

## ***Jammu and Kashmir Postpoll Assembly Election 2014 -Survey Findings***

Q1: Did you or your immediate family suffer any kind of loss during the recent floods in the state?

Options	N	(%)
1: No	1050	61.9
2: Yes	608	35.8
8: Did not answer	38	2.3
<b>Total</b>	<b>1696</b>	<b>100.0</b>

a(a): (***If yes***) What kind of loss did you or your immediate family suffer? Did you suffer loss of any family member?

Options		N	(%)	Valid (%)
Valid	1: No	554	32.7	91.2
	2: Yes	16	1.0	2.7
	8: No response	37	2.2	6.2
	<b>Total</b>	<b>608</b>	<b>35.8</b>	<b>100.0</b>
Missing	9: N.A.	1089	64.2	
<b>Total</b>		<b>1696</b>	<b>100.0</b>	

a(b): (***If yes***) What kind of loss did you or your immediate family suffer? Did you suffer loss of property?

Options		N	(%)	Valid (%)
Valid	1: No	133	7.8	21.9
	2: Yes	467	27.5	76.8
	8: No response	8	.5	1.3
	<b>Total</b>	<b>608</b>	<b>35.8</b>	<b>100.0</b>
Missing	9: N.A.	1089	64.2	
<b>Total</b>		<b>1696</b>	<b>100.0</b>	

a(c): (***If yes***) What kind of loss did you or your immediate family suffer? Did you suffer anyone got severely injured?

Options		N	(%)	Valid (%)
Valid	1: No	406	23.9	87.0

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Options		N	(%)	Valid (%)
	2: Yes	32	1.9	6.8
	8: No response	29	1.7	6.2
	<b>Total</b>	<b>467</b>	<b>27.5</b>	<b>100.0</b>
Missing	9: N.A.	1230	72.5	
<b>Total</b>		<b>1696</b>	<b>100.0</b>	

a(d): (***If yes***) What kind of loss did you or your immediate family suffer? Did you suffer loss of source of livelihood?

Options		N	(%)	Valid (%)
Valid	1: No	315	18.5	51.8
	2: Yes	267	15.7	43.9
	8: No response	26	1.5	4.3
	<b>Total</b>	<b>608</b>	<b>35.8</b>	<b>100.0</b>
Missing	9: N.A.	1089	64.2	
<b>Total</b>		<b>1696</b>	<b>100.0</b>	

b(a): (***If loss of property in Q1a 'b'***) Did you lose the house

Options		N	(%)	Valid (%)
Valid	1: No	153	9.0	32.8
	2: Yes	294	17.4	63.1
	8: No response	19	1.1	4.1
	<b>Total</b>	<b>467</b>	<b>27.5</b>	<b>100.0</b>
Missing	9: N.A.	1230	72.5	
<b>Total</b>		<b>1696</b>	<b>100.0</b>	

b(b): (***If loss of property in Q1a 'b'***) Did you lose the vehicles

Options		N	(%)	Valid (%)
Valid	1: No	349	20.6	74.7
	2: Yes	81	4.8	17.3
	8: No response	37	2.2	8.0
	<b>Total</b>	<b>467</b>	<b>27.5</b>	<b>100.0</b>

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Options		N	(%)	Valid (%)
Missing	9: N.A.	1230	72.5	
<b>Total</b>		<b>1696</b>	<b>100.0</b>	

b(c): (*If loss of property in Q1a 'b'*) Did you lose the Jewellery/Important valuables/Cash

Options		N	(%)	Valid (%)
Valid	1: No	428	25.2	74.3
	2: Yes	103	6.1	17.9
	8: No response	45	2.7	7.8
	<b>Total</b>	<b>576</b>	<b>33.9</b>	<b>100.0</b>
Missing	9: N.A.	1120	66.1	
<b>Total</b>		<b>1696</b>	<b>100.0</b>	

b(d): (*If loss of property in Q1a 'b'*) Did you lose the any other

Options		N	(%)	Valid (%)
Valid	1: No	259	15.3	55.5
	2: Yes	133	7.8	28.5
	8: No response	75	4.4	16.0
	<b>Total</b>	<b>467</b>	<b>27.5</b>	<b>100.0</b>
Missing	9: N.A.	1230	72.5	
<b>Total</b>		<b>1696</b>	<b>100.0</b>	

c: (*If yes in Q1*) Did you receive any compensation for your losses?

Options		N	(%)	Valid (%)
Valid	1: No	385	22.7	63.5
	2: Yes	172	10.2	28.4
	8: Did not answer	50	2.9	8.2
	<b>Total</b>	<b>608</b>	<b>35.8</b>	<b>100.0</b>
Missing	9: N.A.	1089	64.2	
<b>Total</b>		<b>1696</b>	<b>100.0</b>	

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d: (*If yes in Q1c*) What kind of compensation did you receive, I mean was it in cash or in kind?

Options		N	(%)	Valid (%)
Valid	1: Cash	44	2.6	25.4
	2: Kind	90	5.3	52.0
	3: Both	34	2.0	19.9
	8: Did not answer	5	.3	2.8
	<b>Total</b>	<b>172</b>	<b>10.2</b>	<b>100.0</b>
Missing	9: N.A.	1524	89.8	
<b>Total</b>		<b>1696</b>	<b>100.0</b>	

e(i): (*If yes in Q1c*) From whom did you receive the compensation? (1st response)

Options		N	(%)	Valid (%)
Valid	01: State Government	101	5.9	58.3
	02: Central Government	7	.4	4.1
	03: Army/NDRF	15	.9	8.7
	04: NGO/Social Organisation	7	.4	4.1
	06: Friends/Relatives/Neighbours	2	.1	1.4
	07: Local Volunteers/Ordinary people/Villagers	6	.3	3.4
	09: Local political leader/MLA/Sarpanch	1	.1	.8
	97: Any other	3	.2	1.5
	98: Don't Know/Can't Say/Don't wish to answer	30	1.8	17.5
	<b>Total</b>	<b>172</b>	<b>10.2</b>	<b>100.0</b>
Missing	99: Not Applicable	1524	89.8	
<b>Total</b>		<b>1696</b>	<b>100.0</b>	

e(ii): (*If yes in Q1c*) From whom did you receive the compensation? (2nd response)

Options		N	(%)	Valid (%)
Valid	01: State Government	8	.5	6.8
	03: Army/NDRF	3	.2	2.3
	04: NGO/Social Organisation	11	.6	9.0
	05: Religious Organisation/Mandir/Masjid/Gurudwara	3	.2	2.5

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Options		N	(%)	Valid (%)
	07: Local Volunteers/Ordinary people/Villagers	16	1.0	13.2
	08: Separatists/Hurriyat	4	.2	2.9
	09: Local political leader/MLA/Sarpanch	8	.5	6.2
	97: Any other	1	.0	.6
	98: Don't Know/Can't Say/Don't wish to answer	69	4.1	56.6
	<b>Total</b>	<b>123</b>	<b>7.2</b>	<b>100.0</b>
Missing	99: Not Applicable	1573	92.8	
<b>Total</b>		<b>1696</b>	<b>100.0</b>	

Q2: What is your opinion about the rescue, relief and rehabilitation work done by the state government during and after the floods - would you say that you are satisfied or dissatisfied with it?

Options	N	(%)
1: Fully satisfied	110	6.5
2: Somewhat satisfied	452	26.7
3: Somewhat dissatisfied	171	10.1
4: Fully dissatisfied	350	20.6
8: Can't say	614	36.2
<b>Total</b>	<b>1696</b>	<b>100.0</b>

Q3: During the floods were you or any of your family member or your friend or someone you personally know stuck at any place?

Options	N	(%)
1: No	1193	70.3
2: Yes	351	20.7
8: Did not answer	152	9.0
<b>Total</b>	<b>1696</b>	<b>100.0</b>

a(i): (***If yes***) Who came to your/their rescue or help? (1st response)

Options		N	(%)	Valid (%)
Valid	01: State Government	14	.9	4.1
	02: Central Government	1	.0	.2

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Options		N	(%)	Valid (%)
	03: Army/NDRF	34	2.0	9.8
	04: NGO/Social Organisation	2	.1	.5
	05: Religious Organisation/Mandir/Masjid/Gurudwara	2	.1	.4
	06: Friends/Relatives/Neighbours	68	4.0	19.5
	07: Local Volunteers/Ordinary people/Villagers	139	8.2	39.6
	08: Separatists/Hurriyat	5	.3	1.4
	09: Local political leader/MLA/Sarpanch	2	.1	.6
	97: Any other	7	.4	2.1
	98: Don't Know/Can't Say/Don't wish to answer	76	4.5	21.7
	<b>Total</b>	<b>351</b>	<b>20.7</b>	<b>100.0</b>
Missing	99: Not Applicable	1346	79.3	
<b>Total</b>		<b>1696</b>	<b>100.0</b>	

a(ii): (***If yes***) Who came to your/their rescue or help? (2nd response)

Options		N	(%)	Valid (%)
Valid	01: State Government	4	.3	1.6
	03: Army/NDRF	27	1.6	10.2
	04: NGO/Social Organisation	1	.1	.4
	05: Religious Organisation/Mandir/Masjid/Gurudwara	6	.4	2.4
	06: Friends/Relatives/Neighbours	36	2.1	13.6
	07: Local Volunteers/Ordinary people/Villagers	61	3.6	22.8
	08: Separatists/Hurriyat	7	.4	2.7
	09: Local political leader/MLA/Sarpanch	1	.1	.3
	97: Any other	5	.3	2.0
	98: Don't Know/Can't Say/Don't wish to answer	118	6.9	44.0
		<b>Total</b>	<b>267</b>	<b>15.8</b>
Missing	99: Not Applicable	1429	84.2	
<b>Total</b>		<b>1696</b>	<b>100.0</b>	

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Q4: What is your opinion about the role of the army in rescue, relief and rehabilitation work done during and after the floods - would you say that you are satisfied or dissatisfied with it?

<b>Options</b>	<b>N</b>	<b>(%)</b>
1: Fully satisfied	309	18.2
2: Somewhat satisfied	450	26.5
3: Somewhat dissatisfied	101	6.0
4: Fully dissatisfied	260	15.4
8: Can't say	576	33.9
<b>Total</b>	<b>1696</b>	<b>100.0</b>

Q5: Now I will read out three statements. Please tell me which one of the three do you agree with the most?

**Statement 1.** Rescue and relief work done by the army was commendable and soldiers went out of their way to rescue people. They should be credited for this effort.

**Statement 2.** Participating in rescue and relief work was a routine affair for the army and they were just doing their job.

**Statement 3.** The army men did not do much, their degree of involvement in rescue and relief was exaggerated.

<b>Options</b>	<b>N</b>	<b>(%)</b>
1: Agree with statement 1	553	32.6
2: Agree with statement 2	293	17.3
3: Agree with statement 3	398	23.4
8: Can't say/Don't know	453	26.7
<b>Total</b>	<b>1696</b>	<b>100.0</b>

Q6: Whom would you hold most responsible for the recent floods in the state?

<b>Options</b>	<b>N</b>	<b>(%)</b>
1: Nature/Heavy rain	664	39.1
2: Government	127	7.5
3: God	560	33.0
4: People/Man	68	4.0
5: Climate Change	95	5.6
6: Destiny	89	5.2

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<b>Options</b>	<b>N</b>	<b>(%)</b>
7: Others	15	.9
8: Can't say	79	4.6
<b>Total</b>	<b>1696</b>	<b>100.0</b>

Q7: Did you have to spend time in a relief camp?

<b>Options</b>	<b>N</b>	<b>(%)</b>
1: No	1513	89.2
2: Yes	77	4.5
8: Did not answer	106	6.3
<b>Total</b>	<b>1696</b>	<b>100.0</b>

a: *(If yes)* Who had set up that camp?

<b>Options</b>		<b>N</b>	<b>(%)</b>	<b>Valid (%)</b>
Valid	01: State Government	1	.0	1.0
	03: Army/NDRF	4	.2	5.0
	04: NGO/Social Organisation	11	.6	14.3
	05: Religious Organisation/Mandir/Masjid/Gurudwara	13	.7	16.5
	06: Friends/Relatives/Neighbours	2	.1	3.0
	07: Local Volunteers/Ordinary people/Villagers	24	1.4	31.6
	08: Separatists/Hurriyat	5	.3	6.3
	97: Any other	1	.0	.7
	98: Don't Know/Can't Say/Don't wish to answer	17	1.0	21.8
	<b>Total</b>	<b>77</b>	<b>4.5</b>	<b>100.0</b>
Missing	99: Not Applicable	1619	95.5	
<b>Total</b>		<b>1696</b>	<b>100.0</b>	

b(a): *(If yes in Q7)* Were you satisfied or dissatisfied with the food facilities at the relief camp?

<b>Options</b>		<b>N</b>	<b>(%)</b>	<b>Valid (%)</b>
Valid	1: Satisfied	62	3.6	80.4
	2: Dissatisfied	6	.3	7.5



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Options		N	(%)	Valid (%)
	8: No opinion	9	.5	12.1
	<b>Total</b>	<b>77</b>	<b>4.5</b>	<b>100.0</b>
Missing	9: N.A.	1619	95.5	
<b>Total</b>		<b>1696</b>	<b>100.0</b>	

b(b): (***If yes in Q7***) Were you satisfied or dissatisfied with the shelter facilities at the relief camp?

Options		N	(%)	Valid (%)
Valid	1: Satisfied	50	3.0	65.5
	2: Dissatisfied	8	.5	10.4
	8: No opinion	19	1.1	24.1
	<b>Total</b>	<b>77</b>	<b>4.5</b>	<b>100.0</b>
Missing	9: N.A.	1619	95.5	
<b>Total</b>		<b>1696</b>	<b>100.0</b>	

b(c): (***If yes in Q7***) Were you satisfied or dissatisfied with the medicines/medical treatment facilities at the relief camp?

Options		N	(%)	Valid (%)
Valid	1: Satisfied	47	2.8	61.8
	2: Dissatisfied	10	.6	13.4
	8: No opinion	19	1.1	24.8
	<b>Total</b>	<b>77</b>	<b>4.5</b>	<b>100.0</b>
Missing	9: N.A.	1619	95.5	
<b>Total</b>		<b>1696</b>	<b>100.0</b>	

b(d): (***If yes in Q7***) Were you satisfied or dissatisfied with the Behavior of the relief camp team at the relief camp?

Options		N	(%)	Valid (%)
Valid	1: Satisfied	63	3.7	81.9
	2: Dissatisfied	4	.2	4.9
	8: No opinion	10	.6	13.2
	<b>Total</b>	<b>77</b>	<b>4.5</b>	<b>100.0</b>

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<b>Options</b>		<b>N</b>	<b>(%)</b>	<b>Valid (%)</b>
Missing	9: N.A.	1619	95.5	
<b>Total</b>		<b>1696</b>	<b>100.0</b>	

c: (***If yes in Q7***) What was your overall opinion about the relief camp - would you say that you were satisfied or dissatisfied with it?

<b>Options</b>		<b>N</b>	<b>(%)</b>	<b>Valid (%)</b>
Valid	1: Fully satisfied	44	2.6	57.1
	2: Somewhat satisfied	21	1.3	27.3
	3: Somewhat dissatisfied	3	.2	3.9
	8: Can't say	9	.3	11.7
	<b>Total</b>	<b>77</b>	<b>4.5</b>	<b>100.0</b>
Missing	9: N.A.	1619	95.5	
<b>Total</b>		<b>1696</b>	<b>100.0</b>	

Q8: The relief work post flood was undertaken by multiple agencies. Overall what is your opinion about the rehabilitation work done in the state - would you say that you are satisfied or dissatisfied with it?

<b>Options</b>	<b>N</b>	<b>(%)</b>
1: Agree with statement 1	164	9.7
2: Agree with statement 2	541	31.9
3: Agree with statement 3	126	7.4
8: Can't say/Don't know	865	51.0
<b>Total</b>	<b>1696</b>	<b>100.0</b>

Q9: What according to you will be the best solution to the Kashmir masla?

<b>Options</b>	<b>N</b>	<b>(%)</b>
01: Continues to stay with India/ Current situation continues/Maintain status quo	127	7.5
02: Stays with India and is divided into three states – Jammu, Kashmir and Ladakh	54	3.2
03: Stays with India and separate statehood for Kashmir region and Jammu region	16	.9
04: Stays with India and Ladakh is declared a Union Territory	2	.1
05: Stays with India and separate statehood for Kashmir region and Jammu region and Union Territory status for Ladakh	1	.0

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<b>Options</b>	<b>N</b>	<b>(%)</b>
06: Greater autonomy for Kashmir/ Greater autonomy for Jammu and Kashmir	39	2.3
07: Independence for Kashmir region	130	7.7
08: Independence for the entire state of Jammu and Kashmir	147	8.7
09: Jammu and Ladakh stay with India, Kashmir is made independent country	2	.1
11: Kashmir is made a part of Pakistan	4	.2
12: Jammu and Kashmir is made a part of Pakistan	11	.7
13: Plebiscite in Kashmir/Voting to decide the future/Referendum	54	3.2
14: Talks between India and Pakistan/Dialogue	77	4.5
15: Talks between Indian government and Separatists	4	.3
16: Talks between India, Pakistan and Separatists	24	1.4
17: War between India and Pakistan/Military solution	2	.1
18: Merging Indian side and Pakistani side of Kashmir within the Indian Union	1	.0
19: Repeal Article 370	2	.1
20: Repeal AFSPA	2	.1
21: Amend Article 370	3	.2
23: Development of Kashmir region/Better Development of Jammu and Kashmir	13	.8
24: Reducing unemployment in Jammu and Kashmir	19	1.1
25: Reducing Militancy in Jammu and Kashmir	3	.2
26: Remove Army from Jammu and Kashmir/Demilitarise Kashmir valley/No army in Kashmir	8	.5
27: Increasing army presence in Kashmir	17	1.0
28: Reducing Human Rights violations in Jammu and Kashmir	15	.9
29: Greater powers to the state government of Jammu and Kashmir	17	1.0
30: Kashmir region is administered by Pakistan and Jammu stays with India	1	.1
31: Kashmir region is administered by Pakistan and Jammu and Ladakh stay with India	2	.1
32: Joint management of Kashmir by representatives of India, Pakistan and both sides of Kashmir/Musharraf Plan/Musharraf Four Point Formula	1	.0
33: UN Resolution/Pakistan Position	2	.1
34: Intervention by United Nations	1	.0
36: US should solve	1	.1
38: Regional Council/Regional Council with representation from India, Pakistan and both sides of Kashmir/ PDP Solution	1	.0
39: BJP Position/Vajpayee's solution	3	.2

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<b>Options</b>	<b>N</b>	<b>(%)</b>
40: RSS Position	5	.3
43: National Conference Position	2	.1
44: Self Rule	33	2.0
97: Any other answer not mentioned above	42	2.5
98: Don't Know/Can't Say	808	47.6
<b>Total</b>	<b>1696</b>	<b>100.0</b>

Q10: What is AFSPA?

<b>Options</b>	<b>N</b>	<b>(%)</b>
1: Correct	463	27.3
2: Incorrect	123	7.2
3: Not heard	1111	65.5
<b>Total</b>	<b>1696</b>	<b>100.0</b>

Q11: People have different opinions about AFSPA. Some say AFSPA should be repealed entirely, while others are of the opinion that it should continue but with some amendments. What is your opinion?

<b>Options</b>	<b>N</b>	<b>(%)</b>
1: Should be repealed entirely	556	32.8
2: Should continue but with some amendments	56	3.3
3: Should continue as it is	57	3.4
No opinion	1027	60.6
<b>Total</b>	<b>1696</b>	<b>100.0</b>

Q12: Did you or any of your family members volunteer in the relief work after the floods?

<b>Options</b>	<b>N</b>	<b>(%)</b>
1: No	1234	72.8
2: Yes	303	17.9
8: Did not answer	158	9.3
<b>Total</b>	<b>1696</b>	<b>100.0</b>

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Q13: Has any one in your family or your area or people you closely know..?

a: Died in mysterious circumstances

<b>Options</b>	<b>N</b>	<b>(%)</b>
1: No	1300	76.6
2: Yes	202	11.9
8: No answer	194	11.5
<b>Total</b>	<b>1696</b>	<b>100.0</b>

b: Been taken into custody or detained by police/army

<b>Options</b>	<b>N</b>	<b>(%)</b>
1: No	1176	69.3
2: Yes	336	19.8
8: No answer	184	10.8
<b>Total</b>	<b>1696</b>	<b>100.0</b>

c: Disappeared unknowingly

<b>Options</b>	<b>N</b>	<b>(%)</b>
1: No	1319	77.8
2: Yes	153	9.0
8: No answer	224	13.2
<b>Total</b>	<b>1696</b>	<b>100.0</b>

d: Questioned by police/army

<b>Options</b>	<b>N</b>	<b>(%)</b>
1: No	1002	59.1
2: Yes	488	28.8
8: No answer	207	12.2
<b>Total</b>	<b>1696</b>	<b>100.0</b>

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Q14: Now I'm going to name a number of institutions. For each one, please tell me how much trust do you have in them? Do you have a great deal of trust, quite a lot trust, not very much or not at all?

a: Kashmiri media

<b>Options</b>	<b>N</b>	<b>(%)</b>
1: Great deal of trust	234	13.8
2: Quite a lot of trust	386	22.8
3: Not very much	393	23.1
4: Not at all	250	14.8
8: Can't say/Don't know	433	25.5
<b>Total</b>	<b>1696</b>	<b>100.0</b>

b: The national government in Delhi

<b>Options</b>	<b>N</b>	<b>(%)</b>
1: Great deal of trust	154	9.1
2: Quite a lot of trust	421	24.8
3: Not very much	383	22.6
4: Not at all	357	21.1
8: Can't say/Don't know	380	22.4
<b>Total</b>	<b>1696</b>	<b>100.0</b>

c: Indian courts

<b>Options</b>	<b>N</b>	<b>(%)</b>
1: Great deal of trust	239	14.1
2: Quite a lot of trust	460	27.1
3: Not very much	327	19.3
4: Not at all	312	18.4
8: Can't say/Don't know	358	21.1
<b>Total</b>	<b>1696</b>	<b>100.0</b>

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d: International NGOs/Activists

<b>Options</b>	<b>N</b>	<b>(%)</b>
1: Great deal of trust	115	6.8
2: Quite a lot of trust	263	15.5
3: Not very much	394	23.2
4: Not at all	231	13.6
8: Can't say/Don't know	694	40.9
<b>Total</b>	<b>1696</b>	<b>100.0</b>

e: Indian media

<b>Options</b>	<b>N</b>	<b>(%)</b>
1: Great deal of trust	154	9.1
2: Quite a lot of trust	347	20.5
3: Not very much	367	21.6
4: Not at all	403	23.8
8: Can't say/Don't know	425	25.1
<b>Total</b>	<b>1696</b>	<b>100.0</b>

f: State government in Srinagar

<b>Options</b>	<b>N</b>	<b>(%)</b>
1: Great deal of trust	132	7.8
2: Quite a lot of trust	409	24.1
3: Not very much	473	27.9
4: Not at all	332	19.6
8: Can't say/Don't know	350	20.6
<b>Total</b>	<b>1696</b>	<b>100.0</b>

g: Prime Minister

<b>Options</b>	<b>N</b>	<b>(%)</b>
1: Great deal of trust	395	23.3
2: Quite a lot of trust	336	19.8

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<b>Options</b>	<b>N</b>	<b>(%)</b>
3: Not very much	302	17.8
4: Not at all	364	21.5
8: Can't say/Don't know	299	17.7
<b>Total</b>	<b>1696</b>	<b>100.0</b>

h: Political parties (not any specific party)

<b>Options</b>	<b>N</b>	<b>(%)</b>
1: Great deal of trust	131	7.7
2: Quite a lot of trust	277	16.3
3: Not very much	542	31.9
4: Not at all	391	23.0
8: Can't say/Don't know	355	20.9
<b>Total</b>	<b>1696</b>	<b>100.0</b>

i: The military(or armed forces)

<b>Options</b>	<b>N</b>	<b>(%)</b>
1: Great deal of trust	318	18.7
2: Quite a lot of trust	330	19.4
3: Not very much	262	15.5
4: Not at all	507	29.9
8: Can't say/Don't know	279	16.4
<b>Total</b>	<b>1696</b>	<b>100.0</b>

j: Local NGOs/Activists

<b>Options</b>	<b>N</b>	<b>(%)</b>
1: Great deal of trust	215	12.7
2: Quite a lot of trust	344	20.3
3: Not very much	320	18.9
4: Not at all	253	14.9
8: Can't say/Don't know	564	33.2
<b>Total</b>	<b>1696</b>	<b>100.0</b>



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k: Separatist organisations

<b>Options</b>	<b>N</b>	<b>(%)</b>
1: Great deal of trust	199	11.7
2: Quite a lot of trust	227	13.4
3: Not very much	325	19.2
4: Not at all	399	23.5
8: Can't say/Don't know	546	32.2
<b>Total</b>	<b>1696</b>	<b>100.0</b>

l: Local police

<b>Options</b>	<b>N</b>	<b>(%)</b>
1: Great deal of trust	128	7.6
2: Quite a lot of trust	331	19.5
3: Not very much	484	28.6
4: Not at all	432	25.5
8: Can't say/Don't know	320	18.9
<b>Total</b>	<b>1696</b>	<b>100.0</b>

Q15: Are you satisfied with the work done by your MLA in the last six years?

<b>Options</b>	<b>N</b>	<b>(%)</b>
1: Fully satisfied	213	12.6
2: Somewhat satisfied	555	32.7
3: Somewhat dissatisfied	225	13.3
4: Fully dissatisfied	517	30.5
8: No opinion	186	11.0
<b>Total</b>	<b>1696</b>	<b>100.0</b>

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Q16: Now I will like you to compare the major political parties and organisations in Jammu and Kashmir – Congress, BJP, PDP, NC and Hurriyat Conference. In your opinion which among the five is best for...

a: Development of Jammu & Kashmir

<b>Options</b>	<b>N</b>	<b>(%)</b>
1: Congress	239	14.1
2: BJP	324	19.1
3: PDP	354	20.9
4: NC	247	14.6
5: Hurriyat	82	4.8
8: No opinion	451	26.6
<b>Total</b>	<b>1696</b>	<b>100.0</b>

b: Reducing regional disparities between Jammu and Kashmir

<b>Options</b>	<b>N</b>	<b>(%)</b>
1: Congress	236	13.9
2: BJP	279	16.5
3: PDP	292	17.2
4: NC	235	13.9
5: Hurriyat	63	3.7
8: No opinion	590	34.8
<b>Total</b>	<b>1696</b>	<b>100.0</b>

c: Stopping Human rights violation

<b>Options</b>	<b>N</b>	<b>(%)</b>
1: Congress	172	10.2
2: BJP	267	15.7
3: PDP	289	17.0
4: NC	196	11.6
5: Hurriyat	137	8.1
8: No opinion	634	37.4
<b>Total</b>	<b>1696</b>	<b>100.0</b>

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d: Solving the Kashmir issue (*masla*)

<b>Options</b>	<b>N</b>	<b>(%)</b>
1: Congress	156	9.2
2: BJP	277	16.3
3: PDP	225	13.3
4: NC	173	10.2
5: Hurriyat	248	14.6
8: No opinion	617	36.4
<b>Total</b>	<b>1696</b>	<b>100.0</b>

Q17: Some people are of the opinion that mostly Pakistan instigates firing from across the border, while others are of the opinion that India is the one which mostly instigates it. What is your opinion?

<b>Options</b>	<b>N</b>	<b>(%)</b>
1: Pakistan mostly instigates	540	31.8
2: India mostly instigates	100	5.9
3: Both countries are to blame	512	30.2
8: Can't say/No opinion	543	32.0
<b>Total</b>	<b>1696</b>	<b>100.0</b>

Q18: Now I will ask you about some important areas concerning Jammu and Kashmir. You tell me during the last 2-3 years have the following things - improved or deteriorated?

a: Development of Jammu region

<b>Options</b>	<b>N</b>	<b>(%)</b>
1: Improved	801	47.2
2: Remained Same	407	24.0
3: Deteriorated	98	5.8
8: Can't say	391	23.1
<b>Total</b>	<b>1696</b>	<b>100.0</b>

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b: Development of Kashmir region

<b>Options</b>	<b>N</b>	<b>(%)</b>
1: Improved	318	18.7
2: Remained Same	502	29.6
3: Deteriorated	425	25.1
8: Can't say	451	26.6
<b>Total</b>	<b>1696</b>	<b>100.0</b>

c: Supply of electricity

<b>Options</b>	<b>N</b>	<b>(%)</b>
1: Improved	593	34.9
2: Remained Same	511	30.1
3: Deteriorated	508	30.0
8: Can't say	84	5.0
<b>Total</b>	<b>1696</b>	<b>100.0</b>

d: Condition of roads

<b>Options</b>	<b>N</b>	<b>(%)</b>
1: Improved	533	31.4
2: Remained Same	420	24.8
3: Deteriorated	641	37.8
8: Can't say	102	6.0
<b>Total</b>	<b>1696</b>	<b>100.0</b>

e: Peace in Kashmir region

<b>Options</b>	<b>N</b>	<b>(%)</b>
1: Improved	304	17.9
2: Remained Same	498	29.4
3: Deteriorated	421	24.8
8: Can't say	474	27.9
<b>Total</b>	<b>1696</b>	<b>100.0</b>

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f: Peace in Jammu region

<b>Options</b>	<b>N</b>	<b>(%)</b>
1: Improved	631	37.2
2: Remained Same	421	24.8
3: Deteriorated	159	9.4
8: Can't say	486	28.6
<b>Total</b>	<b>1696</b>	<b>100.0</b>

g: Travel connectivity within state

<b>Options</b>	<b>N</b>	<b>(%)</b>
1: Improved	572	33.7
2: Remained Same	415	24.5
3: Deteriorated	199	11.7
8: Can't say	510	30.1
<b>Total</b>	<b>1696</b>	<b>100.0</b>

Q19: And also tell me during the 2-3 years have the following things - increased or decreased?

a: Corruption in the state government

<b>Options</b>	<b>N</b>	<b>(%)</b>
1: Increased	1281	75.5
2: Remained same	155	9.2
3: Decreased	36	2.1
8: Can't say	223	13.2
<b>Total</b>	<b>1696</b>	<b>100.0</b>

b: Employment opportunities

<b>Options</b>	<b>N</b>	<b>(%)</b>
1: Increased	263	15.5
2: Remained same	514	30.3
3: Decreased	734	43.3

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<b>Options</b>	<b>N</b>	<b>(%)</b>
8: Can't say	185	10.9
<b>Total</b>	<b>1696</b>	<b>100.0</b>

c: Hindu - Muslim brotherhood

<b>Options</b>	<b>N</b>	<b>(%)</b>
1: Increased	467	27.5
2: Remained same	639	37.6
3: Decreased	254	15.0
8: Can't say	336	19.8
<b>Total</b>	<b>1696</b>	<b>100.0</b>

d: Militant activities

<b>Options</b>	<b>N</b>	<b>(%)</b>
1: Increased	341	20.1
2: Remained same	261	15.4
3: Decreased	673	39.7
8: Can't say	420	24.8
<b>Total</b>	<b>1696</b>	<b>100.0</b>

e: Human rights violations

<b>Options</b>	<b>N</b>	<b>(%)</b>
1: Increased	434	25.6
2: Remained same	363	21.4
3: Decreased	288	17.0
8: Can't say	611	36.0
<b>Total</b>	<b>1696</b>	<b>100.0</b>

f: Focus on tourism by the state government

<b>Options</b>	<b>N</b>	<b>(%)</b>
1: Increased	548	32.3

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<b>Options</b>	<b>N</b>	<b>(%)</b>
2: Remained same	430	25.3
3: Decreased	114	6.7
8: Can't say	604	35.6
<b>Total</b>	<b>1696</b>	<b>100.0</b>

Q20: Have you heard or read about Article 370 of the Indian Constitution?

<b>Options</b>	<b>N</b>	<b>(%)</b>
1: Heard	604	35.6
2: Not heard	1092	64.4
<b>Total</b>	<b>1696</b>	<b>100.0</b>

a: (*If heard*) Do you think this article should remain in force or should it be repealed?

<b>Options</b>		<b>N</b>	<b>(%)</b>	<b>Valid (%)</b>
Valid	1: Should be retained	34	2.0	5.6
	2: Should be abolished	4	.3	.7
	8: No opinion	566	33.4	93.7
	<b>Total</b>	<b>604</b>	<b>35.6</b>	<b>100.0</b>
Missing	9: N.A.	1092	64.4	
<b>Total</b>		<b>1696</b>	<b>100.0</b>	

Q21: Now I will read out two statements. Please tell me if you agree with the first one or the second.

**Statement 1.** Since Jammu & Kashmir is a Muslim majority state, the CM of Jammu and Kashmir must be a Muslim.

**Statement 2.** Even though Jammu and Kashmir is a muslim dominated state, there is nothing wrong in having a non Muslim chief minister.

**Which of these two statements do you agree with?**

<b>Options</b>	<b>N</b>	<b>(%)</b>
1: Agree with 1st	783	46.2
2: Agree with 2nd	637	37.6
8: Can't say	276	16.3

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<b>Options</b>	<b>N</b>	<b>(%)</b>
<b>Total</b>	<b>1696</b>	<b>100.0</b>

Q22: What is your assessment of the work done by the NC-Congress coalition government in Jammu and Kashmir during its six year rule - would you say that you are satisfied or dissatisfied with it?

<b>Options</b>	<b>N</b>	<b>(%)</b>
1: Fully satisfied	151	8.9
2: Somewhat satisfied	550	32.4
3: Somewhat dissatisfied	309	18.2
4: Fully dissatisfied	462	27.2
8: No opinion	224	13.2
<b>Total</b>	<b>1696</b>	<b>100.0</b>

Q23: In the present situation, which of the following is the most suitable option for Kashmir?

<b>Options</b>	<b>N</b>	<b>(%)</b>
1: Kashmir should remain with India as it is	555	32.7
2: Kashmir should stay with India but must be given more autonomy	229	13.5
3: Kashmir should become a part of Pakistan	49	2.9
4: Kashmir on both the sides of the border should be merged and made an independent country	339	20.0
8: No response	524	30.9
<b>Total</b>	<b>1696</b>	<b>100.0</b>

a: (*If any answer other than 'No response'*) Why do you think so?

<b>Options</b>	<b>N</b>	<b>(%)</b>	<b>Valid (%)</b>
Valid 01: This is the only way Kashmir issue can be solved	60	3.5	5.1
02: It will be best/good for Kashmir/good for peace/reducing violence	129	7.6	11.0
03: It will be good for Development of Kashmir	61	3.6	5.2
04: Kashmir has always been an integral part of India, should remain so	75	4.4	6.4
05: Kashmir belongs to Pakistan and should go with	1	.0	.1



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Options	N	(%)	Valid (%)
them/annexation in 1947 was wrong			
06: Kashmir belongs to neither India nor Pakistan and hence should be independent	31	1.8	2.6
07: An Independent Kashmir can handle its own affairs	32	1.9	2.8
08: An autonomous Kashmir will have more powers and yet remain with India	13	.8	1.1
09: Staying with India will benefit Kashmir (jobs, aid etc.)	49	2.9	4.2
11: Kashmiris have a right to decide their own future/self determination/self rule	10	.6	.8
12: Kashmir will not be able to survive without help from India	5	.3	.5
13: Kashmiri identity similar to Indian/Cultural reason	4	.3	.4
14: Kashmiri identity similar to Pakistani/Cultural reasons	2	.1	.1
15: Kashmir has its own identity, hence this is needed	14	.8	1.2
16: Kashmiris have struggled for Independence for long	7	.4	.6
17: Short of Independence this is the best solution	7	.4	.6
18: Most practical/doable solution	17	1.0	1.5
19: India cares for Kashmir and Kashmiris	15	.9	1.3
21: Neither India nor Pakistan care for Kashmir or Kashmiris	1	.0	.1
22: Army atrocities, human rights violations, AFSPA	14	.8	1.2
23: Rise of Modi and BJP/ Threat of communal tension under new Indian regime	4	.2	.3
24: Autonomy will ensure greater powers for all regions	1	.0	.0
26: Staying with Secular India a better option/Protection of Pandits/Hindus	1	.0	.0
27: India's democracy	7	.4	.6
31: I like India/prefer India/I am Indian	5	.3	.4
32: India has protected Kashmir from militancy/security needed from Indian army	2	.1	.2
33: Pakistan is in a mess hence staying with India makes sense	2	.1	.1
34: Pakistan won't allow Independent Kashmir to exist	3	.2	.2
35: Muslim majority state, cannot be with India/India is a Hindu country	16	.9	1.4
36: Good for the development of Jammu/more resources for Jammu	2	.1	.1

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Options		N	(%)	Valid (%)
	97: Any other reason not mentioned above	47	2.8	4.0
	98: Can't say/No opinion	538	31.7	45.9
	<b>Total</b>	<b>1172</b>	<b>69.1</b>	<b>100.0</b>
Missing	99: Not applicable (NA)	524	30.9	
<b>Total</b>		<b>1696</b>	<b>100.0</b>	

Q24: If Kashmir does not have the option of becoming a separate country, then would you prefer going with India or Pakistan?

Options	N	(%)
1: Hindustan	927	54.7
2: Pakistan	231	13.6
8: Can't say	538	31.7
<b>Total</b>	<b>1696</b>	<b>100.0</b>

Q25: Now I will read out two statements. Please tell me if you agree with the first one or the second.

**Statement 1.** Apart from concern for local issues, voting in this election is an assertion of support for the Indian state and democracy.

**Statement 2.** Voting in these elections has nothing to do with support for the Indian state and democracy, it is only for local issues. **Which of these two statements do you agree with?**

Options	N	(%)
1: Agree with 1st	472	27.8
2: Agree with 2nd	654	38.6
8: Can't say	570	33.6
<b>Total</b>	<b>1696</b>	<b>100.0</b>

Q26: Who would you prefer as the next Chief Minister of Jammu & Kashmir?

C.M. Choice	N	(%)
01: Omar Abdullah	261	15.4
02: Mehbooba Mufti	57	3.4

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<b>C.M. Choice</b>	<b>N</b>	<b>(%)</b>
03: Mufti Mohammad Sayeed	294	17.3
04: Farooq Abdullah	30	1.8
05: Ghulam Nabi Azad	208	12.3
07: Dr. Karan Singh	1	.1
08: Tara Chand	34	2.0
09: Dr. Jitendra Singh	45	2.6
10: Jugal Kishore Sharma	4	.3
11: Chaman Lal Gupta	1	.0
12: Hina Bhatt	1	.1
13: Ch. Lal Singh	16	.9
14: Muzaffar Hussain Baig	1	.1
16: Tareeq Hammad Karra	4	.3
17: Sajjad Lone	27	1.6
18: Bhim Singh	6	.4
20: Madan Lal Sharma	7	.4
21: Syed Ali Shah Geelani	8	.5
23: Mirwaiz Umar Farooq	1	.0
25: Any Leader from the National Conference would do	3	.2
26: Any other Leader from National Conference	3	.2
27: Any Leader from PDP would do	1	.1
29: Any Leader from Congress would do	26	1.5
30: Any other Leader from Congress	2	.1
31: Any Leader from BJP would do	58	3.4
32: Any other Leader from BJP	60	3.5
33: Narendra Modi	32	1.9
34: Rahul Gandhi/Sonia Gandhi	1	.1
96: None	19	1.1
97: Others	27	1.6
98: Don't Know/Can't Say	458	27.0
<b>Total</b>	<b>1696</b>	<b>100.0</b>

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Q27: People have different suggestions to improve the situation in Jammu and Kashmir. Now I will read out a few suggestions to you. Tell me do you agree or disagree with each of them.

a: Jammu Kashmir Should stay with India but must be given more autonomy

<b>Options</b>	<b>N</b>	<b>(%)</b>
1: Fully agree	554	32.6
2: Somewhat agree	191	11.3
3: Somewhat disagree	128	7.5
4: Fully disagree	137	8.1
8: Can't say	686	40.5
<b>Total</b>	<b>1696</b>	<b>100.0</b>

b: Army/security forces should be removed from the Kashmir valley

<b>Options</b>	<b>N</b>	<b>(%)</b>
1: Fully agree	810	47.8
2: Somewhat agree	177	10.4
3: Somewhat disagree	263	15.5
4: Fully disagree	138	8.1
8: Can't say	308	18.1
<b>Total</b>	<b>1696</b>	<b>100.0</b>

c: Jammu and Kashmir should stay with India, but should be divided into three different states

<b>Options</b>	<b>N</b>	<b>(%)</b>
1: Fully agree	110	6.5
2: Somewhat agree	148	8.7
3: Somewhat disagree	437	25.7
4: Fully disagree	311	18.4
8: Can't say	690	40.7
<b>Total</b>	<b>1696</b>	<b>100.0</b>

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- d: Kashmir should be jointly managed by representatives of India, Pakistan and both sides of Kashmir

<b>Options</b>	<b>N</b>	<b>(%)</b>
1: Fully agree	216	12.8
2: Somewhat agree	157	9.2
3: Somewhat disagree	451	26.6
4: Fully disagree	144	8.5
8: Can't say	728	42.9
<b>Total</b>	<b>1696</b>	<b>100.0</b>

- e: There should be a plebiscite to solve the Kashmir Masla

<b>Options</b>	<b>N</b>	<b>(%)</b>
1: Fully agree	619	36.5
2: Somewhat agree	203	12.0
3: Somewhat disagree	152	9.0
4: Fully disagree	72	4.3
8: Can't say	649	38.3
<b>Total</b>	<b>1696</b>	<b>100.0</b>

- f: Merely running a bus service between Srinagar and Muzaffarabad is not enough to improve ties

<b>Options</b>	<b>N</b>	<b>(%)</b>
1: Fully agree	536	31.6
2: Somewhat agree	230	13.6
3: Somewhat disagree	127	7.5
4: Fully disagree	52	3.0
8: Can't say	752	44.3
<b>Total</b>	<b>1696</b>	<b>100.0</b>

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g: Talks between India and Pakistan should also involve separatist leaders

<b>Options</b>	<b>N</b>	<b>(%)</b>
1: Fully agree	629	37.1
2: Somewhat agree	173	10.2
3: Somewhat disagree	120	7.1
4: Fully disagree	67	4.0
8: Can't say	707	41.7
<b>Total</b>	<b>1696</b>	<b>100.0</b>

Q28: If you compare the present NC-Congress government in Jammu and Kashmir with the previous PDP-Congress government in the State, which government in your opinion has been better?

<b>Options</b>	<b>N</b>	<b>(%)</b>
1: Present NC-Cong government	295	17.4
2: Previous PDP-Cong government	599	35.3
3: Both good	92	5.4
4: Both bad	350	20.6
8: Can't say	360	21.2
<b>Total</b>	<b>1696</b>	<b>100.0</b>

Q29: Now I will read out two statements. Please tell me if you agree with the first one or the second.

**Statement 1.** Kashmiri pandits went out because of their own will, no body forced them out of the valley.

**Statement 2.** Kashmiri pandits were forced out of the valley as militants threatened them.

**Which of these two statements do you agree with?**

<b>Options</b>	<b>N</b>	<b>(%)</b>
1: Agree with 1st	637	37.6
2: Agree with 2nd	556	32.8
8: Can't say	503	29.6
<b>Total</b>	<b>1696</b>	<b>100.0</b>

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Q30: What is your assessment of the work done by Chief Minister Omar Abdullah in Jammu and Kashmir during his six year tenure - would you say that you are satisfied or dissatisfied with him?

<b>Options</b>	<b>N</b>	<b>(%)</b>
1: Fully satisfied	200	11.8
2: Somewhat satisfied	504	29.7
3: Somewhat dissatisfied	325	19.2
4: Fully dissatisfied	489	28.8
8: Can't say/No opinion	178	10.5
<b>Total</b>	<b>1696</b>	<b>100.0</b>

Q31: Have you taken part in any protest/demonstration in the last two years?

<b>Options</b>	<b>N</b>	<b>(%)</b>
1: No	1527	90.0
2: Yes	169	10.0
<b>Total</b>	<b>1696</b>	<b>100.0</b>

a: (*If yes*) What was the protest for?

<b>Options</b>	<b>N</b>	<b>(%)</b>	<b>Valid (%)</b>
Valid 02: Protest against a politician/political party	1	.1	.6
03: Protest against Omar Abdullah government	3	.2	1.5
05: Protest led by Separatists/Hurriyat	1	.1	.8
06: Protest for Azadi	13	.8	7.8
07: Protest calling for boycott of elections	3	.2	1.8
08: Protest against India, Indian government	6	.4	3.5
09: Protest against Pakistan	3	.2	1.6
10: Protest against Army/security forces	14	.8	8.1
11: Protest against AFSPA/human rights violations by forces	10	.6	5.9
12: Protest for ensuring justice in some specific case	1	.0	.4
15: Environment related protest	1	.1	.8
17: Protest for Workers rights	3	.2	1.6
18: Religious protest, led by a religious leader	13	.8	7.5

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<b>Options</b>		<b>N</b>	<b>(%)</b>	<b>Valid (%)</b>
	20: Protest/demonstration for Peace	1	.0	.5
	22: Protest/demonstration against a government officer/official	4	.2	2.4
	25: Protest related to electricity, water, road problems	35	2.1	20.8
	97: Any other protest not mentioned above	3	.2	1.9
	98: Can't say	55	3.2	32.5
	<b>Total</b>	<b>169</b>	<b>10.0</b>	<b>100.0</b>
Missing	99: Not applicable (NA)	1527	90.0	
<b>Total</b>		<b>1696</b>	<b>100.0</b>	

Q32: When we ask people as to who they are, we get different answers. Some call themselves only Indian. Some say that they are both Indian as well as Kashmiri. While some others identify themselves only as Kashmiri. How do you identify yourself?

<b>Options</b>	<b>N</b>	<b>(%)</b>
1: Only Indian	619	36.5
2: Kashmirs and Indian	256	15.1
3: Only Kashmiri	625	36.8
7: Other identity	97	5.7
8: Don't know	98	5.8
<b>Total</b>	<b>1696</b>	<b>100.0</b>

Q33: Now I will read out of a few statements. Tell me do you agree or disagree with each of them.

a: People from other parts of India should be allowed to settle in Kashmir

<b>Options</b>	<b>N</b>	<b>(%)</b>
1: Fully agree	108	6.4
2: Somewhat agree	242	14.2
3: Somewhat disagree	515	30.3
4: Fully disagree	304	17.9
8: Can't say	527	31.1
<b>Total</b>	<b>1696</b>	<b>100.0</b>



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b: Kashmiri leaders have discriminated against Jammu

<b>Options</b>	<b>N</b>	<b>(%)</b>
1: Fully agree	318	18.7
2: Somewhat agree	250	14.7
3: Somewhat disagree	234	13.8
4: Fully disagree	234	13.8
8: Can't say	662	39.0
<b>Total</b>	<b>1696</b>	<b>100.0</b>

c: Government should bring back Kashmiri Pandits to the Valley

<b>Options</b>	<b>N</b>	<b>(%)</b>
1: Fully agree	851	50.2
2: Somewhat agree	326	19.2
3: Somewhat disagree	88	5.2
4: Fully disagree	90	5.3
8: Can't say	341	20.1
<b>Total</b>	<b>1696</b>	<b>100.0</b>

d: Hurriyat leaders actively took part and organised relief and rehabilitation after the floods

<b>Options</b>	<b>N</b>	<b>(%)</b>
1: Fully agree	384	22.6
2: Somewhat agree	255	15.0
3: Somewhat disagree	227	13.4
4: Fully disagree	107	6.3
8: Can't say	723	42.6
<b>Total</b>	<b>1696</b>	<b>100.0</b>

e: The government in Srinagar has no real power, the real authority lies in Delhi

<b>Options</b>	<b>N</b>	<b>(%)</b>
1: Fully agree	414	24.4
2: Somewhat agree	378	22.3

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<b>Options</b>	<b>N</b>	<b>(%)</b>
3: Somewhat disagree	104	6.1
4: Fully disagree	73	4.3
8: Can't say	728	42.9
<b>Total</b>	<b>1696</b>	<b>100.0</b>

f: The last few elections in Jammu & Kashmir have been free and fair

<b>Options</b>	<b>N</b>	<b>(%)</b>
1: Fully agree	487	28.7
2: Somewhat agree	391	23.0
3: Somewhat disagree	115	6.8
4: Fully disagree	86	5.1
8: Can't say	617	36.4
<b>Total</b>	<b>1696</b>	<b>100.0</b>

g: Narendra Modi showed no concern towards the plight of Kashmiris during and after the floods

<b>Options</b>	<b>N</b>	<b>(%)</b>
1: Fully agree	333	19.6
2: Somewhat agree	190	11.2
3: Somewhat disagree	427	25.2
4: Fully disagree	205	12.1
8: Can't say	541	31.9
<b>Total</b>	<b>1696</b>	<b>100.0</b>

h: If they do well, there is nothing bad, in voting for people of political dynasties/ families

<b>Options</b>	<b>N</b>	<b>(%)</b>
1: Fully agree	412	24.3
2: Somewhat agree	203	12.0
3: Somewhat disagree	176	10.4
4: Fully disagree	108	6.4
8: Can't say	797	47.0

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<b>Options</b>	<b>N</b>	<b>(%)</b>
<b>Total</b>	<b>1696</b>	<b>100.0</b>

Q34: People have different opinions about treatment given by the state government to Jammu and Kashmir. Some say that the government is biased towards Jammu while others say that the government is biased towards Kashmir. While there are others who say that there is no such thing and the government gives equal treatment to both Jammu and Kashmir. What is your opinion?

<b>Options</b>	<b>N</b>	<b>(%)</b>
1: Biased towards Jammu	436	25.7
2: Biased towards Kashmir	380	22.4
3: Equal treatment	384	22.7
8: Can't say	496	29.3
<b>Total</b>	<b>1696</b>	<b>100.0</b>

Q35: In your opinion is there any particular religious community that dominates official and administrative positions in the state?

<b>Options</b>	<b>N</b>	<b>(%)</b>
1: Hindu	193	11.4
2: Muslim	548	32.3
3: Other	35	2.1
4: None	400	23.6
8: Can't say	520	30.7
<b>Total</b>	<b>1696</b>	<b>100.0</b>

Q36: Now I'm going to name a few leaders. For each one, please tell me how much trust do you have in them? Do you have **great deal of trust**, **somewhat trust**, or **none at all**?

a: Sajjad Lone

<b>Options</b>	<b>N</b>	<b>(%)</b>
1: Great deal of trust	48	2.9
2: Somewhat trust	127	7.5
3: Not at all	650	38.4
8: Can't say/Not heard	870	51.3

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<b>Options</b>	<b>N</b>	<b>(%)</b>
<b>Total</b>	<b>1696</b>	<b>100.0</b>

b: Ghulam Nabi Azad

<b>Options</b>	<b>N</b>	<b>(%)</b>
1: Great deal of trust	429	25.3
2: Somewhat trust	642	37.9
3: Not at all	406	23.9
8: Can't say/Not heard	219	12.9
<b>Total</b>	<b>1696</b>	<b>100.0</b>

c: Omar Abdullah

<b>Options</b>	<b>N</b>	<b>(%)</b>
1: Great deal of trust	319	18.8
2: Somewhat trust	548	32.3
3: Not at all	630	37.2
8: Can't say/Not heard	199	11.7
<b>Total</b>	<b>1696</b>	<b>100.0</b>

d: Syed Ali Shah Geelani

<b>Options</b>	<b>N</b>	<b>(%)</b>
1: Great deal of trust	296	17.4
2: Somewhat trust	352	20.8
3: Not at all	572	33.7
8: Can't say/Not heard	476	28.0
<b>Total</b>	<b>1696</b>	<b>100.0</b>

e: Mehbooba Mufti

<b>Options</b>	<b>N</b>	<b>(%)</b>
1: Great deal of trust	303	17.9
2: Somewhat trust	525	31.0

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<b>Options</b>	<b>N</b>	<b>(%)</b>
3: Not at all	634	37.4
8: Can't say/Not heard	234	13.8
<b>Total</b>	<b>1696</b>	<b>100.0</b>

f: Farooq Abdullah

<b>Options</b>	<b>N</b>	<b>(%)</b>
1: Great deal of trust	167	9.8
2: Somewhat trust	430	25.4
3: Not at all	856	50.4
8: Can't say/Not heard	243	14.3
<b>Total</b>	<b>1696</b>	<b>100.0</b>

g: Yasin Malik

<b>Options</b>	<b>N</b>	<b>(%)</b>
1: Great deal of trust	75	4.4
2: Somewhat trust	322	19.0
3: Not at all	670	39.5
8: Can't say/Not heard	628	37.0
<b>Total</b>	<b>1696</b>	<b>100.0</b>

h: Mufti Mohammed Sayeed

<b>Options</b>	<b>N</b>	<b>(%)</b>
1: Great deal of trust	355	20.9
2: Somewhat trust	462	27.2
3: Not at all	534	31.5
8: Can't say/Not heard	346	20.4
<b>Total</b>	<b>1696</b>	<b>100.0</b>

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i: Mirwaiz Umar Farooq

<b>Options</b>	<b>N</b>	<b>(%)</b>
1: Great deal of trust	121	7.1
2: Somewhat trust	333	19.6
3: Not at all	571	33.7
8: Can't say/Not heard	672	39.6
<b>Total</b>	<b>1696</b>	<b>100.0</b>

j: Masarrat Alam

<b>Options</b>	<b>N</b>	<b>(%)</b>
1: Great deal of trust	123	7.3
2: Somewhat trust	126	7.4
3: Not at all	448	26.4
8: Can't say/Not heard	999	58.9
<b>Total</b>	<b>1696</b>	<b>100.0</b>

Q37: Thinking of all the Prime Ministers India has had, which one according to you cared for the people of Jammu and Kashmir the most?

<b>Options</b>	<b>N</b>	<b>(%)</b>
01: Jawaharlal Nehru	68	4.0
02: Lal Bahadur Shastri	16	.9
03: Indira Gandhi	116	6.8
05: Chaudhary Charan Singh	2	.1
06: Rajiv Gandhi	25	1.5
12: Atal Bihari Vajpayee	204	12.0
13: Dr. Manmohan Singh	136	8.0
14: Narendra Modi	276	16.3
15: All PMs cared equally for Kashmir	24	1.4
16: None/all PMs neglected Kashmir	153	9.0
17: Gave some other answer who hasn't been PM	23	1.4
98: Don't Know/Can't Say	652	38.4
<b>Total</b>	<b>1696</b>	<b>100.0</b>

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Q38: How often do you do the following religious activities – daily, once a week, only on festivals or never?

a: Offering Puja/Namaaz/Prayers

<b>Options</b>	<b>N</b>	<b>(%)</b>
1: Daily	1333	78.6
2: Once a week	301	17.8
3: Once a month	16	1.0
4: On festivals	27	1.6
5: Never	18	1.1
<b>Total</b>	<b>1696</b>	<b>100.0</b>

b: Visiting Temple/Mosque/Gurudwara/Church

<b>Options</b>	<b>N</b>	<b>(%)</b>
1: Daily	566	33.4
2: Once a week	553	32.6
3: Once a month	159	9.4
4: On festivals	133	7.8
5: Never	286	16.8
<b>Total</b>	<b>1696</b>	<b>100.0</b>

c: Visiting Sufi Shrines or Peer Baba

<b>Options</b>	<b>N</b>	<b>(%)</b>
1: Daily	179	10.5
2: Once a week	461	27.2
3: Once a month	285	16.8
4: On festivals	401	23.7
5: Never	370	21.8
<b>Total</b>	<b>1696</b>	<b>100.0</b>

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Q39: And how often do you do the following religious activities – regularly, occasionally, once in a

a: Katha/Bhajan Kirtan/Satsang/Religious Processions/Church Service

<b>Options</b>	<b>N</b>	<b>(%)</b>
1: Regularly	344	20.3
2: Occasionally	685	40.4
3: Once in a while	89	5.2
4: On festivals	150	8.8
5: Never	428	25.2
<b>Total</b>	<b>1696</b>	<b>100.0</b>

b: Donation for religious activities

<b>Options</b>	<b>N</b>	<b>(%)</b>
1: Regularly	433	25.5
2: Occasionally	753	44.4
3: Once in a while	270	15.9
4: On festivals	162	9.5
5: Never	78	4.6
<b>Total</b>	<b>1696</b>	<b>100.0</b>

c: Keeping Fasts/Roza

<b>Options</b>	<b>N</b>	<b>(%)</b>
1: Regularly	935	55.1
2: Occasionally	365	21.5
3: Once in a while	83	4.9
4: On festivals	225	13.3
5: Never	87	5.1
<b>Total</b>	<b>1696</b>	<b>100.0</b>



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Q40: What is your opinion about the performance of the BJP-led NDA Government at the Centre during the last six months – would you say that you are satisfied or dissatisfied with it?

<b>Options</b>	<b>N</b>	<b>(%)</b>
1: Fully satisfied	224	13.2
2: Somewhat satisfied	425	25.0
3: Somewhat dissatisfied	210	12.4
4: Fully dissatisfied	290	17.1
8: No opinion/Don't know	548	32.3
<b>Total</b>	<b>1696</b>	<b>100.0</b>

Q41: How regularly do you do the following to obtain **news/information on politics** – daily, sometimes, rarely or never?

a: Watch TV

<b>Options</b>	<b>N</b>	<b>(%)</b>
1: Daily	831	49.0
2: Sometimes	509	30.0
3: Rarely	131	7.7
4: Never	191	11.3
8: Can't say/Don't know	34	2.0
<b>Total</b>	<b>1696</b>	<b>100.0</b>

b: Read newspaper

<b>Options</b>	<b>N</b>	<b>(%)</b>
1: Daily	448	26.4
2: Sometimes	458	27.0
3: Rarely	192	11.3
4: Never	538	31.7
8: Can't say/Don't know	59	3.5
<b>Total</b>	<b>1696</b>	<b>100.0</b>

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c: Listen to radio

<b>Options</b>	<b>N</b>	<b>(%)</b>
1: Daily	442	26.0
2: Sometimes	456	26.9
3: Rarely	273	16.1
4: Never	460	27.1
8: Can't say/Don't know	65	3.8
<b>Total</b>	<b>1696</b>	<b>100.0</b>

d: Use internet

<b>Options</b>	<b>N</b>	<b>(%)</b>
1: Daily	201	11.9
2: Sometimes	195	11.5
3: Rarely	101	5.9
4: Never	985	58.1
8: Can't say/Don't know	213	12.6
<b>Total</b>	<b>1696</b>	<b>100.0</b>

Q42: Do you have the following accounts?

a: Facebook account

<b>Options</b>	<b>N</b>	<b>(%)</b>
1: No	1354	79.8
2: Yes	342	20.2
<b>Total</b>	<b>1696</b>	<b>100.0</b>

a(a): **(If yes)** How frequently do you use Facebook account for getting information about **politics** or expressing your views on politics - do you use them daily, sometimes, rarely or never?

<b>Options</b>	<b>N</b>	<b>(%)</b>	<b>Valid (%)</b>	
Valid	1: Daily	130	7.6	37.9
	2: Sometimes	145	8.6	42.5

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Options		N	(%)	Valid (%)
	3: Rarely	42	2.5	12.3
	4: Never	9	.6	2.7
	8: Can't say/Don't know	16	.9	4.6
	<b>Total</b>	<b>342</b>	<b>20.2</b>	<b>100.0</b>
Missing	9: N.A.	1354	79.8	
<b>Total</b>		<b>1696</b>	<b>100.0</b>	

b: Twitter account

Options	N	(%)
1: No	1612	95.1
2: Yes	84	4.9
<b>Total</b>	<b>1696</b>	<b>100.0</b>

b(a): (*If yes*) How frequently do you use Twitter account for getting information about **politics** or expressing your views on politics - do you use them daily, sometimes, rarely or never?

Options		N	(%)	Valid (%)
Valid	1: Daily	30	1.8	36.4
	2: Sometimes	30	1.8	35.6
	3: Rarely	11	.6	12.8
	4: Never	3	.2	3.6
	8: Can't say/Don't know	10	.6	11.6
	<b>Total</b>	<b>84</b>	<b>4.9</b>	<b>100.0</b>
Missing	9: N.A.	1612	95.1	
<b>Total</b>		<b>1696</b>	<b>100.0</b>	

c: Whats App

Options	N	(%)
1: No	1423	83.9
2: Yes	273	16.1
<b>Total</b>	<b>1696</b>	<b>100.0</b>

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c(a): ***(If yes)*** How frequently do you use Twitter account for getting information about **politics** or expressing your views on politics - do you use them daily, sometimes, rarely or never?

Options		N	(%)	Valid (%)
Valid	1: Daily	142	8.4	52.1
	2: Sometimes	77	4.5	28.2
	3: Rarely	18	1.1	6.6
	4: Never	20	1.2	7.5
	8: Can't say/Don't know	15	.9	5.6
	<b>Total</b>	<b>273</b>	<b>16.1</b>	<b>100.0</b>
Missing	9: N.A.	1423	83.9	
<b>Total</b>		<b>1696</b>	<b>100.0</b>	

Q43: While talking to people about the elections to the Vidhan Sabha, we find that some people did not vote/will not vote. How about you - were you able to vote or not/ will you vote or not?

Options	N	(%)
1: Not able to vote/ will not vote	292	17.2
2: Able to vote/will vote	1284	75.7
8: Don't remember	121	7.1
<b>Total</b>	<b>1696</b>	<b>100.0</b>

a: ***(If Voted/Will vote)*** Is it the first time you voted/will be voting in a state assembly election?

Options		N	(%)	Valid (%)
Valid	1: No	1003	59.1	78.1
	2: Yes	196	11.6	15.3
	8: Did not answer	84	5.0	6.6
	<b>Total</b>	<b>1284</b>	<b>75.7</b>	<b>100.0</b>
Missing	9: N.A.	412	24.3	
<b>Total</b>		<b>1696</b>	<b>100.0</b>	

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b: *(If Voted/Will vote)* Whom did you vote for/ whom will you vote for?

<b>Parties</b>		<b>N</b>	<b>(%)</b>	<b>Valid (%)</b>
Valid	01: Congress (INC)	231	13.6	18.0
	02: Bharatiya Janata Party (BJP)	295	17.4	23.0
	03: Bahujan Samaj Party (BSP)	10	.6	.8
	04: Communist Party of India–Marxist (CPI-M)	1	.0	.0
	05: Communist Party of India (CPI)	2	.1	.1
	07: National Conference (NC)	267	15.7	20.8
	08: People’s Democrctc Party (PDP)	291	17.2	22.7
	09: National Panthers Party (NPP)	26	1.5	2.0
	10: People’s Conference (PC)	27	1.6	2.1
	17: Jammu & Kashmir People's Democratic Front (Secular)	1	.0	.1
	25: Jammu & Kashmir Democratic Party Nationalist	2	.1	.1
	30: People's Democratic Forum	1	.0	.0
	90: Independent	23	1.3	1.8
	96: Don't want to reveal/Did not reveal	3	.2	.2
	97: Other parties	16	.9	1.2
98: Don't know/Can't say/No response	90	5.3	7.0	
<b>Total</b>	<b>1284</b>	<b>75.7</b>	<b>100.0</b>	
Missing	99: Not Applicable	412	24.3	
<b>Total</b>		<b>1696</b>	<b>100.0</b>	

c: *(If not voted/Will not vote)* Then what is the reason you could not vote/will not vote in this election?

<b>Options</b>	<b>N</b>	<b>(%)</b>
02: Out of station	10	.6
03: Not well	23	1.3
04: Bad weather	3	.2
05: No interest/did not feel like voting	65	3.8
06: Don't believe in elections	33	1.9
07: Wanted to boycott the election	60	3.5
08: Members of community did not vote	1	.1
09: Fear of life	1	.1

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<b>Options</b>	<b>N</b>	<b>(%)</b>
11: Could not vote under pressure	1	.1
12: Did not vote because elections should not have been held	1	.1
13: Polling station was inaccessible	9	.6
97: Others	9	.5
98: Can't say	75	4.4
99: N.A.	1404	82.8
<b>Total</b>	<b>1696</b>	<b>100.0</b>

Q44: Whether you vote/voted or not, in your opinion which is the most important issue in this election?

<b>Options</b>	<b>N</b>	<b>(%)</b>
01: Price rise/mahangai/inflation	116	6.8
02: Corruption (generally)	89	5.3
03: Corruption of State government	94	5.5
04: Development /Vikaas (general)	352	20.7
05: There has been development in Jammu/Kashmir	2	.1
07: Lack of development in Jammu/Kashmir	78	4.6
08: Employment opportunities/no jobs	158	9.3
09: Farmer/agriculture related issue	8	.5
10: Supply of electricity	14	.8
11: Supply of water	3	.2
12: Educational facilities/schools/colleges	2	.1
13: Hospital and health facilities/medical treatment	3	.2
14: Condition of roads/highways	20	1.2
16: Public transport facilities/buses	1	.1
19: Kashmir issue/problem/masla (generally)	9	.6
20: Kashmir's independence/azaadi	9	.6
22: In favour of Article 370	7	.4
23: Repeal/Amend of Article 370	3	.2
24: Peace, non-violence	16	.9
25: Opposition to militants/militancy/terrorists/terrorism	1	.1
27: Against AFSPA	2	.1
29: Against army/military/security forces/support for demilitarisation of state	1	.0

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<b>Options</b>	<b>N</b>	<b>(%)</b>
30: Support for army/military/security forces	1	.1
32: Kashmiri Pandit cause	1	.0
34: To support India/Indian democracy/New Delhi	1	.1
37: Floods in Kashmir (generally)	30	1.7
38: Poor work done by government during floods	2	.1
40: Strong stable government / no coalition government / single party majority	1	.0
41: Vote for BJP	3	.2
42: Vote against BJP/to stop BJP/threat to communal harmony if BJP comes	5	.3
43: Vote for Narendra Modi	4	.2
44: Vote against Narendra Modi/to stop Modi/threat to communal harmony if Modi wins	2	.1
45: Vote for Omar Abdullah/Abdullahs	1	.0
46: Vote against Omar Abdullah/Abdullahs	4	.2
47: Vote for Mehbooba Mufti/Mufti family	1	.0
54: Vote against NC	1	.0
57: Vote for PDP	1	.1
58: Vote against PDP	1	.0
59: Neglect of Jammu region	5	.3
60: Neglect of my area/region	3	.2
67: Neglect of Hindus/domination of Muslims	2	.1
73: Poverty/Inequality between rich and poor	3	.2
97: Others issues not mentioned above	41	2.4
98: Can't say/Don't know/No response	597	35.2
<b>Total</b>	<b>1696</b>	<b>100.0</b>

Q45: Did/do you heard of any call for boycott of elections in your area?

<b>Options</b>	<b>N</b>	<b>(%)</b>
1: Don't heard of any such call' 8	959	56.5
2: Heard	347	20.5
8: Did not answer	390	23.0
<b>Total</b>	<b>1696</b>	<b>100.0</b>

## ***Jammu and Kashmir Postpoll Assembly Election 2014 -Survey Findings***

a: (If heard in Q45) Who gave/has given that call?

<b>Options</b>		<b>N</b>	<b>(%)</b>	<b>Valid (%)</b>
Valid	1: Separatists	280	16.5	80.6
	Religious leaders	6	.3	1.7
	3: Militants	27	1.6	7.7
	4: Local politicians/leaders	2	.1	.5
	5: Others	1	.1	.3
	8: Don't know	32	1.9	9.2
	<b>Total</b>	<b>347</b>	<b>20.5</b>	<b>100.0</b>
Missing	9: N.A.	1349	79.5	
<b>Total</b>		<b>1696</b>	<b>100.0</b>	

Q46: Who did you vote for in the Lok Sabha elections held earlier this year?

<b>Parties</b>	<b>N</b>	<b>(%)</b>
01: Congress (INC)	276	16.3
02: Bharatiya Janata Party (BJP)	320	18.9
03: Bahujan Samaj Party (BSP)	3	.2
04: Communist Party of India–Marxist (CPI-M)	1	.0
06: Nationalist Congress Party (NCP)	3	.2
07: National Conference (NC)	128	7.6
08: People's Democratic Party (PDP)	153	9.0
09: National Panthers Party (NPP)	6	.3
10: People's Conference (PC)	10	.6
12: All India Forward Bloc (AIFB)	2	.1
30: People's Democratic Forum	1	.0
96: Don't want to reveal/Did not reveal	7	.4
97: Other parties	1	.0
98: Don't know/Can't say/No response	187	11.0
99: Not voted	597	35.2
<b>Total</b>	<b>1696</b>	<b>100.0</b>



## ***Jammu and Kashmir Postpoll Assembly Election 2014 -Survey Findings***

Q47: Have you or any member of the family worked/is working in any other state of India?

<b>Options</b>	<b>N</b>	<b>(%)</b>
1: No	1351	79.7
2: Yes	222	13.1
8: Did not answer	123	7.3
<b>Total</b>	<b>1696</b>	<b>100.0</b>

Q48: Have you or any member of your family studied/is studying in any other state of India?

<b>Options</b>	<b>N</b>	<b>(%)</b>
1: No	1371	80.8
2: Yes	212	12.5
8: Did not answer	113	6.7
<b>Total</b>	<b>1696</b>	<b>100.0</b>

Q49: How regularly do you do the following – Regularly, Occasionally or never?

a: Watch Pakistani serials or movies/ listen to Pakistani music

<b>Options</b>	<b>N</b>	<b>(%)</b>
1: Regularly	142	8.4
2: Occasionally	440	25.9
3: Never	1006	59.3
8: Can't say	108	6.4
<b>Total</b>	<b>1696</b>	<b>100.0</b>

b: Watch Indian serials or movies/ listen to Indian music

<b>Options</b>	<b>N</b>	<b>(%)</b>
1: Regularly	645	38.0
2: Occasionally	649	38.3
3: Never	338	19.9
8: Can't say	64	3.8
<b>Total</b>	<b>1696</b>	<b>100.0</b>

## ***Jammu and Kashmir Postpoll Assembly Election 2014 -Survey Findings***

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Q50: Do you think it was appropriate to conduct elections at this time, or they should have been conducted later?

<b>Options</b>	<b>N</b>	<b>(%)</b>
1: Appropriate to conduct at this time	830	48.9
2: Should have been conducted later	363	21.4
8: Can't say	503	29.7
<b>Total</b>	<b>1696</b>	<b>100.0</b>

Q51: People have different considerations while deciding whom to vote for. What mattered/will matter to you more while deciding whom to vote for in the recent election - party or candidate?

<b>Options</b>	<b>N</b>	<b>(%)</b>
1: Party	180	10.6
2: Candidate	177	10.4
3: Both	106	6.3
8: Can't say	122	7.2
9: Did not vote	1111	65.5
<b>Total</b>	<b>1696</b>	<b>100.0</b>

## ***Jammu and Kashmir Postpoll Assembly Election 2014 -Survey Findings***

### **BACKGROUND INFORMATION**

Z1: What is your age?

<b>Age group</b>		<b>N</b>	<b>(%)</b>	<b>Valid (%)</b>
Valid	1: Up to 25 yrs	267	15.7	15.8
	2: 26-35 yrs	550	32.4	32.5
	3: 36-45 yrs	342	20.2	20.2
	4: 46-55 yrs	275	16.2	16.3
	5: 56 yrs. and above	257	15.1	15.2
	<b>Total</b>		<b>1690</b>	<b>99.6</b>
Missing	98: No answer	6	.4	
<b>Total</b>		<b>1696</b>	<b>100.0</b>	

Z2: Gender

<b>Gender</b>	<b>N</b>	<b>(%)</b>
1: Male	934	55.1
2: Female	762	44.9
<b>Total</b>	<b>1696</b>	<b>100.0</b>

Z3: What is your marital status?

<b>Marital Status</b>	<b>N</b>	<b>(%)</b>
1: Married	1236	72.9
2: Married, gauna not performed	36	2.1
3: Widowed/Divorced/Separated	62	3.7
4: Deserted	2	.1
5: Never married/Single	349	20.6
8: No response	10	.6
<b>Total</b>	<b>1696</b>	<b>100.0</b>

## ***Jammu and Kashmir Postpoll Assembly Election 2014 -Survey Findings***

Z4: Up to what level have you studied?

<b>Education</b>	<b>N</b>	<b>(%)</b>
0: Non Literate	507	29.9
1: Below Primary	80	4.7
2: Primary pass/ Middle fail	157	9.2
3: Middle pass/Matric Fail	182	10.7
4: Matric	244	14.4
5: Intermediate/ College no degree	204	12.0
6: Graduate or equivalent	208	12.3
7: Post Graduate	74	4.3
8: Professional Degrees and Higher Research	23	1.4
9: No response	18	1.1
<b>Total</b>	<b>1696</b>	<b>100.0</b>

Z5: What is your main occupation?

<b>Occupation</b>	<b>N</b>	<b>(%)</b>
01: Scientists	1	.0
02: Engineers	6	.3
03: Doctors	8	.5
04: Lawyers	1	.1
05: Accountants	6	.4
06: College/Univ. Teachers	3	.2
08: Modern Artists	1	.1
10: Science and engineering technicians	3	.1
11: Computer operators	1	.0
12: Alternative doctors	1	.1
13: Medical technicians	10	.6
14: School teachers	64	3.8
15: Nursery teachers	10	.6
18: Priests	1	.0
19: Other lower professionals	4	.3
22: Managers	2	.1
23: Officials Class I	2	.1

## ***Jammu and Kashmir Postpoll Assembly Election 2014 -Survey Findings***

<b>Occupation</b>	<b>N</b>	<b>(%)</b>
24: Officials Class II	5	.3
25: Class III Employee (Clerical)	34	2.0
26: Superintendents	1	.1
27: Traditional clerks	2	.1
28: Class IV Employee	39	2.3
29: Other administrative, managerial and clerical workers	5	.3
30: Big businessmen	3	.2
31: Medium businessmen	21	1.2
32: Small businessmen	75	4.4
33: Petty shopkeeper	54	3.2
34: Hawkers, Vendors	8	.5
35: Sales executives	6	.4
37: Shop Assistants	5	.3
39: Other businessmen	11	.7
42: Barbers, beauticians	4	.2
43: Ayahs, maids, domestic servants	1	.0
44: Chowkidars, caretakers	9	.6
45: Sweepers, scavengers	1	.1
49: Other service workers	12	.7
50: Mechanics, machine tool operators, drivers	26	1.5
51: Electricians, Plumbers	8	.5
52: Jewellers	1	.0
53: Tailors	13	.8
54: Weavers	7	.4
56: Blacksmiths	4	.2
57: Carpenters	15	.9
59: Other skilled workers	5	.3
61: Masons, bricklayers	6	.4
64: Furniture, basket, mat makers	2	.1
65: Rickshaw-pullers	4	.2
66: Unskilled labourers	64	3.7
69: Other semi-skilled and unskilled workers	14	.9
70: Owner-cultivators 20 + Acres	19	1.1

## ***Jammu and Kashmir Postpoll Assembly Election 2014 -Survey Findings***

<b>Occupation</b>	<b>N</b>	<b>(%)</b>
71: Owner-cultivators 10-20 Acres	12	.7
72: Owner-cultivators 5-10 Acres	18	1.0
73: Owner-cultivators 1-5 Acres	18	1.1
74: Owner-cultivators 0-1 Acre	45	2.7
76: Tenant-cultivators 0-5 Acres	21	1.3
77: Plantation workers	4	.2
78: Agricultural labourers rearers	49	2.9
79: Other agriculture workers	26	1.5
80: Live-stock farming	9	.6
81: Dairy farming	7	.4
82: Poultry farming	1	.0
83: Shepherds	2	.1
85: Hunters and trappers	1	.1
86: Fishermen	1	.0
89: Other breeders and cattle	2	.1
90: House-wife/husband	509	30.0
91: Students not seeking employment	124	7.3
92: Employment seekers	60	3.5
93: Unemployed workers, non-workers	43	2.5
95: Any other occupation	12	.7
96: Political activists, missionaries	2	.1
98: Unidentifiable or unclassifiable	103	6.1
99: Not ascertained	20	1.2
<b>Total</b>	<b>1696</b>	<b>100.0</b>

a: Are you the main earner of your household?

<b>Options</b>	<b>N</b>	<b>(%)</b>
1: No	1075	63.4
2: Yes	621	36.6
<b>Total</b>	<b>1696</b>	<b>100.0</b>

## ***Jammu and Kashmir Postpoll Assembly Election 2014 -Survey Findings***

b: (If No in Z5a) What is the occupation of the main earner of your household?

<b>Occupation</b>		<b>N</b>	<b>(%)</b>	<b>Valid (%)</b>
Valid	02: Engineers	2	.1	.2
	03: Doctors	7	.4	.7
	04: Lawyers	5	.3	.5
	05: Accountants	15	.9	1.4
	06: College/Univ. Teachers	5	.3	.5
	07: Writers	1	.0	.1
	08: Modern Artists	1	.0	.1
	10: Science and engineering technicians	1	.1	.1
	11: Computer operators	3	.2	.2
	13: Medical technicians	6	.3	.5
	14: School teachers	40	2.4	3.8
	15: Nursery teachers	3	.2	.2
	18: Priests	4	.2	.4
	19: Other lower professionals	1	.0	.1
	21: Elected Officials: District level elected officials	2	.1	.2
	22: Managers	1	.1	.1
	23: Officials Class I	5	.3	.5
	24: Officials Class II	11	.6	1.0
	25: Class III Employee (Clerical)	59	3.5	5.4
	27: Traditional clerks	6	.3	.5
	28: Class IV Employee	41	2.4	3.8
	29: Other administrative, managerial and clerical workers	21	1.2	1.9
	30: Big businessmen	3	.2	.2
	31: Medium businessmen	30	1.7	2.8
	32: Small businessmen	96	5.6	8.9
	33: Petty shopkeeper	64	3.7	5.9
	34: Hawkers, Vendors	15	.9	1.4
	35: Sales executives	4	.2	.3
	36: Salespersons	1	.0	.0
	37: Shop Assistants	4	.2	.4
39: Other businessmen	6	.4	.6	

## ***Jammu and Kashmir Postpoll Assembly Election 2014 -Survey Findings***

Occupation	N	(%)	Valid (%)
40: Waiters	1	.1	.1
42: Barbers, beauticians	1	.1	.1
44: Chowkidars, caretakers	3	.2	.3
45: Sweepers, scavengers	1	.0	.1
49: Other service workers	18	1.0	1.6
50: Mechanics, machine tool operators, drivers	29	1.7	2.7
51: Electricians, Plumbers	15	.9	1.4
52: Jewellers	1	.0	.1
53: Tailors	11	.7	1.1
54: Weavers	6	.4	.6
55: Shoemakers	2	.1	.2
56: Blacksmiths	3	.2	.3
57: Carpenters	27	1.6	2.6
59: Other skilled workers	5	.3	.5
61: Masons, bricklayers	13	.8	1.2
62: Potters	1	.0	.1
65: Rickshaw-pullers	2	.1	.2
66: Unskilled labourers	78	4.6	7.3
69: Other semi-skilled and unskilled workers	9	.5	.9
70: Owner-cultivators 20 + Acres	18	1.1	1.7
71: Owner-cultivators 10-20 Acres	15	.9	1.4
72: Owner-cultivators 5-10 Acres	12	.7	1.1
73: Owner-cultivators 1-5 Acres	36	2.1	3.4
74: Owner-cultivators 0-1 Acre	31	1.8	2.9
75: Tenant-cultivators 5+ Acres	1	.0	.1
76: Tenant-cultivators 0-5 Acres	8	.5	.7
77: Plantation workers	3	.2	.3
78: Agricultural labourers rearers	66	3.9	6.2
79: Other agriculture workers	45	2.7	4.2
80: Live-stock farming	3	.2	.3
81: Dairy farming	3	.2	.3
82: Poultry farming	2	.1	.2
83: Shepherds	4	.2	.3



## ***Jammu and Kashmir Postpoll Assembly Election 2014 -Survey Findings***

<b>Occupation</b>		<b>N</b>	<b>(%)</b>	<b>Valid (%)</b>
	89: Other breeders and cattle	1	.1	.1
	90: House-wife/husband	5	.3	.5
	91: Students not seeking employment	1	.0	.1
	93: Unemployed workers, non-workers	4	.2	.4
	95: Any other occupation	13	.8	1.2
	96: Political activists, missionaries	1	.1	.1
	98: Unidentifiable or unclassifiable	117	6.9	10.9
	<b>Total</b>	<b>1075</b>	<b>63.4</b>	<b>100.0</b>
Missing	99: Not ascertained	621	36.6	
<b>Total</b>		<b>1696</b>	<b>100.0</b>	

Z6: What is your Caste/Jati-biradari/Tribe name?

<b>Caste/Jati-biradari/Tribe</b>	<b>N</b>	<b>(%)</b>
010: Brahmins	140	8.3
020: Bhumihars	4	.3
021: Lohana	4	.2
025: Rajputs	124	7.3
045: Vaishya/Bania	2	.1
065: Punjabi Khatris	5	.3
078: Khandayat	3	.2
099: Other Upper Castes	23	1.3
100: Jat (Hindu Only)	7	.4
210: Yadav	1	.1
220: Kurmi	4	.2
265: Kshtriya	3	.2
299: Other Peasant OBC	7	.4
335: Badhai (Carpenters)	1	.1
345: Kumhar(Potters)	5	.3
355: Lohar (Black Smith)	5	.3
365: Sunar(Gold Smith)	2	.1
376: Kumar	3	.2
400: Kewat(Fishermen & Boatmen)	1	.1

## ***Jammu and Kashmir Postpoll Assembly Election 2014 -Survey Findings***

<b>Caste/Jati-biradari/Tribe</b>	<b>N</b>	<b>(%)</b>
420: Nai(Barber)	1	.1
479: Vaishya	2	.1
483: Jogi, Bhatraju, Jangam	1	.1
493: Deh, Bhat, Bharbhuj, Pinje	1	.1
499: Other Service OBCs	2	.1
500: Chamar	109	6.4
501: Satnami, Sindhollu, Pambada	1	.1
535: Dhobi,Julaha,Kewat(Non-OBC)	1	.1
599: Other SC	55	3.2
625: Lohra	6	.4
670: Chaudhra, Chaudhri	3	.2
699: Other STs	8	.5
700: Ashrafs (Sayyad Shaikh)	18	1.1
710: Mughal (Khan)	54	3.2
720: Muslim Rajput (Peasant Proprietors)	27	1.6
721: Naqshbandi, Suherwardi	47	2.8
730: Other Upper Caste Muslim	211	12.4
732: Muslim Middle caste	361	21.3
750: Craftsmen/Weavers	1	.0
760: Service Muslim	17	1.0
780: Other Muslim OBC	8	.4
790: Raine	4	.2
791: Qurashi	4	.2
792: Muslim OBC and Lower caste	151	8.9
793: Gujjar Muslim	148	8.7
799: Muslim No Caste/Other Muslims	76	4.5
800: Jat Sikh	11	.6
810: Khatri/Arora Sikh	1	.0
830: Sikh No Caste/Other Sikhs	14	.9
840: Upper Caste Christians	4	.2
998: No religion no caste	7	.4
<b>Total</b>	<b>1696</b>	<b>100.0</b>

## ***Jammu and Kashmir Postpoll Assembly Election 2014 -Survey Findings***

a: And what is your caste group?

<b>Caste group</b>		<b>N</b>	<b>(%)</b>	<b>Valid (%)</b>
Valid	1: Scheduled Caste (SC)	172	10.1	10.2
	2: Scheduled Tribe (ST)	147	8.7	8.7
	3: Other Backward Caste	265	15.6	15.7
	4: Others	1104	65.1	65.4
	<b>Total</b>	<b>1688</b>	<b>99.5</b>	<b>100.0</b>
Missing	9: N.A.	8	.5	
<b>Total</b>		<b>1696</b>	<b>100.0</b>	

Z7: What is your religion?

<b>Religion</b>	<b>N</b>	<b>(%)</b>
1: Hindu	507	29.9
2: Muslim	1134	66.9
3: Christian	8	.4
4: Sikh	33	2.0
7: Animism	2	.1
9: Others	11	.7
<b>Total</b>	<b>1696</b>	<b>100.0</b>

a: (*If Muslim*) To which sect do you belong Shia or Sunni?

<b>Options</b>		<b>N</b>	<b>(%)</b>	<b>Valid (%)</b>
Valid	1: Shia	38	2.3	3.4
	2: Sunni	1087	64.1	95.8
	8: Can't say	9	.6	.8
	<b>Total</b>	<b>1134</b>	<b>66.9</b>	<b>100.0</b>
Missing	9: N.A.	562	33.1	
<b>Total</b>		<b>1696</b>	<b>100.0</b>	

## ***Jammu and Kashmir Postpoll Assembly Election 2014 -Survey Findings***

Z8: Which language do you use **the most** for the following?

a: For conversing at home/speaking with family members

<b>Languages</b>	<b>N</b>	<b>(%)</b>
02: Bengali	1	.0
04: Dogri	466	27.5
05: English	1	.1
07: Hindi	7	.4
09: Kashmiri	771	45.5
17: Punjabi	20	1.2
23: Urdu	36	2.1
61: Gujjari	143	8.4
62: Pahari	187	11.0
80: Other Indian Language	15	.9
98: No response	39	2.3
99: Not Ascertain/Mentioned	10	.6
<b>Total</b>	<b>1696</b>	<b>100.0</b>

b: For watching TV news

<b>Languages</b>	<b>N</b>	<b>(%)</b>
04: Dogri	62	3.6
05: English	36	2.1
07: Hindi	497	29.3
09: Kashmiri	164	9.7
17: Punjabi	4	.3
22: Telugu	3	.2
23: Urdu	508	30.0
61: Gujjari	7	.4
62: Pahari	6	.4
80: Other Indian Language	5	.3
98: No response	117	6.9
99: Do not watch TV/News	286	16.9
<b>Total</b>	<b>1696</b>	<b>100.0</b>

## ***Jammu and Kashmir Postpoll Assembly Election 2014 -Survey Findings***

c: For reading the newspaper

<b>Languages</b>	<b>N</b>	<b>(%)</b>
03: Bodo	1	.1
04: Dogri	9	.5
05: English	176	10.3
07: Hindi	218	12.8
09: Kashmiri	6	.3
23: Urdu	381	22.5
80: Other Indian Language	4	.3
98: No response	147	8.7
99: Do not read Newspaper	754	44.5
<b>Total</b>	<b>1696</b>	<b>100.0</b>

Z9: Do you have any relatives on the Pakistani side of Kashmir?

<b>Options</b>	<b>N</b>	<b>(%)</b>
1: No	1246	73.4
2: Yes	259	15.2
8: No answer	192	11.3
<b>Total</b>	<b>1696</b>	<b>100.0</b>

a: When was the last time you travelled to the Pakistani side of Kashmir?

<b>Options</b>	<b>N</b>	<b>(%)</b>
1: In last two years	6	.3
2: Last three to five years	9	.5
3: Even before that	12	.7
4: Never travelled	1223	72.1
8: No answer	446	26.3
<b>Total</b>	<b>1696</b>	<b>100.0</b>

## ***Jammu and Kashmir Postpoll Assembly Election 2014 -Survey Findings***

b: *(If travelled in Z9a)* For what purpose did you travel?

Options		N	(%)	Valid (%)
Valid	1: To meet relatives	24	1.4	13.9
	2: For Business/Trade	6	.4	3.6
	3: Other	1	.1	.5
	8: No response	140	8.2	82.0
	<b>Total</b>	<b>171</b>	<b>10.1</b>	<b>100.0</b>
Missing	9: N.A.	1526	89.9	
<b>Total</b>		<b>1696</b>	<b>100.0</b>	

Z10: Area/Locality

Locality	N	(%)
1: Village	1296	76.4
2: Town	209	12.3
3: City	191	11.3
<b>Total</b>	<b>1696</b>	<b>100.0</b>

a: *(If Town/City/Metropolitan)* Type of house where Respondent lives (own or rented)

Type of house		N	(%)	Valid (%)
Valid	1: House/Flat/Bungalow	64	3.8	16.3
	2: House/Flat with 5 or more rooms	81	4.8	20.4
	3: House/Flat with 4 rooms	121	7.2	30.6
	4: Houses/Flat with 3 rooms	88	5.2	22.3
	5: Houses/Flat with 2 rooms	28	1.6	7.0
	6: House with 1 room	6	.4	1.5
	7: Mainly Kutcha house	7	.4	1.7
	8: Slum/Jhuggi Jhopri	1	.0	.1
	<b>Total</b>	<b>396</b>	<b>23.4</b>	<b>100.0</b>
Missing	9: N.A.	1300	76.6	
<b>Total</b>		<b>1696</b>	<b>100.0</b>	

## ***Jammu and Kashmir Postpoll Assembly Election 2014 -Survey Findings***

b: (*If village*) Type of house where Respondent lives (own or rented)

Type of house		N	(%)	Valid (%)
Valid	1: Pucca (both wall and roof made of pucca material)	528	31.1	41.5
	2: Pucca-Kutcha (Either wall or roof is made of pucca material and other of kutcha material)	463	27.3	36.4
	3: Kutcha/Mud houses (both wall and roof are made of kutcha material)	241	14.2	18.9
	4: Hut (both wall and roof made of grass, leaves, un-burnt brick or bamboo)	40	2.4	3.2
	<b>Total</b>	<b>1272</b>	<b>75.0</b>	<b>100.0</b>
Missing	9: N.A.	424	25.0	
<b>Total</b>		<b>1696</b>	<b>100.0</b>	

Z11: Total number of Adult family member (*Above 18 years*)

Number of adult member	N	(%)
1: One	32	1.9
2: Two	164	9.6
3: Three	205	12.1
4: Four	396	23.3
5: Five	306	18.0
6: Six	288	17.0
7: Seven	138	8.1
8: Eight	106	6.3
9: Nine and above	62	3.7
<b>Total</b>	<b>1696</b>	<b>100.0</b>

Z11: Total number of children in family (*Below 18 years*)

Number of children	N	(%)
0: Blank/NA	223	13.1
1: One	264	15.5
2: Two	515	30.4
3: Three	306	18.0

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<b>Number of children</b>	<b>N</b>	<b>(%)</b>
4: Four	168	9.9
5: Five	96	5.6
6: Six	51	3.0
7: Seven	23	1.3
8: Eight	25	1.5
9: Nine and above	26	1.5
<b>Total</b>	<b>1696</b>	<b>100.0</b>

Z13: Do you or members of your household have the following:

a: Car/Jeep/Van

<b>Options</b>	<b>N</b>	<b>(%)</b>
1: Yes	283	16.7
2: No	1413	83.3
<b>Total</b>	<b>1696</b>	<b>100.0</b>

b: Scooter/Motorcycle/Moped

<b>Options</b>	<b>N</b>	<b>(%)</b>
1: Yes	576	33.9
2: No	1121	66.1
<b>Total</b>	<b>1696</b>	<b>100.0</b>

c: Air conditioner

<b>Options</b>	<b>N</b>	<b>(%)</b>
1: Yes	53	3.1
2: No	1643	96.9
<b>Total</b>	<b>1696</b>	<b>100.0</b>



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d: Computer/laptop

<b>Options</b>	<b>N</b>	<b>(%)</b>
1: Yes	265	15.6
2: No	1431	84.4
<b>Total</b>	<b>1696</b>	<b>100.0</b>

e: Washing machine/Microwave/Fridge

<b>Options</b>	<b>N</b>	<b>(%)</b>
1: Yes	615	36.2
2: No	1081	63.8
<b>Total</b>	<b>1696</b>	<b>100.0</b>

f: Electric Fan/Cooler

<b>Options</b>	<b>N</b>	<b>(%)</b>
1: Yes	1154	68.0
2: No	542	32.0
<b>Total</b>	<b>1696</b>	<b>100.0</b>

g: TV

<b>Options</b>	<b>N</b>	<b>(%)</b>
1: Yes	1428	84.2
2: No	268	15.8
<b>Total</b>	<b>1696</b>	<b>100.0</b>

h: Mobile phone

<b>Options</b>	<b>N</b>	<b>(%)</b>
1: Yes	1555	91.7
2: No	141	8.3
<b>Total</b>	<b>1696</b>	<b>100.0</b>

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i: LPG gas

<b>Options</b>	<b>N</b>	<b>(%)</b>
1: Yes	1253	73.9
2: No	443	26.1
<b>Total</b>	<b>1696</b>	<b>100.0</b>

j: Motorised pumping set for irrigation

<b>Options</b>	<b>N</b>	<b>(%)</b>
1: Yes	252	14.8
2: No	1444	85.2
<b>Total</b>	<b>1696</b>	<b>100.0</b>

k: Tractor

<b>Options</b>	<b>N</b>	<b>(%)</b>
1: Yes	124	7.3
2: No	1572	92.7
<b>Total</b>	<b>1696</b>	<b>100.0</b>

l: Hand pump

<b>Options</b>	<b>N</b>	<b>(%)</b>
1: Yes	270	15.9
2: No	1426	84.1
<b>Total</b>	<b>1696</b>	<b>100.0</b>

m: Power back up (Inverter/Generator, etc.)

<b>Options</b>	<b>N</b>	<b>(%)</b>
1: Yes	518	30.5
2: No	1179	69.5
<b>Total</b>	<b>1696</b>	<b>100.0</b>

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Z15: Total monthly household income - putting together the income of all members of the household?

<b>Income group</b>	<b>N</b>	<b>(%)</b>
1: Up to 1000	433	25.5
2: 1001-2000	54	3.2
3: 2001-3000	101	6.0
4: 3001-4000	89	5.3
5: 4001-5000	103	6.1
6: 5001-10000	351	20.7
7: 10001-20000	284	16.7
8: Above 20000	281	16.6
<b>Total</b>	<b>1696</b>	<b>100.0</b>

E1: Were there any other people immediately present who might be listening during the interview?

<b>Options</b>	<b>N</b>	<b>(%)</b>
1: No one	662	39.0
2: Husband	202	11.9
3: Other adult male family members	355	20.9
4: Adult female family members	214	12.6
5: Any male from neighborhood	73	4.3
6: Any Female from neighborhood	38	2.2
7: Small crowd	118	7.0
8: Other	33	2.0
<b>Total</b>	<b>1696</b>	<b>100.0</b>

E2: In how many questions did the respondent check with others for information to answer for questions?

<b>Options</b>	<b>N</b>	<b>(%)</b>
1: None	875	51.6
2: One or two	369	21.8
3: Three to five	239	14.1
4: Six to ten	124	7.3

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<b>Options</b>	<b>N</b>	<b>(%)</b>
5: More than 10	80	4.7
9: No information	9	.5
<b>Total</b>	<b>1696</b>	<b>100.0</b>

E3: While answering the question on voting preference in the Vidhan Sabha election (Q43b), did the respondent use the ballot paper secretly or did she/he answer openly?

<b>Options</b>	<b>N</b>	<b>(%)</b>
1: Secretly	242	14.3
2: Openly	724	42.7
3: Not voted	731	43.1
<b>Total</b>	<b>1696</b>	<b>100.0</b>

E4: In your opinion did the respondent feel free while marking the ballot for Q43b do you think that she/he was hesitant while marking the ballot, or you can't say?

<b>Options</b>	<b>N</b>	<b>(%)</b>
1: Felt free	687	40.5
2: Openly	179	10.6
3: Can't say	136	8.0
4: Not voted	694	40.9
<b>Total</b>	<b>1696</b>	<b>100.0</b>

E5: At some stage did you notice something that made you feel that the respondent was answering under some fear or pressure?

<b>Options</b>	<b>N</b>	<b>(%)</b>
1: Yes	264	15.6
2: No	1208	71.2
3: Not sure	224	13.2
<b>Total</b>	<b>1696</b>	<b>100.0</b>

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E6: Overall was the respondent cooperative?

<b>Options</b>	<b>N</b>	<b>(%)</b>
1: Yes, very much	1131	66.7
2: Somewhat	532	31.4
3: Not at all	33	2.0
<b>Total</b>	<b>1696</b>	<b>100.0</b>

E9: Checked by the Supervisor?

<b>Options</b>	<b>N</b>	<b>(%)</b>
1: Yes	1681	99.1
2: No	15	.9
<b>Total</b>	<b>1696</b>	<b>100.0</b>