KERALA ASSEMBLY ELECTION STUDY - 2021
POST POLL SURVEY
CENTRE FOR THE STUDY OF DEVELOPING SOCIETIES (CSDS), DELHI

F1. Assembly Constituency Name and Number: ________________________________

F2. Polling Station Name and Number: ________________________________

F3. Investigator Name and Roll No.: ________________________________________

Attention: Please wear your face mask (covering your nose) before approaching a house for an interview and keep it on throughout the interview. Please be sure to maintain a distance of 2 feet with the respondent while conducting the interview.

INVESTIGATOR’S INTRODUCTION AND INFORMED CONSENT
I am ________ and I’m a student of __________. I have come on behalf of Lokniti-CSDS, which is a social science research institute based in Delhi. We are doing a survey of to find out people’s opinions regarding the just held Kerala assembly elections. For this purpose we are interviewing thousands of voters across the State. Every person over the age of 18 has an equal chance of being included in this study. You have been selected by chance through a scientific method. There is no risk and also no benefit in participating in this survey and your participation is voluntary. But if you answer our questions, you will help us in understanding how the public of Kerala feels about issues facing the State today. We would like to assure you that this survey is an independent academic study and is not linked to any political party or government agency. Your identity and whatever information you provide will be kept strictly confidential. It usually takes about 30-35 minutes to complete this interview. Please spare some time and help me complete the survey.

If the respondent agrees to be interviewed then tick the box and then proceed with filling out voter list number and date of interview. 

F4. Respondent's voter list number: ________________________________

F5. Date of interview (dd/mm format): ________________________________

Z1. What is the respondent’s gender? 1. Male 2. Female 3. Other

INTERVIEW BEGINS: Thank you for agreeing. Let me begin.

Z2. Up to what level have you studied? (Note down response and consult codebook later for coding) ___________________________________________ 98. No response

Z3. What is your occupation? (Note down response and consult codebook later for coding. If retired or too old to work, ask what they used to do earlier; if farmer, ask whether they work on own land, rented land or landless laborer) ___________________________________________ 98. No response

Z3a. (If NOT a farmer/agricultural laborer/plantation worker in Z3) Is there anyone in your family who is engaged in farming, agricultural or plantation activity? 1. Yes 2. No 8. NR 9. Not applicable

Q1. Some people here told us that they could not vote in the just held Vidhan Sabha elections. How about you - were you able to vote or not? 1. Yes, Voted 2. No, Could not vote (Go to straight Q1h) 8. No response

Q1a. (If answer is ‘1. Voted’ in Q1) So which party or candidate did you vote for from this assembly constituency? I am giving you this slip which has names and election symbols of the candidates and parties you saw on the voting machine. Please put a tick mark in front of the same symbol against which you pressed the button and then fold it and put it in this box. (Handover the dummy ballot to the respondent and explain the procedure again. Open the ballot box only after the fieldwork for the entire day is over and note down the particular respondent’s response in the space given here. Then fill in the boxes on the side as per the party codes given in the codebook) ___________________________________________ 98. Don’t want to reveal/NR 99. Not applicable
Q1b. (If answer is '1. Voted' in Q1) Would you say that the party/candidate you voted for was the one you really wanted to vote, or you decided to vote for it just to ensure the defeat of another party/candidate?

1. Voted for one I wanted to vote 2. Voted to defeat someone else 3. Bit of both 4. Other reason (note down) ____________

Q1c. (If answer is '1. Voted' in Q1) When did you finally make up your mind about whom to vote for - on the day of voting, a day or two before voting, during the campaign, after announcement of candidates or before the campaign started?


Q1d. (If answer is '1. Voted' in Q1) Did the election officer correctly put the mark on your finger?

(Please observe marking on the index finger and record the answer accordingly)

1. Checked and mark found 2. Checked, but mark not found 8. Could not check the mark 9. Not applicable

Q1e. (If answer is '1. Voted' in Q1) What was the most important issue for you while voting in this assembly election? (Note down the response as uttered and use codebook later to code the response) ____________________________________________ 98. Can't say 99. Didn't vote/NA

Q1f. (If answer is '1. Voted' in Q1) While deciding who to vote for, did you take anybody's advice or consult someone?


Q1g. (If answer is '1. Yes' in Q1f) Whose opinion/suggestion mattered to you the most? (Do not read out answer categories)

01. Local political leaders 02. Husband/Wife 03. Brother/father/uncle etc. 04. Sister/Mother/Aunt etc. 05. Other family members 06. Caste/community leaders 07. Friends/Neighbors/Colleagues 08. Pradhan/sarpanch 09. Took advice, but voted on my own 10. Other (note down) ____________ 98. No response 99. Not applicable

Q1h. (If answer is '2. Not Voted' in Q1) What was the main reason due to which you could not/did not vote in this election? (Do not read out answer categories)


Q2. During the election campaign, did you do the following things?

a. Attended an election meeting, rally or procession? 1 2 8
b. Took part in a procession or rally? 1 2 8
c. Did door to door canvassing? 1 2 8
d. Donated or collected money? 1 2 8
e. Watched election-related programmes or events on TV, phone or computer? 1 2 8
f. Joined any party or candidate's group on platforms like WhatsApp or shared news in their favour? 1 2 8
Q3. During the election campaign, did any candidate or canvasser from the following parties/alliances come to your house to ask your vote?

- Yes
- No
- No response

<p>| | | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>a. LDF</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>b. UDF</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>c. NDA (BJP, BDJS, Kamaraj Congress)</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>d. Any other party or candidate</td>
<td>1</td>
<td>2</td>
</tr>
</tbody>
</table>

Q4. During the election campaign, did the following parties contact you via phone, voice message, SMS or WhatsApp?

- Yes
- No
- No response

<p>| | | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>a. LDF</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>b. UDF</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>c. NDA (BJP, BDJS, Kamaraj Congress)</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>d. Any other party or candidate</td>
<td>1</td>
<td>2</td>
</tr>
</tbody>
</table>

Q5. After the assembly elections, who do you want to see as the next Chief Minister of Kerala? (Note down the response and use codebook later to code)

- No response

Q6. While deciding who to vote for in the assembly elections, what did you give more consideration/importance to - party or candidate?

1. Party
2. Candidate
3. CM candidate (don't read)
5. Modi (don't read)
7. Something else (note down)
- 8. NR
9. NA

Q7. Are you satisfied or dissatisfied with the work done by the LDF-led government in Kerala during the last five years? (On getting answer, probe further whether 'fully' or 'somewhat')

1. Fully satisfied
2. Somewhat satisfied
3. Somewhat dissatisfied
4. Fully dissatisfied
8. No response

Q8. Who did you vote for in the Lok Sabha election held in 2019? I mean the Member of Parliament elections that were held for electing the Central Government in Delhi? (Note down response and use codebook later for coding)

- 98. No response
99. Did not vote back then/wasn’t eligible

Q9. And looking at how you (or your family if you are a first time voter) have voted during the last few Vidhan Sabha or state-level elections, how would you describe yourself? Which party’s supporter have you mostly been? (Note down response and use codebook later for coding)

- 95. No one in particular
- 98. No response

Q10. Are you satisfied or dissatisfied with the work done by the BJP/NDA-led government at the Centre so far? (On getting answer, probe further whether ‘fully’ or ‘somewhat’)

1. Fully satisfied
2. Somewhat satisfied
3. Somewhat dissatisfied
4. Fully dissatisfied
8. No response

Q11. Now I will ask you about the assessment of the work done by the Pinarayi Vijayan government in the state in the last five years. Do you think that the following have improved or deteriorated?

<table>
<thead>
<tr>
<th></th>
<th>Improved</th>
<th>Deteriorated</th>
<th>Remained-same</th>
<th>NR</th>
</tr>
</thead>
<tbody>
<tr>
<td>a. The condition of roads</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>8</td>
</tr>
<tr>
<td>b. The supply of electricity</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>8</td>
</tr>
<tr>
<td>c. The supply of drinking water</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>8</td>
</tr>
<tr>
<td>d. Condition of government schools</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>8</td>
</tr>
<tr>
<td>e. Medical facilities in government hospitals</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>8</td>
</tr>
<tr>
<td>f. Law &amp; order situation</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>8</td>
</tr>
</tbody>
</table>
g. Public bus/Public transportation services
   Improved 1  Deteriorated 2  Remained-same 3  NR 8

h. Job opportunities
   Improved 1  Deteriorated 2  Remained-same 3  NR 8

i. Condition of farmers
   Improved 1  Deteriorated 2  Remained-same 3  NR 8

j. Condition of the fishing community
   Improved 1  Deteriorated 2  Remained-same 3  NR 8

Q12. Do you agree or disagree with this statement – ‘Even if it is not liked by the majority community, the government must protect the interests of the minority community’ (Probe further whether ‘fully’ or ‘somewhat’ agrees or disagrees).

Q13. In your opinion, which party will be best for the following? LDF  UDF  NDA  Other  No response
   a. Running the administration/govt of Kerala?
   b. For people like you?
   c. For protecting Malayalee culture?
   d. For the development of Kerala?
   e. For increasing job opportunities in Kerala?
   f. For religious harmony in Kerala?
   g. For protecting the interests of your religion?
   h. For protecting the interests of your caste-community?
   i. For controlling price rise?

Q14. In your opinion how corrupt is the LDF government in Kerala - very corrupt, somewhat corrupt or not corrupt at all?

Q15. Have you heard of the Farmers’ protest demanding a repeal/cancellation of 3 agricultural laws passed by the Central government last year?
   1. Heard  2. Not heard

Q15a. (If heard in Q15) Some people say that the Central government should cancel/repeal the three laws and sit with farmer representatives and draft new laws, some others say that the government should amend the existing laws to address the farmers’ concerns, and some others say that the government should continue with the laws as they are and not accept the farmers’ demand. What is your opinion?
   1. Repeal and draft new laws  2. Amend the existing laws  3. Continue with laws as they are
   4. Keep them on hold (silent option, not to be read out)  8. No response  9. NA

Q16. Do you agree or disagree with this statement - There is not much difference between the UDF and LDF when it comes to governance. (Probe further whether ‘fully’ or ‘somewhat’ agrees or disagrees).

Q17. During the last one year, has your household received/availed of the monthly free food kit distributed by the government at least once?
   1. Yes  2. No  3. Chose not to avail of it

Q17a. (If answer is ‘1. Yes’ in Q17) How many kits have you received/availed of by now? (Record exact number, if someone says 4-5 then record as 5)
   ___________________________ 99. NA
Q17b. (If answer is ‘1. Yes’ in Q17) Overall, are you satisfied or dissatisfied with the food kit being provided? (On getting answer, probe further whether ‘fully’ or ‘somewhat’)

1. Fully satisfied
2. Somewhat satisfied
3. Somewhat dissatisfied
4. Fully dissatisfied
8. NR
9. NA

Q18. Have you heard about CAA or Citizenship Amendment Act?

1. Heard
2. Not heard

Q19. (Ask everyone) Do you support or oppose CAA under which Hindus, Sikhs, Christians, Jains, Buddhists and Parsis coming from Pakistan, Bangladesh and Afghanistan can get India’s citizenship but not Muslims coming from those countries? (Probe further whether fully or somewhat)

1. Fully support
2. Somewhat support
3. Somewhat oppose
4. Fully oppose
8. No response

Q20. Have you heard about the talk of NRC or National Register of Citizens?

1. Heard
2. Not heard

Q21. (Ask everyone) If NRC is implemented, then every person living in India will have to provide documentary proof of their citizenship to the government. Please tell me do you support or oppose the NRC? (Probe further whether fully or somewhat)

1. Fully support
2. Somewhat support
3. Somewhat oppose
4. Fully oppose
8. No response

Q22. Do you agree or disagree with this statement – ‘For Kerala’s development it is necessary that the party ruling at the Centre (in Delhi) should also be ruling in the State’ (Probe further whether fully or somewhat agrees or disagrees).

1. Fully agree
2. Somewhat agree
3. Somewhat disagree
4. Fully disagree
8. No response

Q23. If you compare the present LDF government of Kerala with the previous UDF government, which according to you has been better?

1. Present LDF government
2. Previous UDF government
3. Both equally good
4. Both equally bad
8. Can’t Say

Q24. In your opinion have relations between the following communities improved or deteriorated in Kerala during the last five years?

<table>
<thead>
<tr>
<th>A</th>
<th>B</th>
<th>C</th>
</tr>
</thead>
<tbody>
<tr>
<td>Between Hindus and Christians</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>Between Hindus and Muslims</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>Between Muslims and Christians</td>
<td>1</td>
<td>2</td>
</tr>
</tbody>
</table>

Q25. How would rate the steps taken by the state government to deal with the situation arising out of Covid-19 over the last one year? Have they been very good, good, average, bad or very bad?

1. Very good
2. Good
3. Average
4. Bad
5. Very bad
8. No response

Q26. Now I will read out some corruption controversies and deals that have been in the news in Kerala for the last few months. In your opinion are the corruption and impropriety accusations in these cases genuine, or are they false and motivated?

<table>
<thead>
<tr>
<th>A</th>
<th>B</th>
<th>C</th>
<th>D</th>
<th>E</th>
<th>F</th>
</tr>
</thead>
<tbody>
<tr>
<td>Charges against KIIFB officials of violating foreign exchange act.</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>8</td>
</tr>
<tr>
<td>Charges against CM Vijayan in the gold smuggling-foreign currency case.</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>8</td>
</tr>
<tr>
<td>Charges against LDF Govt. ministers in the gold smuggling-foreign currency case.</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>8</td>
</tr>
<tr>
<td>Charges of kickbacks to employees of Life Mission housing scheme.</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>8</td>
</tr>
<tr>
<td>Charges of compromising Covid patient's privacy in deal with US firm Sprinklr.</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>8</td>
</tr>
<tr>
<td>Charges of non-transparency in the deep sea fishing deal with a US firm.</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>8</td>
</tr>
</tbody>
</table>
Q27. I'll read out the names of a few government schemes and facilities. Please tell me during the last five years have you or a household member benefited from or availed of them?

**Q27a. (If benefited)** Who do you give credit to for the scheme - state government, central govt. or the local bureaucracy?

<table>
<thead>
<tr>
<th>Scheme</th>
<th>Benefited</th>
<th>Not benefited</th>
<th>Not eligible</th>
<th>Code if answer is Both</th>
</tr>
</thead>
<tbody>
<tr>
<td>a. Ujjwala Yojana</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>1 2 3 8 9</td>
</tr>
<tr>
<td>b. MNREGA</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>1 2 3 8 9</td>
</tr>
<tr>
<td>c. Awaas Yojana-Life Mission Housing Scheme</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>1 2 3 8 9</td>
</tr>
<tr>
<td>d. PDS (subsidized rations)</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>1 2 3 8 9</td>
</tr>
<tr>
<td>e. Haritha Keralam (sanitation, water, waste management etc.)</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>1 2 3 8 9</td>
</tr>
<tr>
<td>f. Kisan Samman Nidhi</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>1 2 3 8 9</td>
</tr>
<tr>
<td>g. Janakeeya Hotel (subsidized meals)</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>1 2 3 8 9</td>
</tr>
<tr>
<td>h. Ayushman Bharat</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>1 2 3 8 9</td>
</tr>
<tr>
<td>i. Comprehensive Educational Rejuvenation Programme</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>1 2 3 8 9</td>
</tr>
<tr>
<td>j. Any pension scheme, old age, widow, disability, labour etc.</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>1 2 3 8 9</td>
</tr>
<tr>
<td>k. Aardram mission (Health related programme)</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>1 2 3 8 9</td>
</tr>
</tbody>
</table>

Q28. Did you see the following during this election?

<table>
<thead>
<tr>
<th>Event</th>
<th>Saw</th>
<th>Didn't see</th>
<th>Didn't see but heard</th>
<th>NR</th>
</tr>
</thead>
<tbody>
<tr>
<td>a. Anyone voting more than once on Voting Day?</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>8</td>
</tr>
<tr>
<td>b. Booth capturing, rigging, etc. on Voting Day?</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>8</td>
</tr>
<tr>
<td>c. Voters being threatened or prevented from voting on Voting Day?</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>8</td>
</tr>
<tr>
<td>d. A clash between party workers of different parties on Voting Day?</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>8</td>
</tr>
<tr>
<td>e. A party/candidate distributing food/liquor/money etc. on/before Voting Day?</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>8</td>
</tr>
</tbody>
</table>

Q29. Do you agree or disagree with this statement - There is a need for a third political alternative in Kerala's politics beyond the UDF and LDF. *(Probe further whether 'fully' or 'somewhat' agrees or disagrees).*

<table>
<thead>
<tr>
<th>Position</th>
<th>Fully agree</th>
<th>Somewhat agree</th>
<th>Somewhat disagree</th>
<th>Fully disagree</th>
<th>No response</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td></td>
<td></td>
<td></td>
<td>2</td>
<td></td>
</tr>
<tr>
<td>2</td>
<td></td>
<td></td>
<td></td>
<td>3</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td></td>
<td></td>
<td></td>
<td>4</td>
<td></td>
</tr>
<tr>
<td>4</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>8</td>
</tr>
</tbody>
</table>

Q30. Do you support or oppose the 2018 decision of the Supreme Court to lift the ban on the entry of women between ages 10 and 50 into the Sabarimala temple? *(Probe further whether fully or somewhat support or oppose)*

<table>
<thead>
<tr>
<th>Position</th>
<th>Fully support</th>
<th>Somewhat support</th>
<th>Somewhat oppose</th>
<th>Fully oppose</th>
<th>CS</th>
<th>NR</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>7</td>
<td>8</td>
</tr>
<tr>
<td>2</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>7</td>
<td>8</td>
</tr>
<tr>
<td>3</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>7</td>
<td>8</td>
</tr>
<tr>
<td>4</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>7</td>
<td>8</td>
</tr>
</tbody>
</table>

Q31. Are you satisfied or dissatisfied with the Kerala government's handling of the Sabarimala temple entry issue ever since the Supreme Court verdict came out? *(Probe further whether 'fully' or 'somewhat' satisfied or dissatisfied).*

<table>
<thead>
<tr>
<th>Position</th>
<th>Fully satisfied</th>
<th>Somewhat satisfied</th>
<th>Somewhat dissatisfied</th>
<th>Fully dissatisfied</th>
<th>CS</th>
<th>NR</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>7</td>
<td>8</td>
</tr>
<tr>
<td>2</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>7</td>
<td>8</td>
</tr>
<tr>
<td>3</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>7</td>
<td>8</td>
</tr>
<tr>
<td>4</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>7</td>
<td>8</td>
</tr>
</tbody>
</table>
Q32. Some people say that the rise of the BJP in Kerala is bad for the state’s social fabric and some others say it is good for the state’s social fabric. What is your opinion?

1. Bad 2. Good 3. Won’t make a difference (only if someone says so) 8. NR

Q33. During the last one year, have you or a member of your household received any amount of money from any government scheme in the bank account? For example many programmes, such as NREGA wages, student scholarships, pensions, LPG subsidy, some farmer scheme etc. where the government has started to directly transfer money into bank accounts?

1. Yes, received 2. No, not received 7. Don’t know 8. No response

Q34. According to you how free and fair was the current election? Was it – completely fair, somewhat fair, not much fair or not at all fair?


Q35. Should the LDF government of Kerala get another chance?


Now I’ll ask you a few more questions about you before ending this interview

Background Data

Personal Information

Z4. What is your age? (Record age in years, code 95 for those 95 years old and above) 00. Did not reveal age

Z5. Is any member of your household working outside Kerala?

1. Yes 2. Yes, but back home due to Pandemic 3. No 8. No response

Z5a. (If Yes in Z5) Where is/are your household members working – in some other part of India, in the Gulf, in some other part of the world?

1. Other part of India 2. In the Gulf countries 3. Other country (outside Gulf) 4. Gulf and Other part of India 5. Gulf and Other country 6. Other part of India and Other country 7. Other (specify) 8. NR 9. NA

Z5b. (If Yes in Z5) Do they send money back home?

1. Yes 2. No 8. NR 9. NA

Z5c. (If Yes in Z5b) How often do they send money back home?


Z6. Are you married?


Z7. What is your religion?


Z8. What is your caste group – are you SC, ST, OBC or General?

1. SC 2. ST 3. OBC 4. General

Z9. And what is your caste community? (Note down response and consult codebook for coding: for Christians please be sure to ask exact denomination/church – whether Syrian Catholic, Latin Catholic, Malankara Catholic, Jacobite, Orthodox, MarThoma, CSI, Pentecostal or Dalit)

Z9a. (If Ezhava in Z9) Are you a member of the Sree Narayana Dharma Paripalana Yogam or associated with it?


Z9b. (If Nair in Z9) Are you a member of the Nair Service Society or associated with it?

**Z10.** How often do you practice these religious activities – daily, weekly, monthly, during festivals, very rarely or never? *(Please ask on the basis of respondent’s religion; for example if Muslim then ask about namaz and mosque and if Hindu then ask about puja and temple)*

<table>
<thead>
<tr>
<th>Daily</th>
<th>Weekly</th>
<th>Monthly</th>
<th>On festivals</th>
<th>Rarely</th>
<th>Never</th>
<th>NR</th>
</tr>
</thead>
<tbody>
<tr>
<td>a. Praying (puja/path/namaz/prayer)</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>5</td>
<td>6</td>
</tr>
<tr>
<td>b. Visiting temple/mosque/church/gurudwara etc.</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>5</td>
<td>6</td>
</tr>
<tr>
<td>c. Watching religious channels on TV.</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>5</td>
<td>6</td>
</tr>
<tr>
<td>d. Reading any religious book</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>5</td>
<td>6</td>
</tr>
<tr>
<td>e. Keeping vrat/rozas/fast</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>5</td>
<td>6</td>
</tr>
</tbody>
</table>

**Z11.** During the last four-five years, do you think you have become more religious than before, less religious or there has been no change?

1. More religious  
2. Less religious  
3. No change/same as before  
4. Never religious/not religious  
8. Can’t Say

**Z12.** In which language do you generally speak at home? *(Note down response and consult codebook for coding)*

__________  98. No response

**Z13.** Which ration card do you have?

1. AAY (Yellow)  
2. PHH (Pink)  
3. Non Priority Subsidy (Blue)  
4. Non Priority Non Subsidy (White)  
6. Others  
7. Had, but lost it  
8. Do not have a ration card  
9. NR

**Z14.** How often do you do the following – almost everyday, at least once a week, few times a month, very little or never?

<table>
<thead>
<tr>
<th>Almost everyday</th>
<th>At least once a week</th>
<th>Few times a month</th>
<th>Very little</th>
<th>Never</th>
</tr>
</thead>
<tbody>
<tr>
<td>a. Watch news on television</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
</tr>
<tr>
<td>b. Read the newspaper/s</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
</tr>
<tr>
<td>c. Listen to the radio</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
</tr>
<tr>
<td>d. Use the internet</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
</tr>
</tbody>
</table>

**Z15.** How often do you use the following - many times a day, once or twice a day, a few days a week, a few days a month, very less or never?

<table>
<thead>
<tr>
<th>Many times a day</th>
<th>Once or twice a day</th>
<th>A few days a week</th>
<th>A few days a month</th>
<th>Very less</th>
<th>Never</th>
</tr>
</thead>
<tbody>
<tr>
<td>a. Facebook</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>5</td>
</tr>
<tr>
<td>b. Twitter</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>5</td>
</tr>
<tr>
<td>c. Whatsapp</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>5</td>
</tr>
<tr>
<td>d. Instagram</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>5</td>
</tr>
<tr>
<td>e. YouTube</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>5</td>
</tr>
<tr>
<td>f. Koo</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>5</td>
</tr>
</tbody>
</table>

**Z16.** What type of area/locality is this? *(FI should fill on his/her own)*

1. Village (less than 50,000 population)  
2. Town (50,000 - less than lakh)  
3. Small City (1 lakh - less than 4 lakh)  
4. Big City (5 lakh - less than 9 lakh)  
5. Metropolis (10 lakh and above)
Z16a. *(If Town/ Small City/ Big City/Metropolis in Z16)* What type of house does the respondent live in? *(FI should fill on his/her own and preferably not ask this)*

1. House/Flat/ Bungalow
2. House/Flat with 5 or more rooms
3. House/ Flat with 4 rooms
4. House/ Flat with 3 rooms
5. House with 2 rooms
6. House with 1 room
7. Kaccha house
8. Slum/Jhuggi/Jhopdi
9. NA

Z16b. *(If Village in Z16)* What type of house does the respondent live in? *(FI should fill on his/her own and preferably not ask this)*

1. Pucca (both wall and roof are made of pucca material)
2. Pucca-kuccha (either wall or roof is made of pucca material, but others of kuccha material)
3. Kaccha (both wall and roof are made of kuccha material other than material mentioned in Category 4)
4. Hut (both wall and roof are made of grass, leaves, mud, un-brunt brick or bamboo)
9. NA

Z17a. How many children are there in your household? *(Record number given)*

______________________________ 00. None 98. No response

Z17b. And how many adults are there in your household? *(Record number given)*

______________________________ 98. No response

Z18. What kind of mobile phone do you have- a simple phone or a smart phone with a touch screen or you don’t have a mobile phone? 1. Simple phone 2. Smart phone 3. Both 4. Don’t have a phone 8. No answer

Z19. Do you or your household have the following? *Yes* *No*

a. Car/jeep/van?  1  2
b. Scooter / motorcycle/ moped?  1  2
c. Air conditioner?  1  2
d. Computer/laptop/iPad?  1  2
e. Electric fan/cool?  1  2
f. Washing machine?  1  2
g. Fridge?  1  2
h. Television?  1  2
i. Bank/post office account?  1  2
j. ATM/Debit/Credit card?  1  2
k. LPG Gas? (If yes, ask Cylinder or piped?)
   0. Cylinder  1. Piped  2. No
l. Internet connection in the house
   (excluding on your mobile phone.)?  1  2
m. Toilet inside the house?  1  2
n. Pumping set?  1  2
o. Tractor?  1  2

Z20a. Number of goat/sheep owned by household *(Record number given)*

______________________________ 00. None 98. No response 99. NA
E1. Were there any other people immediately present who might be listening during the interview?
1. No one  
2. Husband  
3. Other adult male family members  
4. Adult female family members  
5. Any male from neighborhood  
6. Any female from neighborhood  
7. Small crowd  
8. Any Other ____________________

E2. In how many questions did the respondent check with others for information to answer the questions?
1. None  
2. One or two  
3. Three to five  
4. Six to ten  
5. More than 10

E3. While answering the question on voting preference in the Vidhan Sabha election (Q1a), did the respondent use the ballot paper secretly or did she/he answer openly?
1. Secretly  
2. Openly  
3. Not voted

E4. In your opinion did the respondent feel free while marking the ballot for Q1a or do you think that she/he was hesitant while marking the ballot, or you can't say?
1. Felt free  
2. Did not feel free  
3. Can't say  
4. Not voted

E5. At some stage did you notice something that made you feel that the respondent was answering under some fear or pressure?
1. Yes  
2. No  
3. Not sure

E6. Overall was the respondent cooperative?
1. Yes, very much  
2. Somewhat  
3. Not at all

E7. Investigator's signature (Sign in box):

E8. Name of the Supervisor: __________________________________________________

E9. Checked by the Supervisor: 1. Yes 2. No

E10. Supervisor's signature (Sign in box):

Any additional notes/comments
________________________________________________________________________________
________________________________________________________________________________

Z20b. Number of oxen/buffalo owned by household (Record number given)
______________________________ 00. None 98. No response 99. NA

Z20c. Number of cows owned by household (Record number given)
______________________________ 00. None 98. No response 99. NA

Z21a. What's your monthly household income after putting together the income of all members?
(Note down the response and fill the boxes accordingly) ____________________________

Z21b. Encircle correct option based on answer recorded in Z21a. Do not change this later while coding
01. Upto 1,000 02. 1,001 to 2,000 03. 2,001 to 3,000 04. 3,001 to 5,000
05. 5,001 to 7,500 06. 7,501 to 10,000 07. 10,001 to 15,000 08. 15,001 to 20,000
09. 20,001 to 30,000 10. 30,001 to 50,000 11. Over 50,000 98. No answer

Z23. Thank you. We may need to get in touch with you for cross checking some responses. Could you give me your Mobile/Telephone number for this purpose? I assure you that your identity and number will not be shared with anyone else?  __________________________________________________