LOKNITI-CSDS VOTING BEHAVIOUR STUDY 2022 – HIMACHAL PRADESH

Please fill in A1 to A6 before heading to a home

A1. Enter your name: ___________________________________________________________
A2. Enter the name of your College/University/Institute: ________________________________
A3. Enter Assembly Constituency Number: ___________________________________________
A4. Enter Polling Station Number: __________________________________________________
A5. Enter the voter list number of the person you are going to meet: ________________________

A6: What is this area like?
   1: Village
   2: Town

A8: Does the contacted voter agree to the interview?
   1: Yes
   2: Yes, but in his place another voter of the house has agreed to the interview who is of the same gender and almost the same age
   3: No

B1: Respondent's gender
   1: Female
   2: Male
   3: Other

B2: What is your age? ________

B3: What is your main profession/occupation? What do you do?
   01: Higher Level Professional: Engineer, Doctor, Lawyer, Judge, Architect, Scientist, Chartered Accountant, Banker Professor, Journalist, Writer, Professional Artist, High level job in a private company, etc.
   02: Lower Professionals: School Teacher, Tutor in an Institution, Computer Operator, Data Entry, Ayurvedic Doctor, Nurse, Priest, Astrologer, NGO worker, Medium-small scale job in a private company, etc.
   03: Government Managerial: Manager, Director, Executive, MP, MLA, etc.
   04: Government Administrative: First-second class officers, Army Majors, Colonels, Brigadiers, Police Inspectors
   05: Government Clerical Jobs: Class III Officer, Clerk, Typist, Army Jawan, Police Constable, etc.
   06: Government Class IV: Peon, Daftari, Postman, Village servant, Amin, Safai Karamchari, etc.
   07: Big and Middle Businessmen: Big Shopkeepers, Factory Owners, Traders, Hotel Owners, Petrol Pumps, Taxi Owners, Large Travel Agency, Hotels, Restaurants, Property Dealers, Jewelers, etc.
08: **Small Businessmen**: Grocery shop, small travel agency, phone booth, broker, parlour, small restaurant, rickshaw street owner, landlord, etc.

09: **Small/Temporary Business**: Temporary Shopkeeper, Tea/Paan/Vegetable Shop, Dhaba, Sales Man, etc.

10: **Service/Service Area**: Delivery Boy, Shop Assistant, Cook, Waiter, Washerman, Barber, Domestic Help, Chowkidar, Private Guard, Safai Karamchari, etc.

11: **Skilled Workers**: Driver (Car, Bus, Truck, Auto), Mechanic, Electrician, Plumber, Jeweler, Tailor, Cobbler, Carpenter, Sailor, etc.

12: **Semi-skilled workers**: artisans, bricklayers, potters, stonemasons, furniture, basket-making, etc.

13: **Wages**: Cycle rickshaw pullers, loaders, construction workers, etc.

14: **Farmer**: Farmer / Shareholder Farmer

15: **Agricultural labourer**: farm/plantation worker

16: **Dairy/Poultry/Animal Husbandry**

17: **Fisherman**

18: **Mine, work in the mine**

19: Any other work that does not fit into any of the above categories

20: **Student** (maybe working part time)

21: **Housewife** (Maybe doing some petty work to earn some money)

22: Elderly stay at home

23: Unemployed looking for employment

98: Did not tell

B3a: (If answer is 1 to 13 OR 16 to 98 in B3) Is there anyone in your family who is engaged in farming or any activity related to agriculture?

01: Yes
02: No
98: Did not answer
99: Not applicable

B4: **How educated are you?**

01: Illiterate (cannot read or write at all)
02: Below primary
03: Primary Pass (Class 5)
04: Middle Pass (Class 8)
05: Matric Pass (Class 10)
06: Studied in class 11th or 12th or junior college
07: Inter Pass (Class 12)
08: Diploma (After class X or XII)
09: Graduate / Graduation in college
10: Post Graduate / Doing Post Graduation
11: Higher Degree (MPhil, PhD)
12: Professional course/Degree (law, engineering etc.)
98: Did not answer

B5. How often do you do it - almost every day, at least once a week, a few times a month, very rarely or never?

<table>
<thead>
<tr>
<th>Activity</th>
<th>Everyday</th>
<th>Once in a week</th>
<th>Few days a month</th>
<th>Very little</th>
<th>Never</th>
<th>98. No answer</th>
</tr>
</thead>
<tbody>
<tr>
<td>Watching news on television</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Reading newspaper</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Listening to the radio</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Reading news on internet websites</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

B6. How often do you use these things - several times a day, a couple of times a day, a few days a week, a few days a month, very rarely or never?

<table>
<thead>
<tr>
<th>Activity</th>
<th>01. Several times a day</th>
<th>02. Once or twice a day</th>
<th>03. Few days a week</th>
<th>04. Few days a month</th>
<th>05. Very little</th>
<th>06. Never</th>
<th>98. Not answer</th>
</tr>
</thead>
<tbody>
<tr>
<td>Facebook</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Twitter</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>WhatsApp</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Instagram</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Youtube</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Q1. Some people here told us that he could not vote in the assembly elections. Tell me, were you able to vote or not?

01. Yes voted
02. No, couldn't vote (go straight to Q1f)
98. Did not answer
Q1a. (If 1 in Q1) To which party did you cast your vote in this assembly election? Press the symbol of whichever party you voted for. I can't see who you voted for. If the symbol of the one you voted for is not here, then press the face given below.

(After asking the question, turn your phone screen forward and ask the respondent to press his/her choice from the given party symbols. If he/she answers on his/her own, you go ahead by pressing him/her, if he/she refuses, 98. Do not tell Click and go ahead)

01. Congress
02. BJP
03. BSP
04. AAP
05. Himachal Swabhiman Party (HSP)
06. CPI
07. CPM
80. Any other party not mentioned above
85. Independent candidate
90. NOTA/None
98. Did not answer
99. Not voted

Q1aa. (If 1 in Q1) Do not ask this question, note yourself - did the respondent answer the vote question secretly or directly?

01. Secretly (I couldn't see)
02. Told straight / Pointed out
98. Didn't even tell
99. Not applicable

Q1ab. (If 1 in Q1) Do not ask this question, note yourself - when you asked the question of vote, how many people were around the respondent?

00. Nobody
01. One
02. Two
03. Three
04. More than three
99. Not applicable

Q1b. (If 1 in Q1) Did you really want to vote for the party or candidate you voted for this time or did you vote because other parties or candidates were bad or because you had to defeat another party or candidate?

01. Really wanted to vote for him
02. Other parties or candidates were bad
03. Had to beat someone else
97. Other reason *(Specify)* ____________________________

98. Did not answer

99. Not applicable

Q1c. *(If 1 in Q1)* When did you take the final decision on whom to vote - on the day of polling, a day or two before polling, during the election campaign, after the announcement of candidates or before the campaign begins?

01. On Polling day

02. A day or two before polling

03. During election campaigns

04. After the declaration of candidates

05. Before the election campaign begins

97. Any other answer *(Specify)* ____________________________

98. Did not answer

99. Not applicable

Q1d. *(If 1 in Q1)* What was the most important issue for you while voting in the assembly elections? *(First write the answer given in the space given below, and then click on the most appropriate one from the given alternatives)*

01. Development

02. Functioning of government

03. Change/removal of government

04. Bring back the government

05. Chance for a new party

06. Vote for a specific leader/party/candidate

07. MLA/Angry with MLA

08. Teach a lesson to defectors

09. Welfare Schemes / Ration / Money in Bank Account

10. Inflation / Rising prices of essential commodities

11. Unemployment/Lack of Jobs/Recruitment/Restoration/Industries

12. Poverty/Hunger/Financial Crisis

13. Electrical issues

14. Water issues

15. Road / Bridge Condition

16. Dirt, sewer drain drainage problem

17. Education/School/College related issues
18. Health/Hospital/Medical Issues
19. Any answer related to coronavirus / death / vaccine
20. Lockdown related answer / issue of migrant laborers
21. Farmers Problems, Farm/Crop/Seed/Manure/MSP
22. Farming laws/farmer deaths
23. Withdrawal of agricultural laws
24. Stray animal or animal/stray cow
25. Damage caused by flood, rain
26. Corruption/Scam/Bribery
27. Felony/Crime/Extortion/Insecurity
29. Atrocities on women / protection / lack of justice
30. Women's upliftment/participation
31. Ram Mandir / Hindutva
32. Any answer related to religion / religious honor / identity
33. Atrocities on Muslims
34. The sacrilege of the Guru Granth Sahib, the cases of sacrifice
35. Any answer related to caste / caste respect / identity
36. Nationalism/China-Pakistan issue/Terrorism
37. CAA/NRC issue
38. Environment / Environmental Damage / Pollution
39. Mining / Mining Issues
40. Protect your state's identity
41. Drugs, alcohol intoxication issue
42. Border opening issue
43. Double engine government
44. Government Teachers, Employees Related
47. Any other issue not mentioned above (Specify) ________________
48. Did not answer
49. Not applicable

Q1e. (If 1 in Q1) Did you take anyone's advice while deciding whom to vote for and if yes, whose? (Do not read out the answer, click on the correct answer based on the answer you get)

00. No, did not consult

Yes, consulted
01. Husband / Wife
02. Father/Brother/Uncle/Taya/Mama
03. Mother/Sister/Aunt/Tai/Mami
04. Any other family member
05. Caste-community leader
06. Friend/Neighbor/Colleague
07. Village head/Sarpanch
08. Local political leader/Activist
09. Took advice but in the end I made my own decision
97. Any other answer *(specify) __________________________
98. Did not answer
99. Not applicable

Q1f. *(If 2 in Q1)* What was the main reason for not being able to vote in this election? *(Do not read the answer)*
01. Wasn't in town/village
02. Was unwell
03. Not interested in voting / didn't feel like voting
04. Someone denied/threatened/fear of violence
05. Did not have proof of identity
06. Were not good candidates
07. No use of voting / Voting doesn't matter
08. Lack of development
09. I/the whole village boycotted the election
10. Someone else voted for me
11. Name not found in voter list at booth
12. Fear of getting corona virus / Due to corona epidemic
13. Had to spend more time than needed at the booth so I came back
14. Booth was far away
15. Cold/Summer/Rain/Weather
97. Any other answer *(specify) __________________________
98. Did not answer
99. Not applicable

Q2. Did you do all this during election campaign?
| Q3. Are you satisfied or dissatisfied with the work of the current MLA/MLA of your area for the last five years? (If 'satisfied' then ask fully or somewhat. If 'dissatisfied' then ask fully or somewhat) |
|---|---|---|
| 01. Fully satisfied | 02. Somewhat satisfied | 03. Somewhat dissatisfied | 04. Fully dissatisfied | 08. No response |

| Q4. During the election campaign, did any candidate, campaigner or worker of these parties come to your house to ask for your vote? |
|---|---|---|
| a. Congress | 01. Yes | 02. No | 08. No response |
| b. BJP | 01. Yes | 02. No | 08. No response |
| c. Aam Aadmi Party | 01. Yes | 02. No | 08. No response |
| d. Bahujan Samaj Party | 01. Yes | 02. No | 08. No response |
| e. Some Other party | 01. Yes | 02. No | 08. No response |
Q5. And during the campaign, did these parties contact you through phone call, recorded voice, SMS or WhatsApp?

<table>
<thead>
<tr>
<th></th>
<th>01. Yes</th>
<th>02. No</th>
<th>98. No response</th>
</tr>
</thead>
<tbody>
<tr>
<td>a. Congress</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>b. BJP</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>c. Aam Aadmi Party</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>d. Bahujan Samaj Party</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>e. Some Other party</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Q6. After the results of the assembly elections, who would you like to see as the next Chief Minister of this state? (First write the given answer in the blank space given below and then find the correct answer from the given alternatives and click on it)

**Congress leader**
01. Vikramaditya Singh  
02. Sukhwinder Singh Sukhu  
03. Pratibha Singh  
04. Asha Kumari  
05. Anand Sharma  
06. Kaul Singh Thakur  
07. Ramlal Thakur  
08. Mukesh Agnihotri  
09. Chandra Kumar  
10. Sudhir Sharma  
11. Any other Congress leader

**BJP leader**
14. Jai Ram Thakur  
15. Prem Kumar Dhumal  
16. J P Nadda  
17. Anurag Thakur  
18. Shanta Kumar  
19. Suresh Bhardwaj
20. Rakesh Pathania  
21. Satpal Singh Satti  
22. Sarveen Choudhary  
23. Randhir Sharma  
24. Any other BJP leader  
25. Arvind Kejriwal  
26. Surjit Thakur  
27. Harmal Dhiman  

Other leaders  
90. Any other leader not mentioned above  
95. Anyone can become chief minister  
98. No response  

Q7. **If in Q7** When deciding who to vote for in this election, what did you pay more attention to – the party or the candidate?  
01. Party  
02. Candidate  
03. Leader *(Note if anyone takes the name of a leader)*  
97. On something else *(Specify)*  
98. Did not answer  
99. Not applicable  

Q8. Are you satisfied or dissatisfied with the work of the BJP government of Himachal Pradesh in the last five years? *(If 'satisfied' then ask fully or somewhat. If 'dissatisfied' then ask fully or somewhat)*  
01. Fully satisfied  
02. Somewhat satisfied  
03. Somewhat dissatisfied  
04. Fully dissatisfied  
98. No response  

Q9. Looking at what you (or your family, if you voted for the first time) voted for in the last four or five elections, tell us about you - which party are you generally a supporter of? *(First write the given answer in the blank space given below and then find the correct answer from the given alternatives and click on it)*  
01. Congress  
02. BJP  
03. Aam Aadmi Party
Q10. Are you satisfied or dissatisfied with the work of the Narendra Modi-led BJP/NDA government at the Center for the last three and a half years?
(If 'satisfied' then ask fully or somewhat. If 'dissatisfied' then ask fully or somewhat)
01. Fully satisfied
02. Somewhat satisfied
03. Somewhat dissatisfied
04. Fully dissatisfied
98. No response

Q11. Now I will ask you about some government schemes. Tell me, have you or your family ever benefited from these in the last five years? And if so, from which government - State Government, Central Government or both?

<table>
<thead>
<tr>
<th>Scheme Description</th>
<th>01. Yes, State</th>
<th>02. Yes, Central</th>
<th>03. Yes, both</th>
<th>04. Yes, but Don’t know</th>
<th>05. Did not get</th>
<th>06. Not eligible</th>
<th>98. No response</th>
</tr>
</thead>
<tbody>
<tr>
<td>a. Child Nutrition Scheme (nutritious diet for pregnant women and children below 6 years to reduce malnutrition in children)</td>
<td>○</td>
<td>○</td>
<td>○</td>
<td>○</td>
<td>○</td>
<td>○</td>
<td>○</td>
</tr>
<tr>
<td>b. Grihini Suvidha Yojana (Gas Connection)</td>
<td>○</td>
<td>○</td>
<td>○</td>
<td>○</td>
<td>○</td>
<td>○</td>
<td>○</td>
</tr>
<tr>
<td>c. Himcare Scheme (Health Insurance up to 5 Lakh)</td>
<td>○</td>
<td>○</td>
<td>○</td>
<td>○</td>
<td>○</td>
<td>○</td>
<td>○</td>
</tr>
<tr>
<td>d. Natural Farming Skilled Farmer (Training farmers for traditional farming)</td>
<td>○</td>
<td>○</td>
<td>○</td>
<td>○</td>
<td>○</td>
<td>○</td>
<td>○</td>
</tr>
<tr>
<td>e. Sahara Yojana (for the treatment of the poor)</td>
<td>○</td>
<td>○</td>
<td>○</td>
<td>○</td>
<td>○</td>
<td>○</td>
<td>○</td>
</tr>
<tr>
<td>f. Swavalamban Yojana (helping youth of 18-45 years for their employment)</td>
<td>01. Yes, State</td>
<td>02. Yes, Central</td>
<td>03. Yes, both</td>
<td>04. Yes, but Don’t know</td>
<td>05. Did not get</td>
<td>06. Not eligible</td>
<td>98. No response</td>
</tr>
<tr>
<td>---</td>
<td>---</td>
<td>---</td>
<td>---</td>
<td>---</td>
<td>---</td>
<td>---</td>
<td>---</td>
</tr>
<tr>
<td>g. Startup Scheme (Help youth to set up industries)</td>
<td>01. Yes, State</td>
<td>02. Yes, Central</td>
<td>03. Yes, both</td>
<td>04. Yes, but Don’t know</td>
<td>05. Did not get</td>
<td>06. Not eligible</td>
<td>98. No response</td>
</tr>
<tr>
<td>h. Beti Hai Anmol Yojana (Scholarship of 12000 to two girls from below poverty line families)</td>
<td>01. Yes, State</td>
<td>02. Yes, Central</td>
<td>03. Yes, both</td>
<td>04. Yes, but Don’t know</td>
<td>05. Did not get</td>
<td>06. Not eligible</td>
<td>98. No response</td>
</tr>
</tbody>
</table>

Q12. *(If Voted in Q1)* Think carefully, how did these different issues affect your decision when deciding who to vote for in this election - too much, a little, too little or not at all? I read one by one and you keep answering.

<table>
<thead>
<tr>
<th>01. A lot</th>
<th>02. A little bit</th>
<th>03. Very little</th>
<th>04. Not at all</th>
<th>98. No response</th>
<th>99. Not applicable</th>
</tr>
</thead>
<tbody>
<tr>
<td>a. Development issue</td>
<td>01. Yes, State</td>
<td>02. Yes, Central</td>
<td>03. Yes, both</td>
<td>04. Yes, but Don’t know</td>
<td>05. Did not get</td>
</tr>
<tr>
<td>b. Unemployment issue</td>
<td>01. Yes, State</td>
<td>02. Yes, Central</td>
<td>03. Yes, both</td>
<td>04. Yes, but Don’t know</td>
<td>05. Did not get</td>
</tr>
<tr>
<td>c. The issue of communalism and hate politics</td>
<td>01. Yes, State</td>
<td>02. Yes, Central</td>
<td>03. Yes, both</td>
<td>04. Yes, but Don’t know</td>
<td>05. Did not get</td>
</tr>
<tr>
<td>d. An issue of your ethnic identity or ethnic discrimination</td>
<td>01. Yes, State</td>
<td>02. Yes, Central</td>
<td>03. Yes, both</td>
<td>04. Yes, but Don’t know</td>
<td>05. Did not get</td>
</tr>
<tr>
<td>e. Issue of corruption</td>
<td>01. Yes, State</td>
<td>02. Yes, Central</td>
<td>03. Yes, both</td>
<td>04. Yes, but Don’t know</td>
<td>05. Did not get</td>
</tr>
<tr>
<td>f. Inflation issue</td>
<td>01. Yes, State</td>
<td>02. Yes, Central</td>
<td>03. Yes, both</td>
<td>04. Yes, but Don’t know</td>
<td>05. Did not get</td>
</tr>
<tr>
<td>g. Issue of food grains received by the government or money in bank accounts</td>
<td>01. Yes, State</td>
<td>02. Yes, Central</td>
<td>03. Yes, both</td>
<td>04. Yes, but Don’t know</td>
<td>05. Did not get</td>
</tr>
<tr>
<td>h. Ram temple construction issue in Ayodhya</td>
<td>01. Yes, State</td>
<td>02. Yes, Central</td>
<td>03. Yes, both</td>
<td>04. Yes, but Don’t know</td>
<td>05. Did not get</td>
</tr>
</tbody>
</table>

Q13 Have you heard about the election promise of the Congress to bring back the old pension?
1. Heard
2. Not heard
Q13a. *(If Heard in Q13)* Do you support or oppose this election promise of Congress? *(If you get the answer, ask 'Fully' or 'Somewhat')*

- 01. Fully support
- 02. Somewhat support
- 03. Somewhat oppose
- 04. Fully oppose
- 98. Did not answer
- 99. Not applicable

Q14. Now I will ask you about some government schemes. Tell me, have you or your family ever benefited from these in the last five years? And if so, from which government - State Government, Central Government or both?

<table>
<thead>
<tr>
<th>Scheme Description</th>
<th>01. Yes, State</th>
<th>02. Yes, Central</th>
<th>03. Yes, both</th>
<th>04. Yes, but Don’t know</th>
<th>05. Did not get</th>
<th>06. Not eligible</th>
<th>98. No response</th>
</tr>
</thead>
<tbody>
<tr>
<td>a. Completely free ration</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
</tr>
<tr>
<td>b. Cheap ration under PDS</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
</tr>
<tr>
<td>c. Money in bank account under Kisan Samman Nidhi</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
</tr>
<tr>
<td>d. Under any agricultural scheme, fertilizers, seed fertilizers, any agricultural machinery etc.</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
</tr>
<tr>
<td>e. Work/money under MGNREGA</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
</tr>
<tr>
<td>f. Smartphone or laptop from the government or money to buy it</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
</tr>
<tr>
<td>g. Money to buy cycle or scooty or bike or bike from the government</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
</tr>
</tbody>
</table>

Q15. Which party, according to you, has the most factionalism in Himachal Pradesh? *(First write the given answer in the blank space given below and then find the correct answer from the given alternatives and click on it)*

- 01. Congress
Q16. Think carefully and say, how important are these characteristics of a candidate to you when casting your vote - a lot, a little bit, Very less or not at all?

<table>
<thead>
<tr>
<th>Characteristic</th>
<th>01. A lot</th>
<th>02. A little bit</th>
<th>03. Very less</th>
<th>04. Not at all</th>
<th>98. No response</th>
</tr>
</thead>
<tbody>
<tr>
<td>a. Youth candidate</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>b. Work of the candidate</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>c. Candidate being female</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>d. Candidate's education</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>e. Candidate's Party</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>f. Religion of the candidate</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>g. Candidate's caste</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>h. Candidate must be a native of your area</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Q17. Which party would be best to protect the interests of your caste-community? (First write the given answer in the blank space given below and then find the correct answer from the given alternatives and click on it)

01. Congress
02. BJP
03. BSP
04. AAP
05. Himachal Swabhiman Party (HSP)
06. CPI
07. CPM
97. Any other party not named above
90. No party
Q18. Now I would like to know from you your opinion on some decisions taken by the Central Government. Please state whether you support or oppose it *(ask further or in Fully or in Somewhat)*

<table>
<thead>
<tr>
<th>a. Do you support or oppose the recruitment in the army under the Agniveer scheme by the central government?</th>
<th>01. Fully support</th>
<th>02. Somewhat support</th>
<th>03. Somewhat oppose</th>
<th>04. Fully oppose</th>
<th>98. No response</th>
</tr>
</thead>
<tbody>
<tr>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>b. Do you support or oppose the decision of the Central Government to increase the GST on the packaging of apple boxes?</th>
<th>01. Fully support</th>
<th>02. Somewhat support</th>
<th>03. Somewhat oppose</th>
<th>04. Fully oppose</th>
<th>98. No response</th>
</tr>
</thead>
<tbody>
<tr>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>c. Do you support or oppose the decision of the Central Government to remove subsidy on things like fertilizers, seeds of farmers?</th>
<th>01. Fully support</th>
<th>02. Somewhat support</th>
<th>03. Somewhat oppose</th>
<th>04. Fully oppose</th>
<th>98. No response</th>
</tr>
</thead>
<tbody>
<tr>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>d. Do you support or oppose the decision of the Central Government to give ST / Tribal community status to the people of the Hatti community?</th>
<th>01. Fully support</th>
<th>02. Somewhat support</th>
<th>03. Somewhat oppose</th>
<th>04. Fully oppose</th>
<th>98. No response</th>
</tr>
</thead>
<tbody>
<tr>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
</tr>
</tbody>
</table>

Q19. Now I will read a few sentences. Tell me do you agree or disagree with them? *(ask further or in Fully or in Somewhat)*

<table>
<thead>
<tr>
<th>a. The government should protect the interests of the religious minorities of the state, even if it is not liked by the majority community.</th>
<th>01. Fully agree</th>
<th>02. Somewhat agree</th>
<th>03. Somewhat disagree</th>
<th>04. Fully disagree</th>
<th>98. No response</th>
</tr>
</thead>
<tbody>
<tr>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>b. For the development of the state, it is necessary that the government of the same party should be in the state</th>
<th>01. Fully agree</th>
<th>02. Somewhat agree</th>
<th>03. Somewhat disagree</th>
<th>04. Fully disagree</th>
<th>98. No response</th>
</tr>
</thead>
<tbody>
<tr>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
</tr>
</tbody>
</table>
Q20. Now I would like to know from you your opinion on some election promises/schemes. Please tell whether you support or oppose this (ask further or in Fully or in Somewhat)

<table>
<thead>
<tr>
<th>Q20</th>
<th>01. Fully support</th>
<th>02. Somewhat support</th>
<th>03. Somewhat oppose</th>
<th>04. Fully oppose</th>
<th>98. No response</th>
</tr>
</thead>
<tbody>
<tr>
<td>a</td>
<td>Do you support or oppose the promises of free electricity by the parties</td>
<td>○</td>
<td>○</td>
<td>○</td>
<td>○</td>
</tr>
<tr>
<td>b</td>
<td>Do you support or oppose the Congress's promise to give 1500 rupees per month to women 18 years of age and above</td>
<td>○</td>
<td>○</td>
<td>○</td>
<td>○</td>
</tr>
<tr>
<td>c</td>
<td>Do you support or oppose free water in rural areas by the BJP government of the state?</td>
<td>○</td>
<td>○</td>
<td>○</td>
<td>○</td>
</tr>
</tbody>
</table>

Q21. *(If I.Voted in Q1)* While deciding who to vote for in this assembly elections, which of these works did you give more importance - State Government or Central Government?

<table>
<thead>
<tr>
<th>Q21</th>
<th>01. State government</th>
<th>02. Central Government</th>
<th>03. Both <em>(Don't read)</em></th>
<th>04. Work of MLA <em>(Don't read)</em></th>
<th>05. Something else <em>(Specify)</em></th>
<th>98. Did not answer</th>
<th>99. Not applicable</th>
</tr>
</thead>
</table>

Q22. Now I will ask you about some work done by the BJP government of Himachal. In your opinion have these things improved or worsened in the last five years?
<table>
<thead>
<tr>
<th></th>
<th>01. Improved</th>
<th>02. Worsened</th>
<th>03. Good as before</th>
<th>04. Bad as before</th>
<th>98. No response</th>
</tr>
</thead>
<tbody>
<tr>
<td>a. <strong>Condition of roads</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>b. <strong>Supply of electricity</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>c. <strong>Supply of drinking water</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>d. <strong>Condition of government schools</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>e. <strong>Condition of government hospitals</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>f. <strong>Condition of farmers</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>g. <strong>Timely payment of harvest</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Q23. To what extent was it successful in fulfilling the expectations you had from the Modi government at the Center - to a large extent, to some extent, not much or not at all?  
01. To a large extent  
02. To some extent  
03. Not much  
04. Not at all  
98. No response

Q24. These things have increased or decreased in your area in the last five years *(a lot or a little if asked)*

<table>
<thead>
<tr>
<th></th>
<th>01. A lot increased</th>
<th>02. A little increased</th>
<th>03. A little decreased</th>
<th>04. A lot decreased</th>
<th>05. Increase as before</th>
<th>06. Decreased as before</th>
<th>98. No response</th>
</tr>
</thead>
<tbody>
<tr>
<td>a. <strong>Criminal incidents like theft, dacoity, robbery, murder, rape</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>b. <strong>Inflation</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>c. <strong>Unemployment</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>d. <strong>Bribery</strong>,</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>01. A lot increased</td>
<td>02. A little increased</td>
<td>03. A little decreased</td>
<td>04. A lot decreased</td>
<td>05. Increase as before</td>
<td>06. Decreased as before</td>
<td>98. No response</td>
</tr>
<tr>
<td>--------------------------------</td>
<td>---------------------</td>
<td>------------------------</td>
<td>-----------------------</td>
<td>-------------------</td>
<td>-------------------------</td>
<td>------------------------</td>
<td>-----------------</td>
</tr>
<tr>
<td>dishonesty, corruption</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>e. Ethnic tension or hatred</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>f. Drug use, drug addiction</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>g. Tourism</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>h. Illegal dealing of land</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Q25. Now I will ask you about some more government schemes. Tell me, have you or your family ever benefited from these in the last five years? If so, from which government - State Government, Central Government or both?

<table>
<thead>
<tr>
<th></th>
<th>01. Yes, State</th>
<th>02. Yes, Central</th>
<th>03. Yes, both</th>
<th>04. Yes, but Don’t know</th>
<th>05. Did not get</th>
<th>06. Not eligible</th>
<th>98. No response</th>
</tr>
</thead>
<tbody>
<tr>
<td>a. Money to build a house (Awas Yojana)</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>b. Free Medicines (National Rural Health Mission)</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>c. Pension/ Allowance (Old Age, Widow or Disabled etc.)</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>d. Pradhan Mantri Suraksha Bima Yojana (in case of disability or death in an accident)</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>e. Jan Dhan Yojna</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
Q26. In the last five years, has your household got LPG cylinders under the Ujjwala scheme?
   01. Yes
   02. No
   03. No eligible
   98. No response

Q26a. (If 1 in Q26) Are you still using the LPG cylinder you got under the Ujjwala scheme or have you stopped filling it?
   01. Still using Bharva
   02. Stopped filling
   98. No response
   99. Not applicable

Q27. Which party according to you is the best for the development of the state? (First write the given answer in the blank space given below and then find the correct answer from the given alternatives and click on it)
   _______________________________________________________
   01. Congress
   02. BJP
   03. BSP
   04. AAP
   05. Himachal Swabhiman Party (HSP)
   06. CPI
   07. CPM
   97. Any other party not named above
   90. No party
   98. No response

Q28. Are you satisfied or dissatisfied with the prices of crops fixed by the government? (examine further whether 'Fully' or 'somewhat' satisfied or dissatisfied)
01. Fully satisfied
02. Somewhat satisfied
03. Somewhat dissatisfied
04. Fully dissatisfied
98. No response

Q29. Should the BJP government of Himachal Pradesh get another chance?
01. Yes
02. No
97. Can’t say/ Equivocal answer
98. No response

BACKGROUND QUESTIONS

B7. Are you married?
01. Yes
02. Yes, but divorced
03. Yes, Widowed
04. Yes, but Separated
05. No, Single/ Unmarried
98. No response

B8. What is your religion?
1. Hindu
2. Muslim
3. Christian
4. Sikh
5. Buddhist/ Neo Buddhist
6. Jain
7. Parsi
8. No religion
9. Others *(Specify)* ______

B9. How much do you do these religious activities every day, weekly, monthly, during festivals, Very little or never? (Please ask on the basis of the religion of the respondent; eg if Muslim then ask about prayer and mosque and if Hindu then ask about worship and temple)

<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>a. Worship / Recite / Prayer</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
</tr>
<tr>
<td>b. Visiting Temple/Mosque/Church/Gurdwara</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
</tr>
<tr>
<td>c. Watch religious channels on TV</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
</tr>
<tr>
<td>d. Read any religious book</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
</tr>
<tr>
<td>e. Keep fasting</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
</tr>
</tbody>
</table>

B10. What is your ethnic group – SC, ST, OBC or General?
   01. Scheduled Caste (SC)
   02. Scheduled Tribes (ST)
   03. Other Backward Classes (OBC)
   04. General
   98. Did not mentioned

B11. And what is your caste/Jati/Biradari? *(Note the answer and then click on the appropriate option below)*

**UPPER CASTES**

01. Brahmin
02. Rajput, Thakur
10. Any other upper castes **OBC**
11. Gujjar
12. Kurmi
13. Gaderia
20. Other OBCs: Modi, Halwai, Beldar, Tamoli, Nat, Pal, EBC, MBC

**DALIT/SC**

21. Chamar, Jatav, Ravidas
22. Balmiki
23. Koli
30. Other Dalits: CP, Hali, Lohar etc.

**ADIVASI/ST**
31. Gaddi
32. Gujar (Adivasi)
40. Scheduled Tribes: Gonds, Mundas, Oraons, Santhals, etc.

**MUSLIMS**
51. Muslim / Other Muslim

**SIKHS**
61. Sikhs / Other Sikhs

**CHRISTIANS**
71. Christian / Other Christian

**OTHERS**
72. Buddhist
73. Jain
74. Other Religions
86. Does not believe in caste (only when the respondent says so)
98. Unsure / Refused to say / Did not answer

**B12. Do you have ration card and if yes which one?**
01. No, no card

**Yes**
02. APL
03. State Food Yojana/SFY
04. BPL
05. Eligible household
06. Priority families /PHH
07. Antyodaya/AAY
08. Annapurna /AY/ANP
09. Card was there, but lost

97. Other *(Specify) _______
98. No response

**B13a. *(If 2 in A6)* What type of house does the respondents live in? (Try to decide for yourself, if possible don’t ask)**
01. House/Flat/Bungalow
02. House/flat with 5 rooms or more
03. House/Flat with 4 Rooms
04. House/Flat with 3 Rooms
05. House / With 2 Rooms
06. House / With 1 room
07. Mainly kutch house
08. Slum/Jhuggi/Jhopri
99. Not Applicable

B13b. (If 1 in A6) What type of house does the respondents live in? (Try to decide for yourself, if possible don’t ask)
01. Pucca (Whole house including wall, roof is made of pucca material)
02. Pucca-Kachcha (walls and roof are made of concrete, but other parts of raw materials)
03. Raw (wall and roof are made of raw material)
04. Hut (wall and roof are made of grass-leaves)
99. Not Applicable

B14. Do you have your own mobile phone and if yes what type - Simple phone or Smart phone with touch screen?
01. No, I don't have any phones
02. Ordinary phone
03. Smartphone
04. Both
98. No answer

B15. Do you or your family have these things?

<table>
<thead>
<tr>
<th>Item</th>
<th>1. Yes</th>
<th>2. No</th>
</tr>
</thead>
<tbody>
<tr>
<td>a. Car/Jeep/Van</td>
<td>☐</td>
<td>☐</td>
</tr>
<tr>
<td>b. Scooter / Motorcycle / Moped</td>
<td>☐</td>
<td>☐</td>
</tr>
<tr>
<td>c. Air Conditioner</td>
<td>☐</td>
<td>☐</td>
</tr>
<tr>
<td>d. Computer/Laptop/iPad</td>
<td>☐</td>
<td>☐</td>
</tr>
<tr>
<td>e. Electric fan/Cooler</td>
<td>☐</td>
<td>☐</td>
</tr>
<tr>
<td>f. Washing machine</td>
<td>☐</td>
<td>☐</td>
</tr>
<tr>
<td>g. Fridge</td>
<td>☐</td>
<td>☐</td>
</tr>
<tr>
<td>h. Television</td>
<td>☐</td>
<td>☐</td>
</tr>
<tr>
<td>i. Bank/Post Office Account</td>
<td>☐</td>
<td>☐</td>
</tr>
</tbody>
</table>
B16a. Keeping all the members of the house in mind, tell what is the total monthly income of your family? (First write the given answer in the space given below and then mark the correct category according to the answer)

__________________________

B16b. Mark the correct square according to the answer in B16a

01. Less than Rs.1,000
02. Rs 1,001 to Rs 2,000
03. Rs. 2,001 to Rs. 3,000
04. Rs.3,001 to Rs.5,000
05. Rs 5,001 to 7,500
06. Rs 7,501 to Rs 10,000
07. Rs.10,001 to Rs.15,000
08. Rs.15,001 to Rs.20,000
09. Rs 20,001 to Rs 30,000
10. Rs.30,001 to Rs.50,000
11. Above Rs.50,000
98. No Answer

B17 Thank you. We may contact you again in the near future to ask some questions. Can you give your mobile number which you use for this?

Mobile Number (must ask it, note it carefully and repeat it once) _______________________

Respondent Name (must ask and note it down) _________________________________