Read news related to politics		1	2	3	4	8	9
	<input type="checkbox"/>	d. Use it for friendship and networking		1	2	3	4	8	9
<b>Q6c.</b>		<b>(If respondent has Whats App in Q6)</b> On WhatsApp, are you a member of any such groups?							
a.	<input type="checkbox"/>			Yes	No	NR	NA		
b.	<input type="checkbox"/>	a. Any political leader's or party's group?		2	1	8	9		
c.	<input type="checkbox"/>	b. Any caste organization's group?		2	1	8	9		
	<input type="checkbox"/>	c. Any religious organization's group?		2	1	8	9		
<input type="checkbox"/>	<input type="checkbox"/>	<b>Q7.</b> During the 2014 Lok Sabha election campaign, Narendra Modi had promised to bring 'acchhe din'. After three years of Modi's government, do you think Modi has succeeded or failed in bringing 'acchhe din'? <b>(If succeeded or failed, probe further whether fully or somewhat).</b>							
		1. Fully succeeded 2. Somewhat succeeded 3. Somewhat failed 4. Fully failed 8. No response							
<input type="checkbox"/>	<input type="checkbox"/>	<b>Q8.</b> Which party did you vote for in the 2014 Lok Sabha election? <b>(Record name &amp; consult codebook for party codes)</b> _____98. Can't remember/NR 99. Did not vote							
<input type="checkbox"/>	<input type="checkbox"/>	<b>Q9.</b> Are you satisfied or dissatisfied are you with the performance of the BJP-NDA Central government in Delhi over the last three years? <b>(If satisfied or dissatisfied, probe further whether fully or somewhat).</b>							
		1. Fully satisfied 2. Somewhat satisfied 3. Somewhat dissatisfied							
		4. Fully dissatisfied 8. No response							
<input type="checkbox"/>	<input type="checkbox"/>	<b>Q10.</b> Are you satisfied or dissatisfied are you with the performance of the state government in your state over the last ____ years? <b>(If satisfied or dissatisfied, probe further whether fully or somewhat).</b>							
		1. Fully satisfied 2. Somewhat satisfied 3. Somewhat dissatisfied							
		4. Fully dissatisfied 8. No response							
<input type="checkbox"/>	<input type="checkbox"/>	<b>Q11.</b> And thinking of how you (or your family, in the case of first time voters) have voted in four to five elections before the 2014 Lok Sabha elections, how would you describe yourself. Which party's traditional supporter are you? <b>(Note down &amp; consult codebook)</b> _____98. NR							
<input type="checkbox"/>	<input type="checkbox"/>	<b>Q12.</b> Irrespective of which party you support, if/suppose you had to choose only between the Congress and the BJP, which party would you choose among the two?							
		1. Congress 2. BJP 3. Neither/Other party 8. No response							
<input type="checkbox"/>	<input type="checkbox"/>	<b>Q13.</b> Are you satisfied or dissatisfied are you with the performance of Narendra Modi as Prime Minister over the last three years? <b>(If satisfied or dissatisfied, probe further whether fully or somewhat).</b>							
		1. Fully satisfied 2. Somewhat satisfied 3. Somewhat dissatisfied							
		4. Fully dissatisfied 8. No response							
<input type="checkbox"/>	<input type="checkbox"/>	<b>Q14.</b> Are you satisfied or dissatisfied with the performance of _____ as the Chief Minister of _____ over the last ____ years? <b>(If satisfied or dissatisfied, probe further whether fully or somewhat).</b>							
		1. Fully satisfied 2. Somewhat satisfied 3. Somewhat dissatisfied							
		4. Fully dissatisfied 8. No response							

		<b>Q15.</b>	During the 2014 Lok Sabha election campaign, when Narendra Modi had promised he will bring ‘ <i>Acchhe Din</i> ’, what did you expect from him? ( <b>Record first answer and consult codebook</b> )					
							97. Nothing 98. NR	
a.		<b>Q16.</b>	How often do you do the following activities – regularly, sometimes, only on festivals or never?					
			<b>Regularly</b>	<b>Sometimes</b>	<b>Only on festivals</b>	<b>Never</b>	<b>NR</b>	
b.		a.	Doing puja/namaz/prayer/path	1	2	3	4 8	
c.		b.	Doing bhajan/kirtan/satsang	1	2	3	4 8	
d.		c.	Keeping vrats/upwaas/rozhas/fasts	1	2	3	4 8	
		d.	Going to temple/mosque/church/gurudwara	1	2	3	4 8	
		<b>Q17.</b>	Please tell me for each of the following areas - is the Narendra Modi-led Central government doing a good job or a bad job with regard to them thus far? ( <b>If good or bad, probe further whether very or somewhat. If someone says so-so/average then mark under ‘Average’.</b> )					
a.			<b>Good</b>		<b>Bad</b>		<b>Average</b>	<b>NR</b>
			<b>Very</b>	<b>Somewhat</b>	<b>Somewhat</b>	<b>Very</b>		
b.		a.	Controlling price rise	1 2	3	4	5	8
c.		b.	Addressing farmers’ problems	1 2	3	4	5	8
d.		c.	Controlling problem of terrorism	1 2	3	4	5	8
e.		d.	Maintaining religious harmony	1 2	3	4	5	8
f.		e.	Tackling the problem of black money	1 2	3	4	5	8
g.		f.	Regarding situation in Kashmir	1 2	3	4	5	8
		g.	Controlling corruption	1 2	3	4	5	8
		<b>Q18.</b>	Have you or any of your family members benefited from the following schemes?					
a.			<b>Benefitted</b>	<b>Not benefitted</b>	<b>Not heard</b>		<b>NR</b>	
b.		a.	Jan Dhan Yojana	1	2	3	8	
c.		b.	Skill India Yojana	1	2	3	8	
d.		c.	Pradhan Mantri Ujjwala Yojana	1	2	3	8	
e.		d.	Deen Dayal Upadhyay Gram Jyoti Yojana	1	2	3	8	
		e.	Pradhan Mantri Fasal Bima Yojana	1	2	3	8	
		<b>Q19.</b>	People have different opinions about demonetization/ <i>notebandi</i> . Some people believe that it was a right move. Some believe that it was the right move but done with bad preparation. And some others believe that it was a wrong move that wasn’t required at all. What is your opinion?					
			1. Right move 2. Right move but with bad preparation 3. Wrong move 8. No response					
		<b>Q20.</b>	Over the last two years there have been incidents in some states of violent mobs lynching Muslim men to death over mere suspicions of cow meat consumption or cow smuggling. Do you think Prime Minister Modi should have condemned these acts of violence/lynching or do you think these were minor incidents that did not merit the Prime Minister’s condemnation?					
			1. PM Modi should have condemned 2. No need for PM to condemn 3. Other_____ 8. Can’t say					
		<b>Q21.</b>	Do you agree or disagree with these statements? ( <b>If agree or disagree, probe further whether fully or somewhat</b> )					
			<b>Agree</b>		<b>Disagree</b>		<b>NR</b>	
			<b>Fully</b>	<b>Somewhat</b>	<b>Somewhat</b>	<b>Fully</b>		
a.		a.	Nowadays, people in India have become less tolerant about listening to someone else’s views.	1	2	3	4 8	
b.		b.	Every community should be allowed to have its own laws to govern marriage and property.	1	2	3	4 8	
c.		c.	Reservations in government jobs should also be extended to Muslims on grounds of socio-economic backwardness.	1	2	3	4 8	
d.		d.	There is nothing wrong with the tradition of triple <i>talaaq</i> .	1	2	3	4 8	

Q22. Out of these three statements that I will now read out, which one do you agree with the most? **(Please read out all 3 statements to the respondent first and only then take an answer)**  
 1. Cow or buffalo, eating meat of both should be banned.  
 2. Eating of cow meat should be banned but consumption of buffalo meat should be allowed.  
 3. There should not be any legal restriction on eating meat of any kind, cow or buffalo. 8. No response

Q23. In your opinion which Congress leader should lead the Congress party into the next Lok Sabha election in 2019? **(Record answer & consult codebook)** \_\_\_\_\_ 98. CS/NR

Q24. People have different opinions about how the temple-mosque issue of Ayodhya should be resolved. Some say it should be resolved by the Supreme Court. Some say it should be resolved through a discussion between Hindu and Muslim leaders without involving the court. And some others feel that the Parliament should enact a law to resolve the matter. What's your opinion?  
 1. Supreme Court 2. Discussion outside court 3. Law by Parliament 4. Other \_\_\_\_\_ 8. NR

Q25. Do you consider the following things OK or wrong? **OK Somewhat OK Wrong NR**

a.	<input type="checkbox"/>	a. Marriage between a boy and a girl from different castes	1	2	3	8
b.	<input type="checkbox"/>	b. Marriage between a Hindu and a Muslim	1	2	3	8
c.	<input type="checkbox"/>	c. Unmarried girl and boy meeting each other/hanging out	1	2	3	8

Q26. Which one of these two statements do you agree with? **(Please read both statements first and then take answer)**  
 1. The issue of nationalism is important and the BJP is raising it in the interest of the nation.  
 2. Even though the issue of nationalism is important, the BJP is raising it only to deflect people's attention from the failures of the government.  
**1. Agree with first statement 2. Agree with second statement 8. CS/NR**

Q27. In the last two-three years, how many times have you felt hesitant to express your political opinion or your thoughts in front of people – many times, sometimes or never?  
 1. Many times 2. Sometimes 3. Never 8. CS/NR

Q28. Suppose Lok Sabha elections (national elections) are held tomorrow, which party would you vote for? Please mark your vote on this slip and put it in this box. **(Supply ballot paper and explain procedure. Record answer later & consult codebook)** \_\_\_\_\_ 98. NR

Q29. Do you support or oppose the demand of Kapus for BC status in Andhra Pradesh?  
 1. Support 2. Oppose 8. CS/NR

**BACKGROUND DATA**

Z1. What is your age? **(in completed years)** \_\_\_\_\_ 98. No Response **(Code 95 for 95 yrs & above)**

Z2. Gender: 1. Male 2. Female 3. Other

Z3. Up to what level have you studied? **(Record & consult codebook)** \_\_\_\_\_ 9. NR

Father Mother

Z3a. And up to what level have your father and your mother studied?  
**Father:\_\_\_\_\_ Mother:\_\_\_\_\_ 9. No response**

Z4. What is your main occupation? **(Record & consult codebook. If retired, find out previous job. If student/housewife, then note that down)** \_\_\_\_\_ 98. NR

Z4a. Are you the main earner of your household? 2. Yes 1. No

Z4b. **(If No in Z4a)** What is the occupation of the main earner of your household? **(Record exactly and consult codebook)** \_\_\_\_\_ 98. NR 99. NA

Z5. Are you married? 1. Married 2. Married (No Gauna/not started living together)  
 3. Widowed 4. Divorced 5. Separated 6. Deserted  
 7. Unmarried/Single 8. Live with partner but not married 9. NR

Z6

Z6. What is your Caste/Jati-biradari/Tribe name? **(Record and consult codebook)** \_\_\_\_\_

		Z6a.	And what is your caste group? 1. SC 2. ST 3. OBC 4. Other
		Z7.	What is your religion? 1. Hindu 2. Muslim 3. Christian 4. Sikh 5. Buddhist/Neo Buddhist 6. Jain 7. No religion 9. Others ( <i>Specify</i> ) _____
		Z7a.	<i>(If respondent is a Muslim)</i> Which sect are you from - Shia or Sunni? 1. Shia 2. Sunni 7. Others _____ 8. Can't say 9. NA
		Z8.	Are you a pure vegetarian, a vegetarian but eat eggs or are you a non-vegetarian who also eats chicken, meat or fish? 1. Pure vegetarian 2. Vegetarian but eat egg 3. Non-vegetarian, eat chicken, meat, fish etc. 8. Did not tell
		Z9.	Generally, which language do you speak at home? <i>(Note answer and Consult code book for coding)</i> _____ 98. No response
		Z10.	Do you or a member of your household have a bank or post office account? 2. Yes 1. No 8. NR
		Z11.	Do you or a member of your household have a debit/credit card? 2. Yes 1. No 8. NR
		Z11a.	<i>(If have a credit/debit card)</i> How often do you use a debit card or credit card for payments/ transactions - every day, few times a week, few times a month, rarely or never? 1. Every day 2. Few times a week 3. Few times a month 4. Rarely 5. Never 8. No response
		Z12.	What kind of a mobile phone do you have – is it a normal one or a touch screen smartphone? 1. Normal phone 2. Smartphone 3. Don't have a mobile phone 8. No response
		Z12a.	<i>(If have mobile phone)</i> Is there an internet connection on your mobile? 2. Yes 1. No 9. NA
		Z12b.	<i>(If have mobile phone)</i> Have you ever used any mobile wallet service like PayTM, Mobikwik, UPI, Freecharge, PayUMoney, BHIM etc. to make a payment? 2. Yes 1. No 8. NR 9. NA
		Z13.	Locality: 1. Village 2. Town (50,000 to 1 lakh population) 3. Small City (1-5 lakh) 4. Big City (5-10 lakh) 5. Metropolitan City (Above 10 lakh)
		Z13a.	<i>(If Town/Small City/Big City/Metropolitan City)</i> Type of house where the respondent lives 1. House/Flat/Bungalow 2. House/Flat with 5 or more rooms 3. House/Flat with 4 rooms 4. Houses/Flat with 3 rooms 5. Houses/Flat with 2 rooms 6. House with 1 room 7. Mainly Kutch house 8. Slum/Jhuggi Jhopri 9. NA.
		Z13b.	<i>(If Village)</i> Type of house where the respondent lives 1. Pucca (both wall and roof made of pucca material) 2. Pucca-Kutch (Either wall or roof is made of pucca material and other of kutch material) 3. Kutch/Mud houses (both wall and roof are made of kutch material) 4. Hut (both wall and roof made of grass, leaves, un-burnt brick or bamboo) 9. NA.
		Adult Children	
		Z14.	Total no. of family members in household: Above 18 yrs: ____ Below 18: ____ <i>(If more than 9, Code 9)</i>
		Z15.	Total agricultural land including orchard and plantation owned by your household: <i>(Ask in local units, but record in standard acres. If more than 99, Code 99)</i> _____
		Z16.	Do you or members of your household have the following things?
		a.	
		b.	
		c.	
		d.	
		e.	
		f.	

	Yes	No	
a. Car/Jeep/Van	2	1	
b. Scooter/Motorcycle/Moped	2	1	
c. Airconditioner	2	1	
d. Computer/laptop/i-Pad	2	1	<i>(If have computer/laptop/i-Pad)</i> 1. With internet 2. Without internet 9. NA
e. Washing machine	2	1	
f. Fridge	2	1	



		Yes	No	
g.	Fan/Cooler	2	1	
h.	TV	2	1	
i.	LPG gas	2	1	
j.	Toilet inside the house	2	1	
k.	Thresher ( <i>ask only in village</i> )	2	1	9. NA
l.	Tractor ( <i>ask only in village</i> )	2	1	9. NA
m.	Pumping set ( <i>ask only in village</i> )	2	1	9. NA

**Z17. Livestock Total Number**

<input type="checkbox"/>	<input type="checkbox"/>	a.	a. Goat /sheep/pig:	_____
<input type="checkbox"/>	<input type="checkbox"/>	b.	b. Cow/Oxen /buffalo/Camel:	_____
<input type="checkbox"/>	<input type="checkbox"/>	c.	c. Any other:	_____

**Z18.** Total monthly household income - putting together the income of all members of the household? (**Record exact amount in Rupees. If no amount given then record 000000**) \_\_\_\_\_

Mobile/Telephone number of the respondent \_\_\_\_\_

<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
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**FILL AFTER COMPLETING INTERVIEW**

- E1.** Were there any other people immediately present who might be listening during the interview?  
 1. No one      2. Husband      3. Other adult male family members      4. Adult female family members  
 5. Any male from neighborhood      6. Any Female from neighborhood      7. Small crowd      8. Any Other \_\_\_\_\_
- E2.** In how many questions did the respondent check with others for information to answer for questions?  
 1. None      2. One or two      3. Three to five      4. Six to ten      5. More than 10
- E3.** While answering the question on voting preference in the Lok Sabha election (Q28), did the respondent use the ballot paper secretly or did she/he answer openly?  
 1. Secretly      2. Openly      3. Not voted
- E4.** In your opinion did the respondent feel free while marking the ballot for Q28 do you think that she/he was hesitant while marking the ballot, or you can't say?  
 1. Felt free      2. Did not feel free      3. Can't say      4. Not voted
- E5.** At some stage did you notice something that made you feel that the respondent was answering under some fear or pressure?  
 1. Yes      2. No      3. Not sure
- E6.** Overall was the respondent cooperative?  
 1. Yes, very much      2. Somewhat      3. Not at all
- E7.** Investigator's signature (**Sign in box**):
- E8.** Name of the Supervisor: \_\_\_\_\_
- E9.** Checked by the Supervisor:      1. Yes      2. No
- E10.** Supervisor's signature (**Sign in box**):

Any additional notes/comments

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