

8.

9. a.
b.
c.
d.
e.
f.

10.

11.

12.

13.

14.

15. a.
b.
c.
d.

8. Now I would like you to compare the present UDF government in the state with the previous LDF led government. Which government do you think was better?
 1. UDF Government 2. LDF Government 3. Both equally good
 4. Both equally bad 8. No Opinion

9. Now I will ask you to assess the developmental work done by the UDF government during the last five years. Do you think that the following have improved or deteriorated? (*Probe further whether 'fully' or 'somewhat' improved or deteriorated*).

| Statement | Improved | | Deteriorated | | No Opinion |
|---|----------|----------|--------------|----------|------------|
| | Fully | Somewhat | Fully | Somewhat | |
| a. The Condition of roads | 1 | 2 | 3 | 4 | 8 |
| b. The Supply of Electricity | 1 | 2 | 3 | 4 | 8 |
| c. The Supply of Drinking water | 1 | 2 | 3 | 4 | 8 |
| d. Quality of education in government Schools | 1 | 2 | 3 | 4 | 8 |
| e. Medical facilities in government Hospitals | 1 | 2 | 3 | 4 | 8 |
| f. Law and Order situation | 1 | 2 | 3 | 4 | 8 |

10. What is your assessment of the work done by Manmohan Singh led UPA government at the Centre in last two-and-half-years. Are you satisfied or dissatisfied with it? (*Probe further whether 'fully' or 'somewhat' satisfied or dissatisfied*).

1. Fully satisfied 2. Somewhat satisfied 3. Somewhat dissatisfied
 4. Fully dissatisfied 8. No Opinion.

11. Do you think that the present UDF government should be given another chance?
 2 Yes 1 No 8. Can't say/D.K.

12. Now I would like to know your opinion about coalition government. While some people believe that there is no harm in coalition government, some believe that in special circumstances there is no alternative to it, and some believe that coalition government is not good. What is your opinion in this regard?
 1. There is no harm in it 2. Acceptable only in special circumstances
 3. Coalition government is not good 0. Could not understand 8. Can't say/ D.K.

13. How do you rate the present government of Kerala in terms of corruption. Is it very corrupt, somewhat corrupt or not at all corrupt?
 1 Very corrupt 2 Somewhat corrupt 3 Not at all corrupt 8 Can't say/DK

14. How would you rate Oommen Chandy's performance as Chief Minister?
 4 Very good 3 Good 2 Bad 1 Very bad 8 Can't say/D.K.

15. Now I will read out some statements about Kerala government during last five years. Do you agree or disagree with them? (*Probe further whether 'fully' or 'somewhat' agree or disagree*).

| Statements | Agree | | Disagree | | No Opinion |
|--|-------|----------|----------|----------|------------|
| | Fully | Somewhat | Fully | Somewhat | |
| a. Poverty has increased | 1 | 2 | 3 | 4 | 8 |
| b. The government is mainly responsible for farmers suicides | 1 | 2 | 3 | 4 | 8 |
| c. Ban on lottery is a right step | 1 | 2 | 3 | 4 | 8 |
| d. Employment opportunities has increased | 1 | 2 | 3 | 4 | 8 |

e
f
g

- e. Fee hike in medical colleges is justified 1 2 3 4 8
- f. Self financing colleges are against social justice 1 2 3 4 8
- g. Improvement in IT Sector ensures development 1 2 3 4 8

a
b
c
d
e
f
g

16. Now I am going to ask you a few questions about your MLA: Please tell me _____

| | Correct/Yes | Incorrect/No | Can't say/ D.K. |
|--|-------------|--------------|-----------------|
| a. Who is your MLA | 2 | 1 | 8 |
| b. Which Party does he belong to | 2 | 1 | 8 |
| c. Has he ever visited your locality | 2 | 1 | 8 |
| d. Does he have a criminal image | 2 | 1 | 8 |
| e. Is he considered corrupt | 2 | 1 | 8 |
| f. Satisfied with his work in your locality | 2 | 1 | 8 |
| g. Would you like to give him another chance | 2 | 1 | 8 |

17. Keeping in view the work done by your MLA in your area during the last 5 years, how many marks will you give him out of 100? _____ (Code 999 if No Response)

18. Have you heard about the infighting within CPI(M) between V S Achuthanandan led faction and Pinarayi Vijayan group? 2 Yes 1 No 8. Can't say/ D.K.

18a. (If yes) Do you think that the infighting between Achuthanandan and Pinarayi Vijayan faction will influence your decision about whom to vote?
2 Yes 1 No 8. Can't say/ D.K. 9. N.A

18b. (If yes in Q18a) How will this influence your decision to vote?.(Do not read answer categories)
1. Shift from UDF to LDF 2. Shift from LDF to UDF
3. More committed to UDF 4. More committed to LDF
5. No change 8. Cant say/D.K 9. N.A

19. Thinking of how you (or your family, in the case of first time voters) have voted in previous elections, how would you describe yourself. Are you a LDF supporter, an UDF supporter, a BJP supporter or not a committed supporter of any party?
1 LDF supporter 2 UDF supporter 3 BJP supporter
4 Not a committed supporter of any party 8 Can't say/D.K

20. If you had to choose between the 3 LDF leaders, V S Achuthanandan, Pinarayi Vijayan and Paloli Mohammed Kutty whom would you prefer as the next chief minister of Kerala?
1. V S Achuthanandan 2. Pinarayi Vijayan 3. Paloli Mohammed Kutty
4 Any other (Please Specify) _____ 8. Can't say/D.K.

29. ***(If yes)*** Will this affect your voting decision?

2 Yes

1 No

8 Can't Say/DK

9 NA

30. ***(If yes to Q28)*** Whether the alliance with DIC(K) enhances the prospects of Congress?

2 Yes

1 No

8 Can't Say/DK

9 NA

31. Whether this enhances the prospects of the DIC(K)?

2 Yes

1 No

8 Can't Say/DK

32. After this election which party or alliance would you like to form the government in Kerala after ?
_____ ***(Record exactly and consult the code book)***

BACKGROUND

| | |
|--|--|
| | |
|--|--|

B1 What is your age? (*In completed years*) _____

| | |
|--|--|
| | |
|--|--|

B2. Gender: 1. Male 2. Female

| | |
|--|--|
| | |
|--|--|

B3. What is your marital status?
 1. Married 2. Unmarried 3. Living with someone, but unmarried
 4. Divorced/Separated 5. Widowed

| | |
|--|--|
| | |
|--|--|

B4. Till what level have you studied _____ (*Record exactly and consult code book*)

| | |
|---|---|
| F | M |
| | |

B4a. Till what level have your father and your mother studied?
 Father _____ Mother _____

| | |
|--|--|
| | |
|--|--|

B5. What is your main occupation? _____
 (*Record exactly and consult code book & if retired, try to ascertain his/her previous occupation*)

| | |
|--|--|
| | |
|--|--|

B5a. (*If the respondent is not the main earner*) What is/has been the main occupation of the respondents father? _____ (*Record exactly and consult the code book*)

***B5b.** (*If farmer*) Total agricultural land _____ (*in Acres*)
 (Not to be Coded)

| | |
|--|--|
| | |
|--|--|

B6. What is your Caste/Jati-biradari/Tribe name? (*Probe further, if Respondent mentions ambiguous surname*) _____ (*Consult state code book, or master list*)

| | |
|--|--|
| | |
|--|--|

B6a. And what is your caste group? (*Ascertain and consult SC/ST/OBC list for the state*)
 1. Scheduled Caste (SC) 2. Scheduled Tribe (ST)
 3. Other Backward Caste (OBC) 4. Other

| | |
|--|--|
| | |
|--|--|

B7. Which religion do you follow?
 1. Hindu 2. Muslim 3. Christian 4. Sikh
 5. Buddhist 6. Jain 7. Parsi 8. Other (*Specify*) _____

| | |
|--|--|
| | |
|--|--|

B8. How regularly do you read newspaper - daily, frequently, occasionally, rarely or never?
 1. Daily 2. Frequently 3. Occasionally 4. Rarely
 5. Never 8. No Opinion

| | |
|--|--|
| | |
|--|--|

B9. How regularly do you listen to news on radio - daily, frequently, occasionally, rarely or never ?
 1. Daily 2. Frequently 3. Occasionally 4. Rarely
 5. Never 8. No Opinion

| | |
|--|--|
| | |
|--|--|

B10. How regularly do you watch news on TV - daily, frequently, occasionally, rarely or never ?
 1. Daily 2. Frequently 3. Occasionally 4. Rarely
 5. Never 8. No Opinion

| | |
|--|--|
| | |
|--|--|

B11. How often do you offer *prayer/puja/namaj* – daily, weekly, only on festivals or never?
 1. Daily 2. Weekly 3. Only on festivals 4. Never
 8. No Opinion

| | |
|--|--|
| | |
|--|--|

B12. Area/Locality: 1. Village 2. Town (Below 1 lakh)
 3. City (Above 1 lakh) 4. Metropolitan City (Above 10 lakh)

(If in doubt consult the electoral roll or census. If not stated on either then it is classed as a village)

B12a. (If Town/City) Type of house where **R** lives (own or rented)

1. House/Flat/Bungalow with 4 or more bedrooms
2. House/Flat with 3 or 4 bedrooms
3. House/Flat with 2 bedrooms (With kitchen and bathroom)
4. House/Flat with 2 *Pucca* rooms (With kitchen)
5. House/Flat with 2 *Pucca* rooms (Without kitchen)
6. House with 1 *Pucca* rooms (With kitchen)
7. House/Flat with 1 *Pucca* rooms (Without kitchen)
8. Mainly *Kutch* house
9. Slum/Jhuggi Jhopri/fully *Kutch*
0. N.A.(Not applicable)

B12b. (If Village) Type of house where **R** lives (own or rented)

1. *Pucca* (both wall and roof made of *pucca* material)
2. *Pucca-kucha* (Either wall or roof is made of *pucca* material and of other *kutch* material)
3. *Kutch* (both wall and roof are made of *kutch* material other than materials mentioned in category 4)
4. Hut (both wall and roof are made of grass, leaves, mud, un-burnt brick or bamboo)
0. N.A.(Not applicable)

B13. Number of rooms in use in the household _____

A C

B14. Total number of family members living in the household? (Adults _____ Children _____)

B15. Do you or your family member have the following:

Yes **No**

a
b
c
d
e
f
g
h
i
j
k

| | | |
|-----------------------------|----------|-----------------|
| a. Car/Jeep/Van/Tractor | 1 | 0 |
| b. Colour or B/W Television | 2 Colour | 1 B/W 0 No |
| c. Scooter/Motorcycle/Moped | 1 | 0 |
| d. Telephone | 1 | 0 |
| e. Mobile telephone | 1 | 0 |
| f. Fridge | 1 | 0 |
| g. Air Conditioner | 1 | 0 |
| h. Electric fan/cooler | 1 | 0 |
| i. Bicycle | 1 | 0 |
| j. Radio/Transistor | 1 | 0 |
| k. Pumping set | 1 | 0 |

B16. Total monthly household incom:

- | | |
|----------------------------|---------------------------|
| 1. Upto Rs. 1,000 | 2. Rs. 1,001 - Rs. 2,000 |
| 3. Rs. 2,001 - Rs. 3,000 | 4. Rs. 3,001 - Rs. 4,000 |
| 5. Rs. 4,001 - Rs. 5,000 | 6. Rs. 5,001 - Rs. 10,000 |
| 7. Rs. 10,001 - Rs. 20,000 | 8. Rs. 20,001 and above |

Name of Assembly Constituency _____

Name of Polling Station _____

Name of Investigator _____

Name of Supervisor _____

Date of Interview _____

| 8. | | 8. Now I would like you to compare the present UDF government in the state with the previous LDF led government. Which government do you think was better? 1. UDF Government 2. LDF Government 3. Both equally good 4. Both equally bad 8. No Opinion | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----------|---|------------|--------------|---|--------------|--|------------|-------|----------|-------|----------|---------------------------|---|---|---|---|---|--|---|---|---|---|---|-----------------------------------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|----------------------------|---|---|---|---|---|
| 9. | | 9. Now I will ask you to assess the developmental work done by the UDF government during the last five years. Do you think that the following have improved or deteriorated? (<i>Probe further whether 'fully' or 'somewhat' improved or deteriorated</i>). | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | a | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | b | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | c | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | d | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | e | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | f | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | <table border="0" style="width: 100%; text-align: center;"> <thead> <tr> <th rowspan="2">Statement</th> <th colspan="2">Improved</th> <th colspan="2">Deteriorated</th> <th rowspan="2">No Opinion</th> </tr> <tr> <th>Fully</th> <th>Somewhat</th> <th>Fully</th> <th>Somewhat</th> </tr> </thead> <tbody> <tr> <td>a. The Condition of roads</td> <td>1</td> <td>2</td> <td>3</td> <td>4</td> <td>8</td> </tr> <tr> <td>b. The Supply of Electricity</td> <td>1</td> <td>2</td> <td>3</td> <td>4</td> <td>8</td> </tr> <tr> <td>c. The Supply of Drinking water</td> <td>1</td> <td>2</td> <td>3</td> <td>4</td> <td>8</td> </tr> <tr> <td>d. Quality of education in government Schools</td> <td>1</td> <td>2</td> <td>3</td> <td>4</td> <td>8</td> </tr> <tr> <td>e. Medical facilities in government Hospitals</td> <td>1</td> <td>2</td> <td>3</td> <td>4</td> <td>8</td> </tr> <tr> <td>f. Law and Order situation</td> <td>1</td> <td>2</td> <td>3</td> <td>4</td> <td>8</td> </tr> </tbody> </table> | Statement | Improved | | Deteriorated | | No Opinion | Fully | Somewhat | Fully | Somewhat | a. The Condition of roads | 1 | 2 | 3 | 4 | 8 | b. The Supply of Electricity | 1 | 2 | 3 | 4 | 8 | c. The Supply of Drinking water | 1 | 2 | 3 | 4 | 8 | d. Quality of education in government Schools | 1 | 2 | 3 | 4 | 8 | e. Medical facilities in government Hospitals | 1 | 2 | 3 | 4 | 8 | f. Law and Order situation | 1 | 2 | 3 | 4 | 8 |
| Statement | Improved | | | Deteriorated | | No Opinion | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Fully | Somewhat | Fully | Somewhat | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| a. The Condition of roads | 1 | 2 | 3 | 4 | 8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| b. The Supply of Electricity | 1 | 2 | 3 | 4 | 8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| c. The Supply of Drinking water | 1 | 2 | 3 | 4 | 8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| d. Quality of education in government Schools | 1 | 2 | 3 | 4 | 8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| e. Medical facilities in government Hospitals | 1 | 2 | 3 | 4 | 8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| f. Law and Order situation | 1 | 2 | 3 | 4 | 8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10. | | 10. What is your assessment of the work done by Manmohan Singh led UPA government at the Centre in last two-and-half-years. Are you satisfied or dissatisfied with it? (<i>Probe further whether 'fully' or 'somewhat' satisfied or dissatisfied</i>). | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 1. Fully satisfied 2. Somewhat satisfied 3. Somewhat dissatisfied 4. Fully dissatisfied 8. No Opinion. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11. | | 11. Do you think that the present UDF government should be given another chance? 2 Yes 1 No 8. Can't say/D.K. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12. | | 12. Now I would like to know your opinion about coalition government. While some people believe that there is no harm in coalition government, some believe that in special circumstances there is no alternative to it, and some believe that coalition government is not good. What is your opinion in this regard? 1. There is no harm in it 2. Acceptable only in special circumstances 3. Coalition government is not good 0. Could not understand 8. Can't say/ D.K. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13. | | 13. How do you rate the present government of Kerala in terms of corruption. Is it very corrupt, somewhat corrupt or not at all corrupt? 1 Very corrupt 2 Somewhat corrupt 3 Not at all corrupt 8 Can't say/DK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14. | | 14. How would you rate Oommen Chandy's performance as Chief Minister? 4 Very good 3 Good 2 Bad 1 Very bad 8 Can't say/D.K. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15. | | 15. Now I will read out some statements about Kerala government during last five years. Do you agree or disagree with them? (<i>Probe further whether 'fully' or 'somewhat' agree or disagree</i>). | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | a | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | b | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | c | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | d | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | <table border="0" style="width: 100%; text-align: center;"> <thead> <tr> <th rowspan="2">Statements</th> <th colspan="2">Agree</th> <th colspan="2">Disagree</th> <th rowspan="2">No Opinion</th> </tr> <tr> <th>Fully</th> <th>Somewhat</th> <th>Fully</th> <th>Somewhat</th> </tr> </thead> <tbody> <tr> <td>a. Poverty has increased</td> <td>1</td> <td>2</td> <td>3</td> <td>4</td> <td>8</td> </tr> <tr> <td>b. The government is mainly responsible for farmers suicides</td> <td>1</td> <td>2</td> <td>3</td> <td>4</td> <td>8</td> </tr> <tr> <td>c. Ban on lottery is a right step</td> <td>1</td> <td>2</td> <td>3</td> <td>4</td> <td>8</td> </tr> <tr> <td>d. Employment opportunities has increased</td> <td>1</td> <td>2</td> <td>3</td> <td>4</td> <td>8</td> </tr> </tbody> </table> | Statements | Agree | | Disagree | | No Opinion | Fully | Somewhat | Fully | Somewhat | a. Poverty has increased | 1 | 2 | 3 | 4 | 8 | b. The government is mainly responsible for farmers suicides | 1 | 2 | 3 | 4 | 8 | c. Ban on lottery is a right step | 1 | 2 | 3 | 4 | 8 | d. Employment opportunities has increased | 1 | 2 | 3 | 4 | 8 | | | | | | | | | | | | |
| Statements | Agree | | | Disagree | | No Opinion | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Fully | Somewhat | Fully | Somewhat | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| a. Poverty has increased | 1 | 2 | 3 | 4 | 8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| b. The government is mainly responsible for farmers suicides | 1 | 2 | 3 | 4 | 8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| c. Ban on lottery is a right step | 1 | 2 | 3 | 4 | 8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| d. Employment opportunities has increased | 1 | 2 | 3 | 4 | 8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

e
f
g

- | | | | | | |
|---|---|---|---|---|---|
| e. Fee hike in medical colleges is justified | 1 | 2 | 3 | 4 | 8 |
| f. Self financing colleges are against social justice | 1 | 2 | 3 | 4 | 8 |
| g. Improvement in IT Sector ensures development | 1 | 2 | 3 | 4 | 8 |

a
b
c
d
e
f
g

16. Now I am going to ask you a few questions about your MLA: Please tell me _____

- | | Correct/Yes | Incorrect/No | Can't say/ D.K. |
|--|-------------|--------------|-----------------|
| a. Who is your MLA | 2 | 1 | 8 |
| b. Which Party does he belong to | 2 | 1 | 8 |
| c. Has he ever visited your locality | 2 | 1 | 8 |
| d. Does he have a criminal image | 2 | 1 | 8 |
| e. Is he considered corrupt | 2 | 1 | 8 |
| f. Satisfied with his work in your locality | 2 | 1 | 8 |
| g. Would you like to give him another chance | 2 | 1 | 8 |

17. Keeping in view the work done by your MLA in your area during the last 5 years, how many marks will you give him out of 100? _____ (Code 999 if No Response)

18. Have you heard about the infighting within CPI(M) between V S Achuthanandan led faction and Pinarayi Vijayan group? 2 Yes 1 No 8. Can't say/ D.K.

18a. (If yes) Do you think that the infighting between Achuthanandan and Pinarayi Vijayan faction will influence your decision about whom to vote?
2 Yes 1 No 8. Can't say/ D.K. 9. N.A

18b. (If yes in Q18a) How will this influence your decision to vote?.(Do not read answer categories)
1. Shift from UDF to LDF 2. Shift from LDF to UDF
3. More committed to UDF 4. More committed to LDF
5. No change 8. Cant say/D.K 9. N.A

19. Thinking of how you (or your family, in the case of first time voters) have voted in previous elections, how would you describe yourself. Are you a LDF supporter, an UDF supporter, a BJP supporter or not a committed supporter of any party?
1 LDF supporter 2 UDF supporter 3 BJP supporter
4 Not a committed supporter of any party 8 Can't say/D.K

20. If you had to choose between the 3 LDF leaders, V S Achuthanandan, Pinarayi Vijayan and Paloli Mohammed Kutty whom would you prefer as the next chief minister of Kerala?
1. V S Achuthanandan 2. Pinarayi Vijayan 3. Paloli Mohammed Kutty
4 Any other (Please Specify) _____ 8. Can't say/D.K.

29. ***(If yes)*** Will this affect your voting decision?

2 Yes

1 No

8 Can't Say/DK

9 NA

30. ***(If yes to Q28)*** Whether the alliance with DIC(K) enhances the prospects of Congress?

2 Yes

1 No

8 Can't Say/DK

9 NA

31. Whether this enhances the prospects of the DIC(K)?

2 Yes

1 No

8 Can't Say/DK

32. After this election which party or alliance would you like to form the government in Kerala after ?
_____ ***(Record exactly and consult the code book)***

B12a. (If Town/City) Type of house where **R** lives (own or rented)

1. House/Flat/Bungalow with 4 or more bedrooms
2. House/Flat with 3 or 4 bedrooms
3. House/Flat with 2 bedrooms (With kitchen and bathroom)
4. House/Flat with 2 *Pucca* rooms (With kitchen)
5. House/Flat with 2 *Pucca* rooms (Without kitchen)
6. House with 1 *Pucca* rooms (With kitchen)
7. House/Flat with 1 *Pucca* rooms (Without kitchen)
8. Mainly *Kutch* house
9. Slum/Jhuggi Jhopri/fully *Kutch*
0. N.A.(Not applicable)

B12b. (If Village) Type of house where **R** lives (own or rented)

1. *Pucca* (both wall and roof made of *pucca* material)
2. *Pucca-kucha* (Either wall or roof is made of *pucca* material and of other *kutch* material)
3. *Kutch* (both wall and roof are made of *kutch* material other than materials mentioned in category 4)
4. Hut (both wall and roof are made of grass, leaves, mud, un-burnt brick or bamboo)
0. N.A.(Not applicable)

B13. Number of rooms in use in the household _____

| | |
|--------------------------|--------------------------|
| A | C |
| <input type="checkbox"/> | <input type="checkbox"/> |

B14. Total number of family members living in the household? (Adults _____ Children _____)

B15. Do you or your family member have the following:

Yes **No**

a
b
c
d
e
f
g
h
i
j
k

| | Yes | No |
|-----------------------------|------------|-----------------|
| a. Car/Jeep/Van/Tractor | 1 | 0 |
| b. Colour or B/W Television | 2 Colour | 1 B/W 0 No |
| c. Scooter/Motorcycle/Moped | 1 | 0 |
| d. Telephone | 1 | 0 |
| e. Mobile telephone | 1 | 0 |
| f. Fridge | 1 | 0 |
| g. Air Conditioner | 1 | 0 |
| h. Electric fan/cooler | 1 | 0 |
| i. Bicycle | 1 | 0 |
| j. Radio/Transistor | 1 | 0 |
| k. Pumping set | 1 | 0 |

B16. Total monthly household incom:

- | | |
|----------------------------|---------------------------|
| 1. Upto Rs. 1,000 | 2. Rs. 1,001 - Rs. 2,000 |
| 3. Rs. 2,001 - Rs. 3,000 | 4. Rs. 3,001 - Rs. 4,000 |
| 5. Rs. 4,001 - Rs. 5,000 | 6. Rs. 5,001 - Rs. 10,000 |
| 7. Rs. 10,001 - Rs. 20,000 | 8. Rs. 20,001 and above |

Name of Assembly Constituency _____

Name of Polling Station _____

Name of Investigator _____

Name of Supervisor _____

Date of Interview _____