INTERVIEWER'S INTRODUCTION:

I have come from Centre for the Study of Developing Societies (also give your University's reference), a social science research organization located in Delhi. We are studying the recently held Assembly Election by interviewing thousands of people in Madhya Pradesh. The findings of this interview will be used for writing articles in newspapers. The name of the respondents interviewed in this survey will be kept strictly confidential. The Survey is an independent study and is not linked with any political party or government agency. Kindly spare some time for this interview and answer my questions, as I need your active cooperation for making this study successful.

<table>
<thead>
<tr>
<th>F1. AC Name (Code AC NO.):</th>
<th>____________________________________________</th>
</tr>
</thead>
<tbody>
<tr>
<td>F2. PS Name (Code PS NO.):</td>
<td>______________________________________________</td>
</tr>
<tr>
<td>F3. Date of Interview:</td>
<td>Date      / Month      / Year</td>
</tr>
<tr>
<td>F4. Time of starting the Interview:</td>
<td>Hrs:     Mins (Use 24 Hr clock. Eg: 8:10 am will be 08 Hrs: 10 Mins and 8:10 pm will be 20 Hrs: 10 Mins.)</td>
</tr>
<tr>
<td>F5. Name of the Investigator (Code Roll No.):</td>
<td>____________________________________________</td>
</tr>
<tr>
<td>F6. Address of the respondent:</td>
<td>______________________________________________</td>
</tr>
<tr>
<td>(Give landmark if R's house was difficult to locate)</td>
<td>____________________________________________</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>E1. Time of completing the Interview:</th>
<th>Hrs:     Mins (Code total time for completing interview in minutes. Eg: If started at 20:10 and finished at 21:20, total time taken is 70 minutes)</th>
</tr>
</thead>
<tbody>
<tr>
<td>E2. Were there any other people immediately present who might be listening during the interview?</td>
<td>1. No one  2. Spouse/Children  3. Other adult family members  4. Small crowd</td>
</tr>
<tr>
<td>E3. In how many questions did the respondent check with others for information to answer for questions?</td>
<td>1. None  2. One or two  3. Three to five  4. Five to ten  5. More than 10</td>
</tr>
<tr>
<td>E4. While answering the questions on voting preference in the Vidhan Sabha election, did the respondent use the ballot paper secretly or did she/he answered openly?</td>
<td>1. Secretly  2. Openly</td>
</tr>
<tr>
<td>E5. At some stage did you notice something that made you feel that the respondent was answering under some fear or pressure?</td>
<td>2. Yes  1. No  3. Not sure</td>
</tr>
<tr>
<td>E6. In your opinion did the respondent feel free while marking the ballot for Q.3, or do you think that she/he was hesitant while marking the ballot, or you can't say?</td>
<td>1. Felt free  2. Did not feel free  3. Can't say</td>
</tr>
<tr>
<td>E7. Investigator's signature (Sign in box):</td>
<td>____________________________________________</td>
</tr>
<tr>
<td>E8. Name of the Supervisor:</td>
<td>____________________________________________</td>
</tr>
<tr>
<td>E9. Checked by the Supervisor:</td>
<td>2 Yes  1. No</td>
</tr>
<tr>
<td>E10. Supervisor's signature (Sign in box):</td>
<td>____________________________________________</td>
</tr>
</tbody>
</table>
INTERVIEW BEGINS:

Q1. While talking to people about the recently held assembly elections-we find that some people were able to vote and some were not able to vote. How about you - were you able to vote or not?
   1. Not able to vote  
   2. Able to vote  
   8. Can’t say

Q1a. (If Voted) Whom did you vote for? Please mark your vote on this slip and put it in this box. If you don’t find the symbol of the candidate you voted for, please mark your vote in the blank space given below.  
   (Supply yellow dummy ballot and explain the procedure) __________________  
   99. NA

Q1b. (If Voted) When did you finally make up your mind about who to vote for?
   1. On the day of voting  
   2. A day or two before voting  
   3. During the campaign  
   4. After campaigning started  
   5. Before the campaign started  
   6. Can’t say  
   9. NA

Q1c. (If Voted) Did the election officer correctly put the mark on your finger?  
   (Please observe marking on the finger and record the answer accordingly)  
   2. Mark found  
   1. Mark not found  
   8. Could not check the mark  
   9. NA

Q1d. (If Voted) At the time of voting did the electoral officer ask any proof of your identity?
   1. No  
   2. Yes  
   9. NA

Q1e. (If Yes in Q1d) What did you show for your proof?
   1. Voters I Card  
   2. Ration card  
   3. PAN card  
   4. Driving license  
   5. Passport  
   6. Others (Specify) ________________  
   99. NA

Q1f. (If Voted) Would you say that the candidate you voted for was from the party you really wanted to vote, or would you say you voted for a party other than your first choice?
   1. Voted for party first choice  
   2. Voted for party other than first choice  
   8. Can’t say/ No opinion  
   9. NA

Q1g. (If Voted for party other than first choice) Which party then you would have voted for?  
   (Record name of party & consult codebook for coding) ____________________________  
   99. NA

Q1h. (If Did not Vote) What was the main reason due to which you could not vote in this election?
   1. Out of station  
   2. Not well  
   3. Did not know I was a voter  
   4. No interest/ did not feel like voting  
   5. Returned, for lack of identity proof  
   6. Somebody had already voted before I went to vote  
   7. Did not vote out of fear  
   8. Can’t say/ DK  
   9. NA

Q2. Now I will ask you about the last Assembly Elections held in 2003? I mean the election held for electing the state government in Bhopal. Were you able to cast your vote or not?
   2. Yes  
   1. No  
   8. Don’t remeber  
   9. Not a voter then

Q2a. (If Yes) Whom did you vote for in 2003 Assembly Election? Please mark your vote on this slip and put it in this box. If you don’t find the symbol of the candidate you voted for, please mark your vote in the blank space given below.  
   (Supply White dummy ballot paper, record its number and explain the procedure) ________________________________  
   99. NA

Q3. In deciding whom to vote, were you guided by any one?
   1. No  
   2. Yes  
   8. Can’t say

Q3a. (If Yes) Whose advice did you value the most?
   1. Husband/Wife  
   2. Other family members  
   3. Members of caste community  
   4. Religious leader  
   5. Friend/Neighbor  
   6. Colleague  
   7. Any other (Specify) ________________  
   8. Can’t say  
   9. NA

Q4. Considering everything, would you say your vote was purely based on your own decision or it was influenced by others opinion as well?
   1. Own Decision only  
   2. Influenced by others opinion  
   8. Can’t say
Q5. In your opinion do you think the other members of your family voted the same candidate as you did or their vote was different from yours?
   1. Voted the same candidate  
   2. Voted different candidate  
   8. No opinion

Q6. Is your family associated with any one party?
   1. No  
   2. Yes

Q6a. (If Yes) Which party? (Record party name & use code book for coding)

Q7. How much interested were you in the election campaign this time – a great deal, somewhat or not at all?
   3. Great deal  
   2. Somewhat  
   1. Not at all  
   8. Can’t say

Q8. During the elections people participate in various activities related with election. Did you participate in any such activities during the recent election campaign? (Read out each activity and record answer)

<table>
<thead>
<tr>
<th>Activities</th>
<th>Yes</th>
<th>No</th>
<th>No opinion</th>
</tr>
</thead>
<tbody>
<tr>
<td>a. Attended election meetings?</td>
<td>2</td>
<td>1</td>
<td>8</td>
</tr>
<tr>
<td>b. Participated in processions/rallies</td>
<td>2</td>
<td>1</td>
<td>8</td>
</tr>
<tr>
<td>c. Participated in door-to-door canvassing?</td>
<td>2</td>
<td>1</td>
<td>8</td>
</tr>
<tr>
<td>d. Contributed or collected money?</td>
<td>2</td>
<td>1</td>
<td>8</td>
</tr>
<tr>
<td>e. Distributed election leaflets?</td>
<td>2</td>
<td>1</td>
<td>8</td>
</tr>
</tbody>
</table>

Q9. Did any candidate, party worker or canvasser come to your house during the campaign to ask for your vote?
   1. No  
   2. Yes  
   8. Don’t remember

Q9a. (Yes) From which parties did they come? (Record the first three parties in the order mentioned and consult condbook for coding)

| 1. ____________________________ |
| 2. ____________________________ |
| 3. ____________________________ |

Q10. People have different considerations while deciding whom to vote for. Now I will read out a few things. In recently held assembly election while deciding whom to vote for:

a. What mattered to you more & Party or candidate?
   1. Party  
   2. Candidate  
   8. DK

b. What mattered to you more & Party or Leader?
   1. Party  
   2. Leader  
   8. DK

c. In recently held assembly election while deciding whom to vote for what mattered to you more - work done by state govt. or by central govt.?
   1. State Govt.  
   2. Central Govt.  
   8. DK

d. And what mattered to you more - caste or religious community or other issues?
   1. Religion/caste  
   2. Others  
   8. DK

e. (If ‘Other issues’) On which issue?
   (Record exactly & don’t code)

Q11. Who would you prefer as the next Chief Minister of Madhya Pradesh? (Record the name and consult the code book for coding)

Q12. What is your assessment of the work done by the BJP government in Madhya Pradesh during its five year rule - would you say that you are satisfied or dissatisfied with it? (Probe further whether ’fully' or 'somewhat' satisfied or dissatisfied)

<table>
<thead>
<tr>
<th>1. Fully Satisfied</th>
<th>2. Somewhat satisfied</th>
</tr>
</thead>
<tbody>
<tr>
<td>3. Somewhat dissatisfied</td>
<td>4. Fully dissatisfied</td>
</tr>
</tbody>
</table>
Q13. What is your assessment of the work done by the Congress led UPA government at the centre (In Delhi) during its four and a half year rule - would you say that you are satisfied or dissatisfied with it? (Probe further whether 'fully' or 'somewhat' satisfied or dissatisfied)

1. Fully Satisfied
2. Somewhat satisfied
3. Somewhat dissatisfied
4. Fully dissatisfied
8. No opinion

Q14. Now I will ask you about the work done by the BJP government in Madhya Pradesh during its five year rule. Tell me during the last five years the following things - improved, deteriorated or remained the same?

- Condition of roads
- Hospital facilities
- Supply of electricity
- Irrigation facilities
- Law and order
- Facilities of school/college
- Condition of farmers

Q15. And also tell me whether in Madhya Pradesh during BJP government's five year rule the following things - increased, decreased or remained the same?

- Price rise
- Hunger deaths
- Curbing corruption
- Employment opportunities
- Goondagardi

Q16. What is your assessment of the work done by chief minister Shivraj Singh Chauahan in Madhya Pradesh during his three year rule - would you say that you are satisfied or dissatisfied with it? (Probe further whether 'fully' or 'somewhat' satisfied or dissatisfied)

1. Fully Satisfied
2. Somewhat satisfied
3. Somewhat dissatisfied
4. Fully dissatisfied
8. No opinion

Q17. Whom did you vote for in Lok Sabha Elections held in 2004? (Record exact answer and consult CodeBook for coding)

99. NA (Not voted)

Q18. Now I will like you to compare the two major political parties in Madhya Pradesh – Congress and Bhariyta Janta Party (BJP). In your opinion which among the two is better for...

Congress
BJP
No opinion

Q19. If you compare Uma Bharti, Babulal Gaur and Shivraj Singh Chauahan then who was the best chief minister - Uma Bharti, Babulal Gaur or Shivraj Singh Chauahan?

1. Uma Bharti
2. Babulal Gaur
3. Shivraj Singh Chauahan
4. All equally good
5. All equally bad
8. No Opinion
Q20. Are you satisfied with the work done by your MLA in last five years?  
(Refer to name of sitting MLA who represented the seat before election and Probe further whether 'fully' or 'somewhat' satisfied or dissatisfied)  
1. Fully satisfied  2. Somewhat satisfied  
3. Somewhat dissatisfied  4. Fully dissatisfied  
8. Can't say

Q21. Have you heard about the policy of waiving off loans to farmers?  
1. No  2. Yes

Q21a. (If Yes) For this policy whom would you give the credit - Congress led UPA government at centre or BJP government in state?  
1. Central Govt.  2. State Govt.  
8. Can't say  9. NA

Q22. Thinking of how you (or your family, in the case of first time voters) have voted in previous elections, which is to say in elections held before the recently held election, how would you describe yourself. Were you a Congress supporter, BJP supporter, BSP supporter, supporter of any other party or not a supporter of any party?  
1. Congress supporter  2. BJP supporter  
3. BSP supporter  4. Not supporter of any party  
7. Other (Specify)  
8. Can't say

Q23. Under National Rural Employment Guarantee Act (NREGA) the government has started distributing 'Employment Cards'. Have you heard about it?  
1. No  2. Yes

Q23a. (If Yes) Have you ever received any 'Employment Card'?  
(Ask only in villages/ Rural Area)  
1. No  2. Yes  
9. NA

Q23b. (If Yes in Q23) For this policy whom would you give the credit - Congress led UPA government at centre or BJP government in state?  
1. Central Govt.  2. State Govt.  
8. Can't say  9. NA

* Q24. Whether you voted or not, in this election which were the most important issues for you?  
(Record exactly in the language used by the respondent & order mentioned & probe for 2nd response)  
1. ____________________________  
2. ____________________________  
(DO NOT CODE)

Q25. Now I will read out the names of a few leaders. You tell me how much trust you have on them. I will show you a ladder with 1 to 10 steps (Show Card). If on step 1, you place the leader on whom you have full trust and on step 10 you place the leader on whom you have no trust at all, please tell me where you place....  
Not Heard  No Opinion

a. Digvijay Singh  97  _________  98
b. Uma Bharti  97  _________  98
c. Suresh Pachauri  97  _________  98
d. Satyanarayan Jatia  97  _________  98
e. Kamal Nath  97  _________  98
f. Shivraj Singh Chauahan  97  _________  98
g. Kailash Joshi  97  _________  98
h. Mayawati  97  _________  98

Q26. If Congress Party wins this election, which of the following Congress leaders you would like to see as the Chief Minister?  
(Show Card)  
1. Digvijay Singh  2. Suresh Pachauri  
3. Kamal Nath  4. Subhash Yadav or Jamuna Devi  

Q26a. (If Digvijay Singh) If Congress Party wins this election and Digvijay Singh refuses to be the Chief Minister, then whom would you like to see as the Chief Minister?  
(Show Card)  
1. Suresh Pachauri  2. Kamal Nath  
7. Others (Specify)  
8. No opinion
Q27. If BJP wins this election, which of the following BJP leaders you would like to see as the Chief Minister & Satyanarayan Jatia, Shivraj Singh Chauhan, Kailash Joshi or Narendra Singh Tomar?
1. Satyanarayan Jatia  
2. Shivraj Singh Chauhan
3. Kailash Joshi
4. Narendra Singh Tomar  
5. Others (Specify) 
8. No opinion

Q28. Have you heard about the controversy related with Sadhvi Pragya Thakur? 
2. Yes  
1. No 
8. Cant say

Q28a. (If Yes) Some people say that Hindu religious leaders like Sadhvi Pragya Thakur is without reason implicated as terrorist, whereas others say that like other religions Hindu religion can also have terrorists and they should be dealt firmly. What is your opinion about it?
1. Hindu religious leaders are being framed
2. Terrorists need to be dealt with strictly  
8. No opinion
9. NA

Q29. If Lok sabha elections are held tomorrow, who will you vote for? (Record answer and consult the code book)
_____________________________
99. NA

Q30. How often do you do the following religious activities – daily, once a week, only on festivals or never?

<table>
<thead>
<tr>
<th>Activity</th>
<th>Daily</th>
<th>Once a week</th>
<th>Only on festivals</th>
<th>Never</th>
</tr>
</thead>
<tbody>
<tr>
<td>a. Offering Puja/Namaaz/Prayers</td>
<td>4</td>
<td>3</td>
<td>2</td>
<td>1</td>
</tr>
<tr>
<td>b. Visiting Temple/Mosque/Gurudwara/Church</td>
<td>4</td>
<td>3</td>
<td>2</td>
<td>1</td>
</tr>
</tbody>
</table>

Q31. And how often do you do the following religious activities – regularly, occasionally, once in a while or never?

<table>
<thead>
<tr>
<th>Activity</th>
<th>Regularly</th>
<th>Occasionally</th>
<th>Once in a while</th>
<th>Never</th>
</tr>
</thead>
<tbody>
<tr>
<td>a. Katha/Bhajan Kirtan/Satsang/Religious Processions/Church Service</td>
<td>4</td>
<td>3</td>
<td>2</td>
<td>1</td>
</tr>
<tr>
<td>b. Donation for religious activities</td>
<td>4</td>
<td>3</td>
<td>2</td>
<td>1</td>
</tr>
<tr>
<td>c. Keeping Fasts/Roza</td>
<td>4</td>
<td>3</td>
<td>2</td>
<td>1</td>
</tr>
</tbody>
</table>

Q32. In an ordinary week, how regularly do you read the newspaper – daily, 5-6 times a week, 2-4 times a week, once or twice or never?
1. Daily 
2. 5-6 times in a week
3. 2-4 times in a week
4. 1-2 days
5. Never
8. DK

Q33. In an ordinary week, how regularly do you listen to news on radio – daily, 5-6 times a week, 2-4 times a week, once or twice or never?
1. Daily
2. 5-6 times in a week
3. 2-4 times in a week
4. 1-2 days
5. Never
8. DK

Q34. And tell me about watching news on TV. In an ordinary week, how regularly do you watch news on TV – daily, 5-6 times a week, 2-4 times a week, once or twice or never?
1. Daily
2. 5-6 times in a week
3. 2-4 times in a week
4. 1-2 days
5. Never
8. DK

Q35. Do you think that the BJP government in Madhya Pradesh should be given another chance?
2. Yes 
1. No 
8. Cant say
### BACKGROUND DATA

**B1.** Do you have a Voter identity card?
1. Yes I have
2. Photographed, but did not get it
3. Have, but it has mistakes
4. Do not have
5. Had, but lost it
6. Any other (Specify) __________

**B2.** Do you have a Ration card?
1. Yes
2. No

**B2a.** (If Yes) Which Ration card do you have?
1. A.P.L (Black Card)
2. B.P.L (Red/Pink Card)
3. Antyodaya
4. White Card
5. N.A.

**B3.** What is your age? (In completed years) ______________

**B4.** Gender:
1. Male
2. Female

**B5.** What is your marital status?
1. Married
2. Unmarried
3. Living with someone, but unmarried
4. Divorced/Separated
5. Widowed

**B6.** Till what level have you studied (Record exactly and consult code book)

**B6a.** Till what level have your father and your mother studied?
Father ____________________ Mother ____________________

**B7.** What is your main occupation? ________________________________
(Record exactly and consult code book & if retired, try to ascertain his/her previous occupation)

**B7a.** What is/was/has been the main occupation of the main earner of the respondent's household?
(Record exactly and consult the code book)

*B7b.** (If farmer) Total agricultural land ________________ (in Acres)

**B8.** What is your Caste/Jati-biradari/Tribe name? ( Probe further, if Respondent mentions ambiguous surname) __________________________ (Consult state code book, or master list)

**B8a.** And what is your caste group? (Double check and consult SC/ST/OBC list for the state)
1. Scheduled Caste (SC)
2. Scheduled Tribe (ST)
3. Other Backward Caste (OBC)
4. Other

**B9.** Which religion do you follow?
1. Hindu
2. Muslim
3. Christian
4. Sikh
5. Buddhist
6. Jain
7. Parsi
8. Other (Specify) __________

**B10.** Area/Locality:
1. Village
2. Town (Below 1 lakh)
3. City (Above 1 lakh)
4. Metropolitan City (Above 10 lakh)
(If in doubt consult the electoral roll or census. If not stated on either then it is classed as a village)
B11a. *(If Town/City)* Type of house where R lives (own or rented)

1. House/Flat/Bungalow with 4 or more bedrooms
2. House/Flat with 3 or 4 bedrooms
3. House/Flat with 2 bedrooms (With kitchen and bathroom)
4. House/Flat with 2 *Pucca* rooms (With kitchen)
5. House/Flat with 2 *Pucca* rooms (Without kitchen)
6. House with 1 *Pucca* rooms (With kitchen)
7. House/Flat with 1 *Pucca* rooms (Without kitchen)
8. Mainly *Kutcha* house
9. Slum/Jhuggi Jhopri/fully *Kutcha*
0. N.A. (Not applicable)

B11b. *(If Village)* Type of house where R lives (own or rented)

1. *Pucca* (both wall and roof made of *pucca* material)
2. *Pucca-kucha* (Either wall or roof is made of *pucca* material and of other *kutcha* material)
3. *Kutcha* (both wall and roof are made of *kutcha* material other than materials mentioned in category 4)
4. Hut (both wall and roof are made of grass, leaves, mud, un-burnt brick or bamboo)
0. N.A.

B12. Number of rooms in use in the household __________ *(Code total number. If more than 9, code 9)*

B13. Total number of family members living in the household? (Adults_____Children____) *(Code total number. If more than 9, code 9)*

B14. Do you or your family member have the following:  

<table>
<thead>
<tr>
<th></th>
<th>Yes</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>a.</td>
<td>Car/Jeep/Van/Tractor</td>
<td>1</td>
</tr>
<tr>
<td>b.</td>
<td>Colour or B/W Television</td>
<td>2 Colour</td>
</tr>
<tr>
<td>c.</td>
<td>Scooter/Motorcycle/Moped</td>
<td>1</td>
</tr>
<tr>
<td>d.</td>
<td>Telephone/Mobile telephone</td>
<td>1</td>
</tr>
<tr>
<td>e.</td>
<td>Electric fan/cooler</td>
<td>1</td>
</tr>
<tr>
<td>f.</td>
<td>Bicycle</td>
<td>1</td>
</tr>
<tr>
<td>g.</td>
<td>Radio/Transistor</td>
<td>1</td>
</tr>
<tr>
<td>h.</td>
<td>Pumping set</td>
<td>1</td>
</tr>
<tr>
<td>i.</td>
<td>Fridge</td>
<td>1</td>
</tr>
<tr>
<td>j.</td>
<td>Cow/Buffalow <em>(Code total number. If more than 9, code 9)</em></td>
<td>_____</td>
</tr>
</tbody>
</table>

B15. Total monthly household income? *(In Indian rupees) _____________________*