E2: Were there any other people immediately present who might be listening during the interview?

|                              | N   | (%)   |
|------------------------------|-----|-------|
| 1: No one                    | 309 | 38.1  |
| 2: Spouse/Children           | 205 | 25.3  |
| 3: Other adult family member | 197 | 24.3  |
| 4: Small crowd               | 96  | 11.9  |
| 9: N.A.                      | 4   | .5    |
| Total                        | 811 | 100.0 |

E3: While answering the questions on voting preference in the Vidhan Sabha Election, did the respondent use the ballot paper secretly or did she/he answered openly?

|             | N   | (%)   |
|-------------|-----|-------|
| 1: Secretly | 306 | 37.7  |
| 2: Openly   | 498 | 61.4  |
| 9: N.A.     | 7   | .9    |
| Total       | 811 | 100.0 |

E4: At some stage did you notice something that made you feel that the respondent was answering under some fear or pressure?

|   |             | N   | (%)   |
|---|-------------|-----|-------|
| 1 | l: No       | 678 | 83.5  |
| 2 | 2: Yes      | 71  | 8.7   |
| 3 | 3: Not sure | 63  | 7.8   |
| 7 | Гotal       | 811 | 100.0 |

E5: In your opinion did the respondent feel free while marking the ballot for Q3, or do you think that she/he was hesitant while marking the ballot, or you can't say?

|                      | N   | (%)   |
|----------------------|-----|-------|
| 1: Felt free         | 611 | 75.4  |
| 2: Did not feel free | 100 | 12.4  |
| 3: Can't say         | 100 | 12.3  |
| Total                | 811 | 100.0 |

E6: At any stage of conducting the fieldwork for this survey, did you encounter any militant organisations or did you feel threatened by some such elements?

|        | N   | (%)   |
|--------|-----|-------|
| 1: No  | 782 | 96.5  |
| 2: Yes | 29  | 3.5   |
| Total  | 811 | 100.0 |

Q1: In the next few days assembly elections are to be held in Nagaland. Have you heard about it?

|        | N   | (%)   |
|--------|-----|-------|
| 1: No  | 23  | 2.8   |
| 2: Yes | 788 | 97.2  |
| Total  | 811 | 100.0 |

Q2: Will you vote in the coming election?

|              | N   | (%)   |
|--------------|-----|-------|
| 1: No        | 16  | 1.9   |
| 2: Yes       | 734 | 90.5  |
| 8: Can't say | 62  | 7.6   |
| Total        | 811 | 100.0 |

a: (*If yes*) Would you definitely vote in any condition or is also possible that you do not vote for some reason?

|         |                                   | N   | (%)   | Valid (%) |
|---------|-----------------------------------|-----|-------|-----------|
| Valid   | 1: Definitely vote                | 584 | 72.1  | 79.7      |
|         | 2: Might not vote for some reason | 69  | 8.5   | 9.4       |
|         | 8: Can't say                      | 80  | 9.9   | 11.0      |
|         | Total                             | 734 | 90.5  | 100.0     |
| Missing | 9: N.A.                           | 77  | 9.5   |           |
| Total   |                                   | 811 | 100.0 |           |

Q3: If Assembly Elections are held tomorrow which party or candidate will you vote for?

|                   | N   | (%)   |
|-------------------|-----|-------|
| 01: Congress      | 294 | 36.3  |
| 02: BJP           | 43  | 5.3   |
| 05: NCP           | 9   | 1.1   |
| 06: NPF           | 258 | 31.8  |
| 07: RJD           | 46  | 5.6   |
| 96: Independents  | 34  | 4.1   |
| 97: Others        | 2   | .3    |
| 98: Don't know    | 5   | .6    |
| 99: Blank/Refusal | 120 | 14.8  |
| Total             | 811 | 100.0 |

Q4: How sure are you that on the day of voting you will vote for the same party for which you voted now - have you made up your mind absolutely, would you decide only after the names of candidates are declared, or whom to vote for is something that can be decided only close to the day of voting?

|  | N   | (%)   |
|--|-----|-------|
| 1: Made up mind absolutely                         | 649 | 80.0  |
| 2: Decide after candidates are declared            | 24  | 2.9   |
| 3: Decision can be taken only close to polling day | 53  | 6.5   |
| 8: Can't say                                       | 85  | 10.5  |
| Total  | 811 | 100.0 |

Q5: Who would you prefer as the next Chief Minister of Nagaland?

|                                    | N   | (%)   |
|------------------------------------|-----|-------|
| 1: K.L. Chisi                      | 101 | 12.5  |
| 2: Neiphiu Rio                     | 327 | 40.3  |
| 3: I Imkong                        | 122 | 15.1  |
| 4: Z.Obed Angami                   | 70  | 8.6   |
| 7: Others                          | 86  | 10.7  |
| 9: Blank/Refused/Don't want to say | 105 | 12.9  |
| Total                              | 811 | 100.0 |

Q6: Whom did you vote for in the 2004 Lok Sabha Election held in 2004?

|                   | N   | (%)   |
|-------------------|-----|-------|
| 01: Congress      | 283 | 34.9  |
| 02: BJP           | 20  | 2.5   |
| 03: JD(U)         | 2   | .2    |
| 05: NCP           | 1   | .1    |
| 06: NPF           | 334 | 41.2  |
| 07: RJD           | 1   | .1    |
| 09: APP           | 1   | .1    |
| 96: Independents  | 10  | 1.2   |
| 97: Others        | 4   | .5    |
| 98: Don't know    | 2   | .2    |
| 99: Blank/Refusal | 154 | 18.9  |
| Total             | 811 | 100.0 |

Q7: What is your assessment of the work done by the NPF led DAN government in Nagaland during the last five years-would you say that you are satisfied or dissatisfied with it?

|                          | N   | (%)   |
|--------------------------|-----|-------|
| 1: Fully satisfied       | 101 | 12.4  |
| 2: Somewhat satisfied    | 365 | 45.0  |
| 3: Somewhat dissatisfied | 165 | 20.3  |
| 4: Fully dissatisfied    | 104 | 12.8  |
| 8: Can't say/D.K         | 77  | 9.5   |
| Total                    | 811 | 100.0 |

Q8: And what is your opinion about the performance of Neiphiu Rio as Chief Minister of Nagaland in the last five years-would you say that you are satisfied or dissatisfied with his performance?

|                          | N   | (%)   |
|--------------------------|-----|-------|
| 1: Fully satisfied       | 102 | 12.5  |
| 2: Somewhat satisfied    | 377 | 46.5  |
| 3: Somewhat dissatisfied | 164 | 20.2  |
| 4: Fully dissatisfied    | 105 | 12.9  |
| 8: Can't say/D.K         | 64  | 7.9   |
| Total                    | 811 | 100.0 |

- Q9: Now I will talk about the changes that have taken place in Nagaland during the last five years, after the NPF led NAD came to power. You tell me, in the five years have the conditions regarding these issues improved, deteriorated or remained the same?
  - a: Development of Nagaland

|                  | N   | (%)   |
|------------------|-----|-------|
| 1: Improved      | 433 | 53.4  |
| 2: Remained same | 327 | 40.4  |
| 3: Deteriorated  | 40  | 4.9   |
| 8: D.K           | 11  | 1.3   |
| Total            | 811 | 100.0 |

#### b: Condition of roads

|                  | N   | (%)   |
|------------------|-----|-------|
| 1: Improved      | 365 | 45.0  |
| 2: Remained same | 324 | 40.0  |
| 3: Deteriorated  | 114 | 14.1  |
| 8: D.K           | 8   | 1.0   |
| Total            | 811 | 100.0 |

#### c: Security of ordinary people

|                  | N   | (%)   |
|------------------|-----|-------|
| 1: Improved      | 160 | 19.7  |
| 2: Remained same | 466 | 57.5  |
| 3: Deteriorated  | 103 | 12.7  |
| 8: D.K           | 83  | 10.2  |
| Total            | 811 | 100.0 |

#### d: Condition of poor

|                  | N   | (%)   |
|------------------|-----|-------|
| 1: Improved      | 134 | 16.6  |
| 2: Remained same | 476 | 58.7  |
| 3: Deteriorated  | 111 | 13.7  |
| 8: D.K           | 89  | 11.0  |
| Total            | 811 | 100.0 |

Q10: And also tell me if in the last five years, after the NPF led NAD came to power, these things have increased, decreased or remained the same?

#### a: Corruptions

|                  | N   | (%)   |
|------------------|-----|-------|
| 1: Increased     | 200 | 24.6  |
| 2: Remained same | 455 | 56.1  |
| 3: Decreased     | 108 | 13.4  |
| 8: D.K.          | 48  | 5.9   |
| Total            | 811 | 100.0 |

#### b: Insurgencies

|                  | N   | $(^{0}\hspace{-0.5mm}/_{0})$ |
|------------------|-----|------------------------------|
| 1: Increased     | 248 | 30.5                         |
| 2: Remained same | 403 | 49.7                         |
| 3: Decreased     | 47  | 5.8                          |
| 8: D.K.          | 113 | 13.9                         |
| Total            | 811 | 100.0                        |

#### c: Inflations

|                  | N   | (%)   |
|------------------|-----|-------|
| 1: Increased     | 263 | 32.5  |
| 2: Remained same | 349 | 43.1  |
| 3: Decreased     | 79  | 9.7   |
| 8: D.K.          | 120 | 14.7  |
| Total            | 811 | 100.0 |

#### d: Employment opportunities

|                  | N   | (%)   |
|------------------|-----|-------|
| 1: Increased     | 227 | 28.0  |
| 2: Remained same | 353 | 43.6  |
| 3: Decreased     | 174 | 21.4  |
| 8: D.K.          | 57  | 7.0   |
| Total            | 811 | 100.0 |

Q11: If we compare S.C. Jamir with Neiphiu Rio, then in your opinion which of the two was a better leader for Nagaland - S.C. Jamir or Neiphiu Rio?

|                | N   | (%)   |
|----------------|-----|-------|
| 1: S.C. Jamir  | 223 | 27.5  |
| 2: Neiphiu Rio | 390 | 48.1  |
| 8: No opinion  | 198 | 24.4  |
| Total          | 811 | 100.0 |

Q12: Have you hear of the demand of 'Greater Nagaland'?

|        | N   | (%)   |
|--------|-----|-------|
| 1: No  | 129 | 16.0  |
| 2: Yes | 682 | 84.0  |
| Total  | 811 | 100.0 |

a: (*If yes*) To what extent do you think that the demand of 'Greater Nagaland' is justified-fully justified, somewhat justified, not justified or not at all justified?

|         |                         | N   | (%)   | Valid (%) |
|---------|-------------------------|-----|-------|-----------|
| Valid   | 1: Fully justified      | 115 | 14.2  | 16.9      |
|         | 2: Somewhat justified   | 254 | 31.3  | 37.2      |
|         | 3: Not justified        | 93  | 11.5  | 13.6      |
|         | 4: Not at all justified | 26  | 3.2   | 3.8       |
|         | 8: No opinion           | 194 | 23.9  | 28.5      |
|         | Total                   | 682 | 84.0  | 100.0     |
| Missing | 9: N.A.                 | 129 | 16.0  |           |
| Total   |                         | 811 | 100.0 |           |

Q13: People have different opinions on what should be the solution to the Naga problem. I am going to read out some opinions that we often hear. Please tell me which one of these do you feel close to?

|   | N   | (%)   |
|---|-----|-------|
| 1: Nagalnd should remain in India the way it is                       | 125 | 15.4  |
| 2: Nagaland should separate from India and become independent country | 334 | 41.2  |
| 3: Nagaland should get greater autonomy within India                  | 286 | 35.2  |
| 8: No opinion   | 67  | 8.3   |
| Total   | 811 | 100.0 |

- Q14: Now I will ask you to make a comparison between the DAN government and the previous Congress government. Tell me, on these issues which of these two is better?
  - a: For curbing corruption

|                  | N   | (%)   |
|------------------|-----|-------|
| 1: Congress      | 183 | 22.6  |
| 2: DAN           | 227 | 28.0  |
| 3: No difference | 309 | 38.1  |
| 8: No opinion    | 91  | 11.3  |
| Total            | 811 | 100.0 |

b: For overall development of Nagaland

|                  | N   | (%)   |
|------------------|-----|-------|
| 1: Congress      | 195 | 24.1  |
| 2: DAN           | 351 | 43.3  |
| 3: No difference | 189 | 23.2  |
| 8: No opinion    | 77  | 9.4   |
| Total            | 811 | 100.0 |

c: For bringing peace

|                  | N   | (%)   |
|------------------|-----|-------|
| 1: Congress      | 292 | 36.0  |
| 2: DAN           | 205 | 25.3  |
| 3: No difference | 234 | 28.9  |
| 8: No opinion    | 80  | 9.8   |
| Total            | 811 | 100.0 |

Q15: I am going to name a number of institutions. For each one, please tell me, how much trust do you have in them? I will show you a ladder with 1 to 10 steps (*Show Card*). If you place at step 1 those institutions on which you have a great deal of trust and at step 10 those institutions on which you have no trust then where would you place...

a: Central/National Government

|         | N   | (%)  |
|---------|-----|------|
| 01: One | 86  | 10.6 |
| 02: Two | 130 | 16.0 |

|                | N   | (%)   |
|----------------|-----|-------|
| 03: Three      | 114 | 14.1  |
| 04: Four       | 69  | 8.5   |
| 05: Five       | 114 | 14.0  |
| 06: Six        | 47  | 5.8   |
| 07: Seven      | 41  | 5.0   |
| 08: Eight      | 29  | 3.6   |
| 09: Nine       | 18  | 2.2   |
| 10: Ten        | 20  | 2.5   |
| 97: Not heard  | 3   | .4    |
| 98: No opinion | 140 | 17.3  |
| Total          | 811 | 100.0 |

### b: State Government

|                | N   | (%)   |
|----------------|-----|-------|
| 01: One        | 219 | 27.1  |
| 02: Two        | 111 | 13.7  |
| 03: Three      | 83  | 10.2  |
| 04: Four       | 69  | 8.5   |
| 05: Five       | 130 | 16.1  |
| 06: Six        | 46  | 5.7   |
| 07: Seven      | 28  | 3.4   |
| 08: Eight      | 26  | 3.3   |
| 09: Nine       | 11  | 1.4   |
| 10: Ten        | 25  | 3.0   |
| 97: Not heard  | 1   | .1    |
| 98: No opinion | 61  | 7.5   |
| Total          | 811 | 100.0 |

### c: Police

|           | N   | (%)  |
|-----------|-----|------|
| 01: One   | 24  | 3.0  |
| 02: Two   | 120 | 14.8 |
| 03: Three | 115 | 14.2 |
| 04: Four  | 64  | 7.9  |

|                | N   | (%)   |
|----------------|-----|-------|
| 05: Five       | 142 | 17.6  |
| 06: Six        | 65  | 8.0   |
| 07: Seven      | 35  | 4.3   |
| 08: Eight      | 41  | 5.0   |
| 09: Nine       | 35  | 4.3   |
| 10: Ten        | 20  | 2.5   |
| 97: Not heard  | 4   | .5    |
| 98: No opinion | 146 | 18.0  |
| Total          | 811 | 100.0 |

### d: Army

|                | N   | (%)   |
|----------------|-----|-------|
| 01: One        | 25  | 3.1   |
| 02: Two        | 27  | 3.3   |
| 03: Three      | 49  | 6.0   |
| 04: Four       | 56  | 7.0   |
| 05: Five       | 176 | 21.7  |
| 06: Six        | 52  | 6.4   |
| 07: Seven      | 43  | 5.3   |
| 08: Eight      | 82  | 10.1  |
| 09: Nine       | 64  | 7.9   |
| 10: Ten        | 124 | 15.3  |
| 97: Not heard  | 11  | 1.3   |
| 98: No opinion | 102 | 12.6  |
| Total          | 811 | 100.0 |

#### e: Election Commission

|           | N   | (%)  |
|-----------|-----|------|
| 01: One   | 34  | 4.2  |
| 02: Two   | 78  | 9.6  |
| 03: Three | 80  | 9.8  |
| 04: Four  | 132 | 16.3 |
| 05: Five  | 112 | 13.8 |
| 06: Six   | 39  | 4.8  |

|                | N   | (%)   |
|----------------|-----|-------|
| 07: Seven      | 16  | 1.9   |
| 08: Eight      | 11  | 1.4   |
| 09: Nine       | 19  | 2.3   |
| 10: Ten        | 13  | 1.6   |
| 97: Not heard  | 64  | 7.8   |
| 98: No opinion | 213 | 26.3  |
| Total          | 811 | 100.0 |

Q16: Have you heard about President's rule in Nagaland?

|        | N   | (%)   |
|--------|-----|-------|
| 1: No  | 69  | 8.5   |
| 2: Yes | 742 | 91.5  |
| Total  | 811 | 100.0 |

a: (*If yes*) To what extent do you think that putting President's Rule in Nagaland is justified-fully justified, somewhat justified, not justified or not at all justified?

|         |                         | N   | (%)   | Valid (%) |
|---------|-------------------------|-----|-------|-----------|
| Valid   | 1: Fully justified      | 144 | 17.8  | 19.5      |
|         | 2: Somewhat justified   | 184 | 22.7  | 24.8      |
|         | 3: Not justified        | 145 | 17.9  | 19.5      |
|         | 4: Not at all justified | 111 | 13.7  | 14.9      |
|         | 8: No opinion           | 158 | 19.5  | 21.3      |
|         | Total                   | 742 | 91.5  | 100.0     |
| Missing | 9: N.A.                 | 69  | 8.5   |           |
| Total   |                         | 811 | 100.0 |           |

Q17: Now I will read out names of few national leaders of India. You tell me, how much trust do you have in them? I will show you a ladder with 1 to 10 steps (*Show Card*). If you place at step 1 those leaders on whom you have a great deal of trust and at step 10 those leader on whom you have no trust then where would you place...

a: Lal Krishna Advani

|         | N  | (%) |
|---------|----|-----|
| 01: One | 6  | .7  |
| 02: Two | 21 | 2.6 |

|                | N   | (%)   |
|----------------|-----|-------|
| 03: Three      | 28  | 3.5   |
| 04: Four       | 61  | 7.6   |
| 05: Five       | 79  | 9.8   |
| 06: Six        | 40  | 4.9   |
| 07: Seven      | 37  | 4.6   |
| 08: Eight      | 97  | 12.0  |
| 09: Nine       | 40  | 4.9   |
| 10: Ten        | 151 | 18.6  |
| 97: Not heard  | 58  | 7.1   |
| 98: No opinion | 193 | 23.8  |
| Total          | 811 | 100.0 |

### b: Sonia Gandhi

|                | N   | (%)   |
|----------------|-----|-------|
| 01: One        | 226 | 27.9  |
| 02: Two        | 188 | 23.2  |
| 03: Three      | 101 | 12.5  |
| 04: Four       | 62  | 7.6   |
| 05: Five       | 71  | 8.7   |
| 06: Six        | 37  | 4.5   |
| 07: Seven      | 19  | 2.3   |
| 08: Eight      | 19  | 2.3   |
| 09: Nine       | 12  | 1.4   |
| 10: Ten        | 5   | .6    |
| 97: Not heard  | 1   | .1    |
| 98: No opinion | 71  | 8.8   |
| Total          | 811 | 100.0 |

# c: Atal Behari Vajpayee

|           | N   | (%)  |
|-----------|-----|------|
| 01: One   | 54  | 6.6  |
| 02: Two   | 99  | 12.2 |
| 03: Three | 136 | 16.8 |
| 04: Four  | 65  | 8.0  |

|                | N   | (%)   |
|----------------|-----|-------|
| 05: Five       | 92  | 11.3  |
| 06: Six        | 60  | 7.4   |
| 07: Seven      | 27  | 3.3   |
| 08: Eight      | 38  | 4.7   |
| 09: Nine       | 42  | 5.2   |
| 10: Ten        | 28  | 3.5   |
| 97: Not heard  | 11  | 1.3   |
| 98: No opinion | 160 | 19.7  |
| Total          | 811 | 100.0 |

### d: Manmohan Singh

|                | N   | (%)   |
|----------------|-----|-------|
| 01: One        | 142 | 17.5  |
| 02: Two        | 155 | 19.1  |
| 03: Three      | 130 | 16.0  |
| 04: Four       | 74  | 9.1   |
| 05: Five       | 84  | 10.4  |
| 06: Six        | 24  | 3.0   |
| 07: Seven      | 20  | 2.4   |
| 08: Eight      | 20  | 2.5   |
| 09: Nine       | 25  | 3.1   |
| 10: Ten        | 19  | 2.4   |
| 97: Not heard  | 7   | .8    |
| 98: No opinion | 111 | 13.7  |
| Total          | 811 | 100.0 |

Q18: And now I will read out names of few state leaders of Nagaland. You tell me, how much trust do you have in them? I will show you a ladder with 1 to 10 steps (Show Card). If you place at step 1 those leaders on whom you have a great deal of trust and at step 10 those leader on whom you have no trust then where would you place...

#### a: K.L. Chishi

|         | N  | (%) |
|---------|----|-----|
| 01: One | 74 | 9.1 |
| 02: Two | 71 | 8.7 |

|                | N   | (%)   |
|----------------|-----|-------|
| 03: Three      | 81  | 10.0  |
| 04: Four       | 73  | 9.0   |
| 05: Five       | 92  | 11.3  |
| 06: Six        | 42  | 5.1   |
| 07: Seven      | 53  | 6.6   |
| 08: Eight      | 38  | 4.6   |
| 09: Nine       | 34  | 4.2   |
| 10: Ten        | 32  | 4.0   |
| 97: Not heard  | 50  | 6.2   |
| 98: No opinion | 171 | 21.1  |
| Total          | 811 | 100.0 |

### b: Neiphiu Rio

|                | N   | (%)   |
|----------------|-----|-------|
| 01: One        | 213 | 26.3  |
| 02: Two        | 193 | 23.8  |
| 03: Three      | 74  | 9.1   |
| 04: Four       | 58  | 7.2   |
| 05: Five       | 72  | 8.9   |
| 06: Six        | 23  | 2.8   |
| 07: Seven      | 13  | 1.6   |
| 08: Eight      | 26  | 3.2   |
| 09: Nine       | 30  | 3.7   |
| 10: Ten        | 52  | 6.5   |
| 97: Not heard  | 2   | .2    |
| 98: No opinion | 54  | 6.7   |
| Total          | 811 | 100.0 |

## c: I Imkong

|           | N   | (%)  |
|-----------|-----|------|
| 01: One   | 65  | 8.0  |
| 02: Two   | 104 | 12.8 |
| 03: Three | 169 | 20.8 |
| 04: Four  | 105 | 12.9 |

|                | N   | (%)   |
|----------------|-----|-------|
| 05: Five       | 88  | 10.9  |
| 06: Six        | 28  | 3.4   |
| 07: Seven      | 22  | 2.7   |
| 08: Eight      | 26  | 3.2   |
| 09: Nine       | 44  | 5.4   |
| 10: Ten        | 26  | 3.3   |
| 97: Not heard  | 13  | 1.6   |
| 98: No opinion | 122 | 15.0  |
| Total          | 811 | 100.0 |

# d: S.C. Jamir

|                | N   | (%)   |
|----------------|-----|-------|
| 01: One        | 80  | 9.9   |
| 02: Two        | 94  | 11.6  |
| 03: Three      | 93  | 11.4  |
| 04: Four       | 88  | 10.9  |
| 05: Five       | 124 | 15.3  |
| 06: Six        | 47  | 5.8   |
| 07: Seven      | 17  | 2.1   |
| 08: Eight      | 50  | 6.2   |
| 09: Nine       | 32  | 4.0   |
| 10: Ten        | 36  | 4.5   |
| 97: Not heard  | 2   | .2    |
| 98: No opinion | 146 | 18.0  |
| Total          | 811 | 100.0 |

## e: .Obed Angami

|           | N   | (%)  |
|-----------|-----|------|
| 01: One   | 88  | 10.9 |
| 02: Two   | 106 | 13.1 |
| 03: Three | 83  | 10.2 |
| 04: Four  | 104 | 12.8 |
| 05: Five  | 55  | 6.8  |
| 06: Six   | 44  | 5.5  |

|                | N   | (%)   |
|----------------|-----|-------|
| 07: Seven      | 51  | 6.3   |
| 08: Eight      | 34  | 4.2   |
| 09: Nine       | 38  | 4.7   |
| 10: Ten        | 22  | 2.7   |
| 97: Not heard  | 24  | 3.0   |
| 98: No opinion | 161 | 19.8  |
| Total          | 811 | 100.0 |

- Q19: Now I will read out few statements. Please tell me whether you agree or disagree with each one of them?
  - a: There should be a ban shifting cultivation since it harms the environment

|                      | N   | (%)   |
|----------------------|-----|-------|
| 1: Fully disagree    | 83  | 10.3  |
| 2: Somewhat disagree | 213 | 26.3  |
| 3: Somewhat agree    | 320 | 39.5  |
| 4: Fully agree       | 100 | 12.3  |
| 8: No opinion        | 94  | 11.6  |
| Total                | 811 | 100.0 |

b: The central government in Delhi has always ignored the needs of Nagaland

|                      | N   | (%)   |
|----------------------|-----|-------|
| 1: Fully disagree    | 30  | 3.7   |
| 2: Somewhat disagree | 216 | 26.7  |
| 3: Somewhat agree    | 390 | 48.1  |
| 4: Fully agree       | 85  | 10.5  |
| 8: No opinion        | 89  | 11.0  |
| Total                | 811 | 100.0 |

c NSCN(IM) does not represent the cause of all Nagas?

|                      | N   | (%)  |
|----------------------|-----|------|
| 1: Fully disagree    | 38  | 4.6  |
| 2: Somewhat disagree | 113 | 13.9 |
| 3: Somewhat agree    | 241 | 29.7 |

|                | N   | (%)   |
|----------------|-----|-------|
| 4: Fully agree | 198 | 24.4  |
| 8: No opinion  | 223 | 27.5  |
| Total          | 811 | 100.0 |

d: Compared to previous governments in Delhi, the present Congress led UPA government has handled the Naga problem in a better way

|                      | N   | (%)   |
|----------------------|-----|-------|
| 1: Fully disagree    | 28  | 3.5   |
| 2: Somewhat disagree | 226 | 27.9  |
| 3: Somewhat agree    | 306 | 37.7  |
| 4: Fully agree       | 75  | 9.3   |
| 8: No opinion        | 175 | 21.6  |
| Total                | 811 | 100.0 |

e: Seats should be reserved for women in Lok Sabha and Vidhan Sabha

|                   |        | N   | (%)   |
|-------------------|--------|-----|-------|
| 1: Fully disagree |        | 34  | 4.2   |
| 2: Somewhat dis   | sagree | 42  | 5.2   |
| 3: Somewhat ag    | ree    | 229 | 28.2  |
| 4: Fully agree    |        | 405 | 49.9  |
| 8: No opinion     |        | 102 | 12.5  |
| Total             |        | 811 | 100.0 |

Q20: We often hear different opinions about the peace process in Nagaland. Some people say that there can be no peace without fulfilling the demand of Greater Nagaland, while some say that say that the cause of Greater Nagaland is important, but the peace process should continue. Others say that demand of Greater Nagaland is not justified. Which one of these opinions do you feel closest to?

|   | N   | (%)   |
|---|-----|-------|
| 1: No peace without Greater Nagaland        | 130 | 16.1  |
| 2: Cause is fine, but peace should continue | 273 | 33.7  |
| 3: Demand not justified                     | 83  | 10.2  |
| 8: No opinion                               | 325 | 40.0  |
| Total                                       | 811 | 100.0 |

Q21: Now I will read out the names of few groups. Please tell me for each one of them, to solve the Naga issue, should the central government of India hold talks with....?

#### a: NSCN (Isak-Muhiva)

|               | N   | (%)   |
|---------------|-----|-------|
| 1: No         | 173 | 21.4  |
| 2: Yes        | 425 | 52.5  |
| 7: Not heard  | 2   | .2    |
| 8: No opinion | 210 | 25.9  |
| Total         | 811 | 100.0 |

#### b: NNC (Adino)

|               | N   | (%)   |
|---------------|-----|-------|
| 1: No         | 118 | 14.6  |
| 2: Yes        | 407 | 50.2  |
| 7: Not heard  | 65  | 8.1   |
| 8: No opinion | 220 | 27.1  |
| Total         | 811 | 100.0 |

#### c: NSCN (Khaplang)

|               | N   | (%)   |
|---------------|-----|-------|
| 1: No         | 114 | 14.1  |
| 2: Yes        | 431 | 53.2  |
| 7: Not heard  | 4   | .5    |
| 8: No opinion | 261 | 32.2  |
| Total         | 811 | 100.0 |

#### d: NFG

|               | N   | (%)   |
|---------------|-----|-------|
| 1: No         | 86  | 10.6  |
| 2: Yes        | 179 | 22.0  |
| 7: Not heard  | 250 | 30.8  |
| 8: No opinion | 297 | 36.6  |
| Total         | 811 | 100.0 |

#### e: NFA

|               | N   | (%)   |
|---------------|-----|-------|
| 1: No         | 79  | 9.7   |
| 2: Yes        | 103 | 12.7  |
| 7: Not heard  | 287 | 35.4  |
| 8: No opinion | 342 | 42.2  |
| Total         | 811 | 100.0 |

Q22: And tell me, how much trust do you have in these groups? I will show you a ladder with 1 to 10 steps (*Show Card*). If you place at step 1 those groups on which you have a great deal of trust and at step 10 those groups on which you have no trust then where would you place...

#### a: MSCN (Isak-Muhiva)

|                | N   | (%)   |
|----------------|-----|-------|
| 01: One        | 59  | 7.3   |
| 02: Two        | 96  | 11.8  |
| 03: Three      | 80  | 9.9   |
| 04: Four       | 47  | 5.8   |
| 05: Five       | 87  | 10.7  |
| 06: Six        | 24  | 3.0   |
| 07: Seven      | 35  | 4.4   |
| 08: Eight      | 28  | 3.4   |
| 09: Nine       | 26  | 3.2   |
| 10: Ten        | 111 | 13.7  |
| 97: Not heard  | 4   | .5    |
| 98: No opinion | 214 | 26.3  |
| Total          | 811 | 100.0 |

### b: NNC (Adino)

|           | N   | (%)  |
|-----------|-----|------|
| 01: One   | 182 | 22.4 |
| 02: Two   | 78  | 9.6  |
| 03: Three | 42  | 5.2  |
| 04: Four  | 32  | 4.0  |
| 05: Five  | 71  | 8.7  |

|                | N   | (%)   |
|----------------|-----|-------|
| 06: Six        | 24  | 2.9   |
| 07: Seven      | 30  | 3.7   |
| 08: Eight      | 24  | 3.0   |
| 09: Nine       | 26  | 3.2   |
| 10: Ten        | 32  | 3.9   |
| 97: Not heard  | 63  | 7.8   |
| 98: No opinion | 208 | 25.7  |
| Total          | 811 | 100.0 |

### c: NSCN (Khaplang)

|                | N   | (%)   |
|----------------|-----|-------|
| 01: One        | 46  | 5.6   |
| 02: Two        | 127 | 15.7  |
| 03: Three      | 125 | 15.4  |
| 04: Four       | 26  | 3.2   |
| 05: Five       | 89  | 11.0  |
| 06: Six        | 34  | 4.2   |
| 07: Seven      | 26  | 3.2   |
| 08: Eight      | 34  | 4.2   |
| 09: Nine       | 27  | 3.3   |
| 10: Ten        | 45  | 5.6   |
| 97: Not heard  | 2   | .2    |
| 98: No opinion | 229 | 28.2  |
| Total          | 811 | 100.0 |

#### d: NFG

|           | N  | (%) |
|-----------|----|-----|
| 01: One   | 6  | .7  |
| 02: Two   | 21 | 2.6 |
| 03: Three | 24 | 3.0 |
| 04: Four  | 32 | 4.0 |
| 05: Five  | 66 | 8.2 |
| 06: Six   | 36 | 4.5 |
| 07: Seven | 21 | 2.6 |

|                | N   | (%)   |
|----------------|-----|-------|
| 08: Eight      | 14  | 1.8   |
| 09: Nine       | 26  | 3.2   |
| 10: Ten        | 34  | 4.2   |
| 97: Not heard  | 255 | 31.5  |
| 98: No opinion | 274 | 33.8  |
| Total          | 811 | 100.0 |

#### e: NFA

|                | N   | (%)   |
|----------------|-----|-------|
| 01: One        | 4   | .5    |
| 02: Two        | 5   | .6    |
| 03: Three      | 15  | 1.9   |
| 04: Four       | 11  | 1.4   |
| 05: Five       | 50  | 6.1   |
| 06: Six        | 22  | 2.8   |
| 07: Seven      | 24  | 3.0   |
| 08: Eight      | 17  | 2.1   |
| 09: Nine       | 17  | 2.1   |
| 10: Ten        | 38  | 4.7   |
| 97: Not heard  | 282 | 34.8  |
| 98: No opinion | 325 | 40.1  |
| Total          | 811 | 100.0 |

Q23: Now I will read out the names of few places. Please tell me if in your opinion these places should be included in the proposed Greater Nagaland?

a: Should Manipur hills be included

|                 | N   | (%)   |
|-----------------|-----|-------|
| 1: No           | 341 | 42.1  |
| 2: Yes          | 294 | 36.2  |
| 8: DK/Can't say | 176 | 21.7  |
| Total           | 811 | 100.0 |

#### b: Should Mayanmar hills be included

|                 | N   | (%)   |
|-----------------|-----|-------|
| 1: No           | 285 | 35.2  |
| 2: Yes          | 341 | 42.1  |
| 8: DK/Can't say | 185 | 22.8  |
| Total           | 811 | 100.0 |

### c: Should parts of Upper Assam be included

|                 | N   | (%)   |
|-----------------|-----|-------|
| 1: No           | 249 | 30.8  |
| 2: Yes          | 326 | 40.1  |
| 8: DK/Can't say | 236 | 29.1  |
| Total           | 811 | 100.0 |

#### d: Should parts of Mizoram be included

|                 | N   | (%)   |
|-----------------|-----|-------|
| 1: No           | 432 | 53.2  |
| 2: Yes          | 97  | 12.0  |
| 8: DK/Can't say | 282 | 34.8  |
| Total           | 811 | 100.0 |

# Q24: In an ordinary week, how regularly do you read newspaper-daily, 5-6 times in a week, 2-4 times a week, once or twice or never?

|                        | N   | (%)   |
|------------------------|-----|-------|
| 1: Daily               | 300 | 37.0  |
| 2: 5-6 times in a week | 76  | 9.4   |
| 3: 2-4 times in a week | 100 | 12.3  |
| 4: 1-2 days            | 95  | 11.8  |
| 5: Never               | 131 | 16.2  |
| 8: Can't say           | 109 | 13.4  |
| Total                  | 811 | 100.0 |

Q25: In an ordinary week, how regularly do you listen to news on radio-more than once a day, once a day, 5-6 times a week, 2-4 times a week, once or twice or never?

|                         | N   | (%)   |
|-------------------------|-----|-------|
| 1: Once a day           | 185 | 22.9  |
| 2: More than once a day | 158 | 19.4  |
| 3: 5-6 times in a week  | 32  | 3.9   |
| 4: 2-4 times in a week  | 115 | 14.1  |
| 5: 1-2 days             | 82  | 10.2  |
| 6: Never                | 126 | 15.5  |
| 8: Can't say            | 114 | 14.0  |
| Total                   | 811 | 100.0 |

Q26: In an ordinary week, how regularly do you watch news on TV-more than once a day, once a day, 5-6 times a week, 2-4 times a week, once or twice or never?

|                         | N   | (%)   |
|-------------------------|-----|-------|
| 1: Once a day           | 158 | 19.4  |
| 2: More than once a day | 185 | 22.9  |
| 3: 5-6 times in a week  | 50  | 6.2   |
| 4: 2-4 times in a week  | 84  | 10.4  |
| 5: 1-2 days             | 83  | 10.2  |
| 6: Never                | 79  | 9.8   |
| 8: Can't say            | 171 | 21.1  |
| Total                   | 811 | 100.0 |

Q27: Thinking how you or your family have voted in the past few elections, how would you describe yourself, would you say you have been a Congress supporter, NPF supporter or you have not been a supporter of any one party?

|                                     | N   | (%)   |
|-------------------------------------|-----|-------|
| 1: Congress supporter               | 325 | 40.0  |
| 2: NPF supporter                    | 272 | 33.5  |
| 3: Supporter of no particular party | 127 | 15.6  |
| 7: Others                           | 51  | 6.3   |
| 8: Can't say/D.K                    | 37  | 4.6   |
| Total                               | 811 | 100.0 |

Q28: Now I will ask you about the assembly elections held in past in your village/locality. Do you think that elections conducted fairly, somewhat fairly or unfairly?

|                    | N   | (%)   |
|--------------------|-----|-------|
| 1: Unfairly        | 157 | 19.3  |
| 2: Somewhat fairly | 379 | 46.8  |
| 3: Fairly          | 211 | 26.0  |
| 8: Can't say/D.K   | 64  | 7.9   |
| Total              | 811 | 100.0 |

Q29: What about the forthcoming assembly elections. Do you think that in you village/locality the elections will be conducted fairly, somewhat fairly or unfairly?

|                    | N   | (%)   |
|--------------------|-----|-------|
| 1: Unfairly        | 97  | 12.0  |
| 2: Somewhat fairly | 271 | 33.5  |
| 3: Fairly          | 191 | 23.5  |
| 8: Can't say/D.K   | 252 | 31.1  |
| Total              | 811 | 100.0 |

Q30: Do you think that the present NPF led DAN government in Nagaland should be given another chance?

|              | N   | (%)   |
|--------------|-----|-------|
| 1: No        | 309 | 38.2  |
| 2: Yes       | 284 | 35.0  |
| 8: Can't say | 218 | 26.9  |
| Total        | 811 | 100.0 |

### BACKGROUND INFORMATION

B1: Now let us talk about this village/town you live in. How long have you lived here?

|                       | N   | (%)   |
|-----------------------|-----|-------|
| 1: Less than 10 years | 34  | 4.2   |
| 2: Ten years or more  | 215 | 26.5  |
| 3: Entire life        | 562 | 69.3  |
| Total                 | 811 | 100.0 |

a: (If not entire life) Where did your ancestors (grand parents) live?

|         |                          | N   | (%)   | Valid (%) |
|---------|--------------------------|-----|-------|-----------|
| Valid   | 1: Present Bangladesh    | 2   | .2    | .7        |
|         | 2: Present Assam         | 24  | 2.9   | 9.5       |
|         | 3: Present West Bengal   | 19  | 2.4   | 7.8       |
|         | 4: Other states of India | 48  | 5.9   | 19.4      |
|         | 7: Others                | 156 | 19.2  | 62.6      |
|         | Total                    | 249 | 30.7  | 100.0     |
| Missing | 9: N.A.                  | 562 | 69.3  |           |
| Total   |                          | 811 | 100.0 |           |

B2: What is your age?

|                       | N   | (%)   |
|-----------------------|-----|-------|
| 1: Up to 25 years     | 173 | 21.4  |
| 2: 26-35 years        | 267 | 32.9  |
| 3: 36-45 years        | 155 | 19.2  |
| 4: 46-55 years        | 108 | 13.3  |
| 5: 56 years and above | 108 | 13.3  |
| Total                 | 811 | 100.0 |

#### B3: Gender

|           | N   | (%)   |
|-----------|-----|-------|
| 1: Male   | 408 | 50.3  |
| 2: Female | 403 | 49.7  |
| Total     | 811 | 100.0 |

### B4: What is your marital status?

|                                       | N   | (%)  |
|---------------------------------------|-----|------|
| 1: Married                            | 514 | 63.4 |
| 2: Unmarried                          | 243 | 29.9 |
| 3: Living with someone, but unmarried | 12  | 1.4  |
| 4: Divorced/Separated                 | 7   | .8   |
| 5: Widowed                            | 33  | 4.1  |
| 9: N.A.                               | 3   | .4   |

|       | N   | (%)   |
|-------|-----|-------|
| Total | 811 | 100.0 |

B5: Till what level have you studied?

|   | N   | (%)   |
|---|-----|-------|
| 0: Non Literate                             | 88  | 10.8  |
| 1: Below Primary                            | 68  | 8.4   |
| 2: Primary pass/Middle fail                 | 123 | 15.2  |
| 3: Middle pass/Matric fail                  | 181 | 22.3  |
| 4: Matric                                   | 123 | 15.2  |
| 5: Intermediate/College no degree           | 124 | 15.3  |
| 6: Graduate or equivalent                   | 88  | 10.9  |
| 7: Post Graduate                            | 11  | 1.3   |
| 8: Professional Degrees and Higher Research | 5   | .6    |
| Total                                       | 811 | 100.0 |

B5a: Till what level have your father studied?

|   | N   | (%)   |
|---|-----|-------|
| 0: Non Literate                             | 341 | 42.1  |
| 1: Below Primary                            | 93  | 11.4  |
| 2: Primary pass/Middle fail                 | 164 | 20.2  |
| 3: Middle pass/Matric fail                  | 118 | 14.5  |
| 4: Matric                                   | 61  | 7.6   |
| 5: Intermediate/College no degree           | 18  | 2.2   |
| 6: Graduate or equivalent                   | 13  | 1.7   |
| 7: Post Graduate                            | 1   | .1    |
| 8: Professional Degrees and Higher Research | 2   | .2    |
| Total                                       | 811 | 100.0 |

B5a: Till what level have your mother studied?

|                             | N   | (%)  |
|-----------------------------|-----|------|
| 0: Non Literate             | 432 | 53.3 |
| 1: Below Primary            | 125 | 15.4 |
| 2: Primary pass/Middle fail | 139 | 17.1 |
| 3: Middle pass/Matric fail  | 63  | 7.7  |

|   | N   | (%)   |
|---|-----|-------|
| 4: Matric                                   | 34  | 4.2   |
| 5: Intermediate/College no degree           | 11  | 1.4   |
| 6: Graduate or equivalent                   | 5   | .6    |
| 7: Post Graduate                            | 1   | .1    |
| 8: Professional Degrees and Higher Research | 2   | .2    |
| Total                                       | 811 | 100.0 |

B6: What is your main occupation?

|  | N  | (%) |
|--|----|-----|
| 02: Engineers                          | 2  | .3  |
| 04: Lawyers                            | 4  | .5  |
| 05: Accountants                        | 1  | .1  |
| 06: College/University teachers        | 3  | .4  |
| 10: Science and engineering technician | 2  | .2  |
| 11: Computer operator                  | 2  | .2  |
| 13: Medical Technician                 | 13 | 1.6 |
| 14: School teachers                    | 40 | 4.9 |
| 15: Nursery teachers                   | 11 | 1.3 |
| 19: Other lower professionals          | 5  | .6  |
| 20: Elected officials (Central/State)  | 1  | .1  |
| 24: Officials Class-II                 | 3  | .4  |
| 25: Class-III Employee (Clerical)      | 14 | 1.7 |
| 26: Superintendents                    | 1  | .1  |
| 27: Traditional clerks                 | 3  | .3  |
| 28: Class IV employee                  | 18 | 2.3 |
| 30: Big businessmen                    | 3  | .3  |
| 31: Medium businessmen                 | 12 | 1.5 |
| 32: Small businessmen                  | 21 | 2.6 |
| 33: Petty business                     | 22 | 2.8 |
| 36: Salespersons                       | 4  | .5  |
| 37: Shop Assistants                    | 5  | .7  |
| 38: Rentire                            | 6  | .7  |
| 39: Other businessmen                  | 1  | .1  |
| 40: Waiters                            | 1  | .1  |
| 43: Ayahs, Maids, Domestic servants    | 1  | .1  |

|                                   | N   | (%)   |
|-----------------------------------|-----|-------|
| 44: Chowkidars                    | 8   | 1.0   |
| 45: Sweepers                      | 4   | .5    |
| 49: Other service workers         | 8   | .9    |
| 50: Mechanics                     | 15  | 1.8   |
| 51: Electricians                  | 4   | .5    |
| 53: Tailors                       | 3   | .3    |
| 54: Weavers                       | 1   | .1    |
| 56: Blacksmiths                   | 1   | .1    |
| 57: Carpainters                   | 15  | 1.9   |
| 59: Other skilled workers         | 2   | .2    |
| 61: Measons                       | 1   | .1    |
| 62: Potters                       | 1   | •     |
| 63: Stone-cutter and carvers      | 12  | 1     |
| 64: Furniture, basket, mat makers | 2   | •     |
| 66: Unskilled labourers           | 3   | •-    |
| 70: Owner-cultivators 20+ Acres   | 10  | 1.2   |
| 71: Owner-cultivators 10-20 Acres | 6   |       |
| 72: Owner-cultivators 5-10 Acres  | 16  | 2.0   |
| 73: Owner-cultivators 1-5 Acres   | 44  | 5     |
| 74: Owner-cultivators 0-1 Acre    | 6   |       |
| 75: Tenant Cultivators. 5+ acres  | 6   |       |
| 76: Tenant Cultivators 0-5 acres  | 17  | 2.    |
| 77: Plantation workers            | 2   | •     |
| 78: Agricultural labourers        | 15  | 1.8   |
| 79: Other Agricultural Workers    | 32  | 3.9   |
| 90: House-wife/husband            | 168 | 20.   |
| 91: Students                      | 83  | 10.2  |
| 92: Employee seekers              | 76  | 9.:   |
| 93: Unemployed workers            | 14  | 1.    |
| 95: Other occupation              | 5   |       |
| 96: Political activists           | 14  | 1.8   |
| 98: Unidentifiable                | 5   | .(    |
| 99: N.A.                          | 16  | 2.0   |
| Total                             | 811 | 100.0 |

B6a: What is/was/has been the main occupation of the main earner of the respondent's household?

|  | N  | (%) |
|--|----|-----|
| 02: Engineers                          | 2  | .2  |
| 04: Lawyers                            | 1  | .1  |
| 06: College/University teachers        | 3  | .4  |
| 07: Writers                            | 4  | .4  |
| 08: Modern Artist                      | 1  | .1  |
| 09: Other higher professional          | 1  | .1  |
| 10: Science and engineering technician | 1  | .1  |
| 11: Computer operator                  | 1  | .1  |
| 13: Medical Technician                 | 12 | 1.5 |
| 14: School teachers                    | 34 | 4.2 |
| 15: Nursery teachers                   | 14 | 1.7 |
| 16: Folk and commercial artist         | 1  | .1  |
| 18: Priests                            | 4  | .5  |
| 19: Other lower professionals          | 11 | 1.3 |
| 21: Elected officials (District)       | 2  | .2  |
| 24: Officials Class-II                 | 4  | .5  |
| 25: Class-III Employee (Clerical)      | 25 | 3.1 |
| 26: Superintendents                    | 2  | .2  |
| 27: Traditional clerks                 | 13 | 1.6 |
| 28: Class IV employee                  | 36 | 4.4 |
| 29: Other administrative workers       | 4  | .5  |
| 30: Big businessmen                    | 1  | .1  |
| 31: Medium businessmen                 | 21 | 2.5 |
| 32: Small businessmen                  | 26 | 3.2 |
| 33: Petty business                     | 30 | 3.7 |
| 34: Hawkers                            | 3  | .3  |
| 35: Sales Executive                    | 2  | .2  |
| 36: Salespersons                       | 1  | .1  |
| 37: Shop Assistants                    | 4  | .5  |
| 38: Rentire                            | 10 | 1.2 |
| 39: Other businessmen                  | 2  | .2  |
| 42: Barbers                            | 1  | .1  |
| 43: Ayahs, Maids, Domestic servants    | 2  | .2  |

|  | N   | (%)   |
|--|-----|-------|
| 44: Chowkidars                               | 9   | 1.2   |
| 45: Sweepers                                 | 3   | .4    |
| 49: Other service workers                    | 13  | 1.6   |
| 50: Mechanics                                | 25  | 3.1   |
| 51: Electricians                             | 7   | .8    |
| 53: Tailors                                  | 4   | .4    |
| 54: Weavers                                  | 1   | .1    |
| 56: Blacksmiths                              | 2   | .2    |
| 57: Carpainters                              | 16  | 2.0   |
| 59: Other skilled workers                    | 7   | .8    |
| 61: Measons                                  | 3   | .3    |
| 62: Potters                                  | 2   | .2    |
| 63: Stone-cutter and carvers                 | 13  | 1.6   |
| 64: Furniture, basket, mat makers            | 6   | .7    |
| 66: Unskilled labourers                      | 4   | .5    |
| 69: Other semi-skilled and unskilled workers | 1   | .1    |
| 70: Owner-cultivators 20+ Acres              | 34  | 4.2   |
| 71: Owner-cultivators 10-20 Acres            | 28  | 3.4   |
| 72: Owner-cultivators 5-10 Acres             | 35  | 4.3   |
| 73: Owner-cultivators 1-5 Acres              | 84  | 10.3  |
| 74: Owner-cultivators 0-1 Acre               | 13  | 1.5   |
| 75: Tenant Cultivators. 5+ acres             | 14  | 1.7   |
| 76: Tenant Cultivators 0-5 acres             | 20  | 2.5   |
| 77: Plantation workers                       | 5   | .6    |
| 78: Agricultural labourers                   | 15  | 1.8   |
| 79: Other Agricultural Workers               | 83  | 10.2  |
| 90: House-wife/husband                       | 8   | 1.0   |
| 91: Students                                 | 5   | .(    |
| 92: Employee seekers                         | 1   | .1    |
| 93: Unemployed workers                       | 4   |       |
| 95: Other occupation                         | 16  | 1.9   |
| 96: Political activists                      | 22  | 2.7   |
| 98: Unidentifiable                           | 3   | .4    |
| 99: N.A.                                     | 33  | 4.1   |
| Total  | 811 | 100.0 |

## B7: What is your Caste/Jati-biradari/Tribe name?

|                          | N   | (%)   |
|--------------------------|-----|-------|
| 01: Upper Caste          | 9   | 1.1   |
| 20: Other Backward Caste | 4   | .5    |
| 50: Scheduled Caste      | 8   | 1.0   |
| 60: Ao                   | 146 | 18.0  |
| 61: Angami               | 135 | 16.6  |
| 62: Chang                | 14  | 1.7   |
| 63: Chakesang            | 46  | 5.6   |
| 64: Lotha                | 71  | 8.7   |
| 65: Rengma               | 4   | .5    |
| 66: Kuki                 | 19  | 2.4   |
| 67: Konyak               | 50  | 6.1   |
| 69: Sangtam              | 45  | 5.0   |
| 70: Yimchungru           | 4   | .4    |
| 71: Pochury              | 6   | .7    |
| 73: Zeliang              | 39  | 4.7   |
| 74: Sema                 | 104 | 12.8  |
| 75: Phom                 | 55  | 6.8   |
| 79: Other STs            | 14  | 1.8   |
| 80: Muslims              | 2   | .2    |
| 84: Christians           | 2   | .2    |
| 88: Other Minorities     | 1   | .1    |
| 90: Dalit Buddhists      | 1   |       |
| 95: Hindu no caste       | 12  | 1.4   |
| 98: No religion no caste | 5   | .7    |
| 99: NA                   | 17  | 2.1   |
| Total                    | 811 | 100.0 |

### a: And what is your Caste group?

|                               | N   | (%)  |
|-------------------------------|-----|------|
| 1: Scheduled Caste (SC)       | 13  | 1.6  |
| 2: Scheduled Tribe (ST)       | 755 | 93.1 |
| 3: Other Backward Caste (OBC) | 8   | 1.0  |
| 4: Others                     | 35  | 4.3  |

|       | N   | (%)   |
|-------|-----|-------|
| Total | 811 | 100.0 |

B8: Which religion do you follow?

|              | N   | (%)   |
|--------------|-----|-------|
| 1: Hindu     | 47  | 5.8   |
| 2: Muslim    | 6   | .7    |
| 3: Christian | 744 | 91.7  |
| 6: Jain      | 2   | .2    |
| 7: Parsi     | 1   | .1    |
| 8: Others    | 11  | 1.4   |
| Total        | 811 | 100.0 |

B9: Generally, which language is spoken in your house?

|                      | N   | (%) |
|----------------------|-----|-----|
| 01: Telugu           | 1   |     |
| 02: English          | 1   |     |
| 03: Assamese         | 3   |     |
| 04: Hindi            | 6   |     |
| 11: Malayalam        | 1   |     |
| 14: Manipuri/Meithei | 1   |     |
| 18: Oriya            | 1   |     |
| 19: Punjabi          | 1   |     |
| 21: Nepali/Gokhali   | 13  | 1.  |
| 25: Bengali          | 9   | 1.  |
| 32: Bhojpuri         | 3   |     |
| 40: Gondi            | 1   |     |
| 58: Sirmauri         | 1   |     |
| 60: Kinnauri         | 19  | 2.  |
| 61: Gujjari          | 72  | 8.  |
| 64: Naga             | 6   |     |
| 68: Tangkhul         | 1   |     |
| 70: Ao               | 130 | 16  |
| 71: Sema             | 98  | 12  |
| 72: Konyak           | 49  | 6   |

|                                | N   | (%)   |
|--------------------------------|-----|-------|
| 74: Lepcha                     | 4   | .5    |
| 79: Mishing                    | 2   | .2    |
| 82: Other Indian Language      | 64  | 7.9   |
| 83: Other South Asian Language | 1   | .1    |
| 99: NA                         | 323 | 39.9  |
| Total                          | 811 | 100.0 |

B10: Area/Locality

|                        | N   | (%)   |
|------------------------|-----|-------|
| 1: Village             | 645 | 79.6  |
| 2: Town(Below 1 Lakh)  | 161 | 19.8  |
| 3: City (above 1 Lakh) | 5   | .6    |
| Total                  | 811 | 100.0 |

# a: (If Town/City) Type of house

|         |   | N   | (%)   | Valid<br>(%) |
|---------|---|-----|-------|--------------|
| Valid   | 1: House/Flat with 4 or more bedrooms                   | 22  | 2.7   | 13.4         |
|         | 2: House/Flat with 3 or 4 Bedrooms                      | 41  | 5.1   | 25.0         |
|         | 3: House/Flat with 2 bedrooms (With kitchen & bathroom) | 38  | 4.6   | 22.8         |
|         | 4: House/flats with 2 pucca rooms (with kitchen)        | 28  | 3.5   | 17.0         |
|         | 5: House/Flat with 2 pucca rooms(Without kitchen)       | 2   | .3    | 1.2          |
|         | 6: House with 1 pucca rooms(With kitchen)               | 7   | .8    | 4.1          |
|         | 7: House with 1 pucca rooms(without kitchen)            | 1   | .1    | .6           |
|         | 8: Mainly Kutcha house                                  | 25  | 3.1   | 15.2         |
|         | 9: Slum/Juggi-Jhopri/Fully Kutcha                       | 1   | .1    | .6           |
|         | Total   | 165 | 20.3  | 100.0        |
| Missing | 0: NA   | 646 | 79.7  |              |
| Total   |   | 811 | 100.0 |              |

b: (*If Village*), Type of House

|  | N | (%) | Valid<br>(%) |
|--|---|-----|--------------|
|--|---|-----|--------------|

|         |  | N   | (%)   | Valid<br>(%) |
|---------|--|-----|-------|--------------|
| Valid   | 1: Pucca (both wall and roof made of pucca material)   | 141 | 17.4  | 22.1         |
|         | 2: Pucca-kucha (Either wall or roof is made of pucca material and of other kutcha material)                          | 263 | 32.4  | 41.3         |
|         | 3: <i>Kutcha</i> (both wall and roof aremade of <i>kutcha</i> material other than materials mentioned in category 4) | 194 | 23.9  | 30.5         |
|         | 4: Hut (both wall and roof are made of grass, leaves, mud, un-burnt brick or bamboo)                                 | 39  | 4.8   | 6.2          |
|         | Total  | 636 | 78.5  | 100.0        |
| Missing | 0: NA  | 175 | 21.5  |              |
| Total   |  | 811 | 100.0 | ·            |

### B11: Total number of family member (Adult)

|                   | N   | (%)   |
|-------------------|-----|-------|
| 0: Blank/NA       | 2   | .3    |
| 1: One            | 72  | 8.9   |
| 2: Two            | 477 | 58.8  |
| 3: Three          | 73  | 8.9   |
| 4: Four           | 71  | 8.7   |
| 5: Five           | 51  | 6.3   |
| 6: Six            | 26  | 3.2   |
| 7: Seven          | 20  | 2.5   |
| 8: Eight          | 13  | 1.6   |
| 9: Nine and above | 6   | .7    |
| Total             | 811 | 100.0 |

### B11: Total number of family member (Children)

|             | N   | (%)  |
|-------------|-----|------|
| 0: Blank/NA | 129 | 15.9 |
| 1: One      | 113 | 13.9 |
| 2: Two      | 141 | 17.4 |
| 3: Three    | 185 | 22.8 |
| 4: Four     | 117 | 14.5 |
| 5: Five     | 52  | 6.4  |
| 6: Six      | 33  | 4.1  |

|                   | N   | (%)   |
|-------------------|-----|-------|
| 7: Seven          | 16  | 2.0   |
| 8: Eight          | 9   | 1.1   |
| 9: Nine and above | 15  | 1.8   |
| Total             | 811 | 100.0 |

B12: Do you or your family member have the following:

a: Car/Jeep/Van/Tractor

|        | N   | (%)   |
|--------|-----|-------|
| 0: No  | 650 | 80.2  |
| 1: Yes | 161 | 19.8  |
| Total  | 811 | 100.0 |

b: Colour or B/W Television

|           | N   | (%)   |
|-----------|-----|-------|
| 0: No     | 148 | 18.3  |
| 1: B/W    | 327 | 40.3  |
| 2: Colour | 336 | 41.4  |
| Total     | 811 | 100.0 |

c: Scooter/Motorcycle/Mopet

|        | N   | (%)   |
|--------|-----|-------|
| 0: No  | 596 | 73.5  |
| 1: Yes | 215 | 26.5  |
| Total  | 811 | 100.0 |

d: Telephone/Mobile Phone

|        | N   | (%)   |
|--------|-----|-------|
| 0: No  | 211 | 26.0  |
| 1: Yes | 600 | 74.0  |
| Total  | 811 | 100.0 |

### e: Electric fan/cooler

|        | N   | (%)   |
|--------|-----|-------|
| 0: No  | 576 | 71.1  |
| 1: Yes | 235 | 28.9  |
| Total  | 811 | 100.0 |

### f: Bicycle

|        | N   | (%)   |
|--------|-----|-------|
| 0: No  | 674 | 83.1  |
| 1: Yes | 137 | 16.9  |
| Total  | 811 | 100.0 |

### g: Radio/Transistor

|        | N   | (%)   |
|--------|-----|-------|
| 0: No  | 202 | 24.9  |
| 1: Yes | 609 | 75.1  |
| Total  | 811 | 100.0 |

### h: Pumping set

|        | N   | (%)   |
|--------|-----|-------|
| 0: No  | 708 | 87.3  |
| 1: Yes | 103 | 12.7  |
| Total  | 811 | 100.0 |

### i: Fridge

|        | N   | $(^{0}\hspace{-0.5mm}/_{\hspace{-0.5mm}0})$ |
|--------|-----|---|
| 0: No  | 634 | 78.2  |
| 1: Yes | 177 | 21.8  |
| Total  | 811 | 100.0                                       |

### j: Cow/Buffalow

| - T | (0/)      |
|-----|-----------|
|     |           |
|     | (70)      |
|     | ( ' ' ' ) |

|                   | N   | (%)   |
|-------------------|-----|-------|
| 0: Blank/NA       | 700 | 86.4  |
| 1: One            | 55  | 6.8   |
| 2: Two            | 30  | 3.7   |
| 3: Three          | 20  | 2.5   |
| 5: Five           | 2   | .2    |
| 6: Six            | 1   | .1    |
| 9: Nine and above | 3   | .4    |
| Total             | 811 | 100.0 |

### B13: Most important source of drinking water

|   | N   | (%)   |
|---|-----|-------|
| 1: Tap inside the house                   | 152 | 18.8  |
| 2: Tap outside the house                  | 95  | 11.8  |
| 3: Tube well                              | 26  | 3.2   |
| 4: Well                                   | 224 | 27.6  |
| 5: Hand pump                              | 9   | 1.1   |
| 6: Natural source(Pond/Lake/Stream/River) | 274 | 33.7  |
| 7: Others                                 | 31  | 3.9   |
| Total                                     | 811 | 100.0 |

### B14: Most important source of lighting

|                | N   | (%)   |
|----------------|-----|-------|
| 1: Electricity | 679 | 83.8  |
| 2: Kerosene    | 101 | 12.5  |
| 3: No lighting | 14  | 1.8   |
| 7: Others      | 16  | 2.0   |
| Total          | 811 | 100.0 |

### B15: Most important source of fuel used for cooking

|  |                          | N   | $(^{0}/_{0})$ |
|--|--------------------------|-----|---------------|
|  | 1: LPG/Gas               | 478 | 58.9          |
|  | 2: Electricity           | 18  | 2.2           |
|  | 3: Kerosene              | 14  | 1.7           |
|  | 4: Coal/Lignite/Charcoal | 1   | .1            |

|   | N   | $(^{0}/_{0})$ |
|---|-----|---------------|
| 5: Other bought(Firewood/Crop residue/Cow dung cake)      | 97  | 11.9          |
| 6: Others not bought(Firewood/Crop residue/Cow dung cake) | 190 | 23.4          |
| 7: Others   | 14  | 1.7           |
| Total   | 811 | 100.0         |

### B16: Total monthly household income

|         |                        | N   | (%)   | Valid (%) |
|---------|------------------------|-----|-------|-----------|
| Valid   | 01: Up to Rs. 1000     | 64  | 7.9   | 8.8       |
|         | 02: Rs. 1001 to 2000   | 69  | 8.5   | 9.4       |
|         | 03: Rs. 2001 to 3000   | 106 | 13.0  | 14.4      |
|         | 04: Rs. 3001 to 4000   | 80  | 9.8   | 10.9      |
|         | 05: Rs. 3001 to 4000   | 98  | 12.0  | 13.4      |
|         | 06: Rs. 5001 to 10000  | 240 | 29.6  | 32.9      |
|         | 07: Rs. 10001 to 20000 | 62  | 7.6   | 8.5       |
|         | 08: Rs. 20001 to 50000 | 12  | 1.4   | 1.6       |
|         | 09: Above Rs. 50000    | 1   | .1    | .1        |
|         | Total                  | 731 | 90.1  | 100.0     |
| Missing | 99: N.A.               | 80  | 9.9   |           |
| Total   |                        | 811 | 100.0 |           |