

AC NO.

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PS NO.

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RES NO.

(As in voter list)

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**Centre for the Study of Developing Societies  
29, Rajpur Road, Delhi-110054, India**

**JANBODH-CSDS RAJASTHAN ASSEMBLY ELECTION STUDY  
POST-POLL - 2008**

**INTERVIEWER'S INTRODUCTION:**

*I have come from Centre for the Study of Developing Societies (also give your University's reference), a social science research organization located in Delhi. We are studying the recently held Assembly Election by interviewing thousands of people in Rajasthan. The findings of this interview will be used for writing articles in newspapers. The name of the respondents interviewed in this survey will be kept strictly confidential. The Survey is an independent study and is not linked with any political party or government agency. Kindly spare some time for this interview and answer my questions, as I need your active cooperation for making this study successful.*

**FILL BEFORE STARTING INTERVIEW**

- F1.** AC Name (Code AC NO.): \_\_\_\_\_
- F2.** PS Name (Code PS NO.): \_\_\_\_\_
- F3.** Date of Interview: Date   / Month   / Year
- F4.** Time of starting the Interview:   Hrs:   Mins (Use 24 Hr clock. Eg: 8:10 am will be 08 Hrs: 10 Mins and 8:10 pm will be 20 Hrs: 10 Mins.)
- F5.** Name of the Investigator (Code Roll No.): \_\_\_\_\_
- F6.** Address of the respondent: \_\_\_\_\_  
(Give landmark if R's house was difficult to locate) \_\_\_\_\_

**FILL AFTER COMPLETING INTERVIEW**

- E1.** Time of completing the Interview:   Hrs:   Mins (Code total time for completing interview in minutes. Eg: If started at 20:10 and finished at 21:20, total time taken is 70 minutes)
- E2.** Were there any other people immediately present who might be listening during the interview?  
1. No one    2. Spouse/Children    3. Other adult family members    4. Small crowd
- E3.** In how many questions did the respondent check with others for information to answer for questions?  
1. None    2. One or two    3. Three to five    4. Five to ten    5. More than 10
- E4.** While answering the questions on voting preference in the Vidhan Sabha election, did the respondent use the ballot paper secretly or did she/he answered openly?  
1. Secretly    2. Openly
- E5.** At some stage did you notice something that made you feel that the respondent was answering under some fear or pressure?  
1. No    2. Yes    3. Not sure
- E6.** In your opinion did the respondent feel free while marking the ballot for Q.3, or do you think that she/he was hesitant while marking the ballot, or you can't say?  
1. Felt free    2. Did not feel free    3. Can't say
- E7.** Investigator's signature (Sign in box):
- E8.** Name of the Supervisor: \_\_\_\_\_
- E9.** Checked by the Supervisor:    2 Yes    1 No
- E10.** Supervisor's signature (Sign in box):

**INTERVIEW BEGINS:**

**Q1.** Did someone come to your house, two weeks ago to take your interview for an election survey?

1. No                                      2. Yes                                      8. Don't remember

**Q2.** While talking to people about the recently held assembly elections-we find that some people were able to vote and some were not able to vote. How about you - were you able to vote or not?

1. Not able to vote                                      2. Able to vote                                      8. Can't say

**Q2a. (If Voted)** Whom did you vote for? Please mark your vote on this slip and put it in this box. If you don't find the symbol of the candidate you voted for, please mark your vote in the blank space given below. *(Supply yellow dummy ballot and explain the procedure)* \_\_\_\_\_

**Q2b. (If Voted)** When did you finally make up your mind about who to vote for?

1. On the day of voting                                      2. A day or two before voting                                      3. During the campaign  
4. After campaigning started                                      5. Before the campaign started                                      8. Can't say                                      9. NA

**Q2c. (If Voted)** Did the election officer correctly put the mark on your finger? *(Please observe marking on the finger and record the answer accordingly)*

2. Mark found                                      1. Mark not found                                      8. Could not check the mark                                      9. NA

**Q2d. (If Voted)** At the time of voting did the electoral officer ask any proof of your identity?

1. No                                      2. Yes                                      9. NA

**Q2e. (If Yes in Q2d)** What did you show for your proof?

1. Voters I Card                                      2. Ration card                                      3. PAN card  
4. Driving license                                      5. Passport                                      6. Others (*Specify*) \_\_\_\_\_ 9. NA

**Q2f. (If Voted)** Would you say that the candidate you voted for was from the party you really wanted to vote, or would you say you voted for a party other than your first choice?

1. Voted for party first choice                                      2. Voted for party other than first choice  
8. Can't say/ No opinion                                      9. NA

**Q2g. (If Voted for party other than first choice)** Which party then you would have voted for? *(Record name of party & consult codebook for coding)* \_\_\_\_\_

**Q2h. (If Did not Vote)** What was the main reason due to which you could not vote in this election?

1. Out of station                                      2. Not well  
3. Did not know I was a voter                                      4. No interest/ did not feel like voting  
5. Returned, for lack of identity proof                                      6. Somebody had already voted before I went to vote  
7. Any other (*Specify*) \_\_\_\_\_ 8. Can't say/ DK                                      9. NA

**Q3.** Now I will ask you about the last Assembly Elections held in 2003? I mean the election held for electing the state government in Jaipur. Were you able to cast your vote or not?

2. Yes                                      1. No                                      8. Don't remeber                                      9. Not a voter then

**Q3a. (If Yes)** Whom did you vote for in 2003 Assembly Election? Please mark your vote on this slip and put it in this box. If you don't find the symbol of the candidate you voted for, please mark your vote in the blank space given below. *(Supply White dummy ballot paper, record its number and explain the procedure)* \_\_\_\_\_

**Q4.** In deciding whom to vote, were you guided by any one?

1. No                                      2. Yes                                      8. Can't say

**Q4a. (If Yes)** Whose advice did you value the most?

1. Husband/Wife                                      2. Other family members                                      3. Members of caste community  
4. Religious leader                                      5. Friend/Neighbor                                      6. Colleague  
7. Any other (*Specify*) \_\_\_\_\_ 8. Can't say                                      9. NA

**Q5.** Considering everything, would you say your vote was purely based on your own decision or it was influenced by others opinion as well?

1. Own Decision only                                      2. Influenced by others opinion                                      8. Can't say

Q6. In your opinion do you think the other members of your family voted the same candidate as you did or their vote was different from yours?

1. Voted the same candidate                      2. Voted different candidate                      8. Don't know

Q7. Is your family associated with any one party?

1. No                      2. Yes

Q7a. (If Yes) Which party?(Record party name & use code book for coding) \_\_\_\_\_

Q8. Now let us talk about the election campaign during this election. How much interested were you in the election campaign this time – a great deal, somewhat or not at all?

3. Great deal              2. Somewhat                      1. Not at all                      8. Can't say

Q9. During the elections people participate in various activities related with election. Did you participate in any such activities during the recent election campaign? (Read out each activity and record answer)

a.

b.

c.

d.

e.

Activities	Yes	No	No opinion
a. Attended election meetings?	2	1	8
b. Participated in processions/rallies	2	1	8
c. Participated in door-to-door canvassing?	2	1	8
d. Contributed or collected money?	2	1	8
e. Distributed election leaflets?	2	1	8

Q10. Did any candidate, party worker or canvasser come to your house during the campaign to ask for your vote?                      1. No                      2. Yes                      8. Don't remember

Q10a. (Yes) From which parties did they come?(Record the first three parties in the order mentioned and consult condbook for coding)

1.

2.

3.

1. \_\_\_\_\_  
2. \_\_\_\_\_  
3. \_\_\_\_\_

Q11. People have different considerations while deciding whom to vote for. Now I will read out a few things. In recently held assembly election while deciding whom to vote for:

a.

b.

c.

d.

\*

a. What mattered to you more & Party or candidate?                      1. Party                      2. Candidate                      8. DK

b. What mattered to you more & Party or Leader?                      1. Party                      2. Leader                      8. DK

c. In recently held assembly election while deciding whom to vote for what mattered to you more - work done by state govt. or by central govt.?                      1. State Govt.                      2. Central Govt.                      8. DK

d. And what mattered to you more - caste or religious community or other issues?                      1. Religion/caste                      2. Others                      8. DK

e. (If 'Other issues') On which issue? (Record exactly & don't code) \_\_\_\_\_

Q12. Who would you prefer as the next Chief Minister of Rajasthan?(Record the name and consult the code book for coding) \_\_\_\_\_ 99. NA

Q13. What is your assessment of the work done by the BJP government in Rajasthan during its five year rule - would you say that you are satisfied or dissatisfied with it? (Probe further whether 'fully' or 'somewhat' satisfied or dissatisfied)

1. Fully Satisfied                      2. Somewhat satisfied  
3. Somewhat dissatisfied                      4. Fully dissatisfied                      8. No opinion



**Q19b. (If Yes in Q19a)** How did this incident influence your voting decision?

- |                                    |                                     |
|------------------------------------|-------------------------------------|
| 1. Shift from Congress to BJP      | 2. Shift from BJP to Congress       |
| 3. More committed to Congress      | 4. More committed to BJP            |
| 5. Any Others parties to Congress  | 6. Any Others parties to BJP        |
| 7. Did not want to vote, but voted | 8. Wanted to vote, but did not vote |
|                                    | 9. NA                               |

**Q20.** Now I will read out a few issues. For each one of them, if you compare the present Vasundhra Raje government with the previous Congress government of Ashok Gehlot, then in your opinion which one was better - Vasundhra Raje government or Ashok Gehlot Government?

a.

b.

c.

	Gehlot	Raje	Both bad	Both Good	No opinion
a. For development of Rajasthan---	1	2	3	4	8
b. For curbing corruption---	1	2	3	4	8
c. For better relationship between different castes---	1	2	3	4	8

**Q21.** Now I will talk with you about the relationship of people living in village/town/city. Do you think the that in the last five years the relationship between people of different caste-communities have become more harmonious than before, is same as before or has the tension increased?

- |                    |                   |                          |       |
|--------------------|-------------------|--------------------------|-------|
| 1. More harmonious | 2. Same as before | 3. Tension has increased | 8. DK |
|--------------------|-------------------|--------------------------|-------|

**Q21a. (If Tension Increased)** Who according to you can best resolve the tension between people of different caste-communities?

- |                                    |                           |           |
|------------------------------------|---------------------------|-----------|
| 1. Gram Panchayat                  | 2. Caste Panchayat        | 3. Court  |
| 4. Government official             | 5. Caste/community leader | 6. Police |
| 7. Others ( <i>Specify</i> ) _____ | 8. Don't know             | 9. NA     |

**Q22.** And now I will ask you about people of different caste-communities living in Rajasthan. If we compare Congress, Bharitya Janta Party (BJP) and BSP, in your opinion which among the three parties is the best in protecting the interest of...

a.

b.

c.

d.

e.

f.

	Congress	BJP	BSP	No opinion
a. Dalits---	1	2	3	8
b. Rajputs---	1	2	3	8
c. Muslims---	1	2	3	8
d. Gujjars---	1	2	3	8
e. Jats---	1	2	3	8
f. Meenas---	1	2	3	8

**Q23.** In your opinion why did Ashok Gehlot's government lost Assembly Elections held in 2003?

- |  |  |
|--|--|
| 1. Due to Vasundhra Raje's personality     | 2. Corruption and misrule by Gehlot government |
| 3. Internal fighting within Congress       | 4. Astute election management by the BJP       |
| 6. Displeasure of the government employees | 7. Others ( <i>Specify</i> )_____              |
|  | 8. DK  |

**Q24.** Now I am going to read out a few statements related with present chief minister Vasundhra Raje. Which one comes closer to your opinion? (*Read out answer categories 1 to 3*)

- 1- Vasundhra Raje is corrupt, and she tolerated corruption.
- 2- Vasundhra Raje is herself a very corrupt leader.
- 3- Vasundhra Raje is herself a not corrupt, but her colleagues are very corrupt.
- 8- No opinion

**Q25.** Now I am going to read out a few statements related with ex chief minister Ashok Gehlot. Which one comes closer to your opinion? (*Read out answer categories 1 to 3*)

- 1- Ashok Gehlot was neither corrupt himself, nor he tolerated corruption.
- 2- Ashok Gehlot was himself a very corrupt leader.
- 3- Ashok Gehlot was himself not corrupt, but his colleagues are very corrupt.
- 8- No opinion

**Q26.** When we ask people as to who they are, we get different answers. Some people say that they are only Indian. Whereas some people say that they equally Indian and Rajasthani. and others say that they are only Rajasthani. How do you identify yourself?

1. Only Indian
2. Equally Indian and equally Rajasthani
3. Only Rajasthani
8. Cant say

**Q27.** When we ask people as to who they are, we get different answers. Some people say that they are only Rajasthani. Whereas some people say that they equally Rajasthani and Bagdi/Shekhawati/ Marwari/Mewari/Herati/Braj/Matsyayai and others say that they are only Bagdi/Shekhawati/ Marwari/Mewari/Herati/Braj/Matsyayai. How do you identify yourself? (*Refer to the region that is applicable*)

1. Only Rajasthani
2. Equally Rajasthani and equally regional
3. Only Regional
8. Cant say

**Q28.** If Lok sabha elections are held tomorrow, who will you vote for? (*Record answer and consult the code book*) \_\_\_\_\_

**Q29.** Do you think that the BJP government in Rajasthan should be given another chance?

2. Yes
1. No
8. Cant say

## BACKGROUND DATA

- B1.** Do you have a Voter identity card\
1. Yes I have                      2. Photographed, but did not get it                      3. Have, but it has mistakes
4. Do not have                      5. Had, but lost it                      7. Any other (*Specify*) \_\_\_\_\_
- B2.** Do you have a Ration card?    2. Yes                      1. No
- B2a.** (*If Yes*) Which Ration card do you have?
1. A.P.L (Black Card)                      2. B.P.L (Red/Pink Card)    3. Antyodaya    4. White Card    9. N.A.
- B3.** What is your age? (*In completed years*) \_\_\_\_\_
- B4.** Gender:                      1. Male                      2. Female
- B5.** What is your marital status?
1. Married                      2. Unmarried                      3. Living with someone, but unmarried
4. Divorced/Separated    5. Widowed
- B6.** Till what level have you studied \_\_\_\_\_ (*Record exactly and consult code book*)
- B6a.** Till what level have your father and your mother studied?
- Father \_\_\_\_\_ Mother \_\_\_\_\_
- B7.** What is your main occupation? \_\_\_\_\_
- (*Record exactly and consult code book & if retired, try to ascertain his/her previous occupation*)
- B7a.** What is/was/has been the main occupation of the main earner of the respondent's household? \_\_\_\_\_ (*Record exactly and consult the code book*)
- \*B7b.** (*If farmer*) Total agricultural land \_\_\_\_\_ (*in Acres*)
- B8.** What is your Caste/Jati-biradari/Tribe name? (*Probe further, if Respondent mentions ambiguous surname*) \_\_\_\_\_ (*Consult state code book, or master list*)
- B8a.** And what is your caste group? (*Double check and consult SC/ST/OBC list for the state*)
1. Scheduled Caste (SC)                      2. Scheduled Tribe (ST)
3. Other Backward Caste (OBC)                      4. Other
- B9.** Which religion do you follow?
1. Hindu                      2. Muslim                      3. Christian                      4. Sikh
5. Buddhist                      6. Jain                      7. Parsi                      8. Other (*Specify*) \_\_\_\_\_
- B10.** Area/Locality:                      1. Village                      2. Town (Below 1 lakh)
3. City (Above 1 lakh)                      4. Metropolitan City (Above 10 lakh)
- (*If in doubt consult the electoral roll or census. If not stated on either then it is classed as a village*)

**B11a. (If Town/City) Type of house where R lives (own or rented)**

- |   |                                    |
|---|------------------------------------|
| 1. House/Flat/Bungalow with 4 or more bedrooms            | 2. House/Flat with 3 or 4 bedrooms |
| 3. House/Flat with 2 bedrooms (With kitchen and bathroom) |                                    |
| 4. House/Flat with 2 Pucca rooms (With kitchen)           |                                    |
| 5. House/Flat with 2 Pucca rooms (Without kitchen )       |                                    |
| 6. House with 1 Pucca rooms (With kitchen)                |                                    |
| 7. House/Flat with 1 Pucca rooms (Without kitchen )       | 8. Mainly Kutcha house             |
| 9. Slum/Jhuggi Jhopri/fully Kutcha                        | 0. N.A.(Not applicable)            |

**B11b. (If Village) Type of house where R lives (own or rented)**

1. Pucca (both wall and roof made of pucca material)
2. Pucca-kutcha (Either wall or roof is made of pucca material and of other kutcha material)
3. Kutcha (both wall and roof are made of kutcha material other than materials mentioned in category 4)
4. Hut (both wall and roof are made of grass, leaves, mud, un-burnt brick or bamboo)      0. N.A

**B12.** Number of rooms in use in the household \_\_\_\_\_ (Code total number. If more than 9, code 9)

A	C

**B13.** Total number of family members living in the household? (Adults \_\_\_\_\_ Children \_\_\_\_\_ )  
(Code total number. If more than 9, code 9)

a
b
c
d
e
f
g
h
i
j

**B14.** Do you or your family member have the following:      **Yes**      **No**

- |  |                     |      |
|--|---------------------|------|
| a. Car/Jeep/Van/Tractor  | 1                   | 0    |
| b. Colour or B/W Television  | 2 Colour      1 B/W | 0 No |
| c. Scooter/Motorcycle/Moped  | 1                   | 0    |
| d. Telephone/Mobile telephone                                      | 1                   | 0    |
| e. Electric fan/cooler   | 1                   | 0    |
| f. Bicycle   | 1                   | 0    |
| g. Radio/Transistor  | 1                   | 0    |
| h. Pumping set   | 1                   | 0    |
| i. Fridge  | 1                   | 0    |
| j. Cow/Buffallow (Code total number. If more than 9, code 9) _____ |                     | 0    |

**B15.** Total monthly household income? (In Indian rupees) \_\_\_\_\_

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