

AC NO. PS NO. RES NO.
(As in voter list)

Centre for the Study of Developing Societies
 30, Barakhamba Road, Delhi-110024, India

**MADHYA PRADESH ASSEMBLY ELECTION STUDY
 POST-POLL - 2008**

INTERVIEWER'S INTRODUCTION:

I have come from Centre for the Study of Developing Societies (also give your University's reference), a social science research organization located in Delhi. We are studying the recently held Assembly Election by interviewing thousands of people in Madhya Pradesh. The findings of this interview will be used for writing articles in newspapers. The name of the respondents interviewed in this survey will be kept strictly confidential. The Survey is an independent study and is not linked with any political party or government agency. Kindly spare some time for this interview and answer my questions, as I need your active cooperation for making this study successful.

FILL BEFORE STARTING INTERVIEW

F1. AC Name (Code AC NO.): _____
 F2. PS Name (Code PS NO.): _____
 F3. Date of Interview: Date / Month / Year
 F4. Time of starting the Interview: Hrs: Mins (Use 24 Hr clock. Eg: 8:10 am will be 08 Hrs: 10 Mins and 8:10 pm will be 20 Hrs: 10 Mins.)
 F5. Name of the Investigator (Code Roll No.): _____
 F6. Address of the respondent: _____
 (Give landmark if R's house was difficult to locate) _____

FILL AFTER COMPLETING INTERVIEW

E1. Time of completing the Interview: Hrs: Mins (Code total time for completing interview in minutes. Eg: If started at 20:10 and finished at 21:20, total time taken is 70 minutes)
 E2. Were there any other people immediately present who might be listening during the interview?
 1. No one 2. Spouse/Children 3. Other adult family members 4. Small crowd
 E3. In how many questions did the respondent check with others for information to answer for questions?
 1. None 2. One or two 3. Three to five 4. Five to ten 5. More than 10
 E4. While answering the questions on voting preference in the Vidhan Sabha election, did the respondent use the ballot paper secretly or did she/he answered openly?
 1. Secretly 2. Openly
 E5. At some stage did you notice something that made you feel that the respondent was answering under some fear or pressure?
 1. No 2. Yes 3. Not sure
 E6. In your opinion did the respondent feel free while marking the ballot for Q.3, or do you think that she/he was hesitant while marking the ballot, or you can't say?
 1. Felt free 2. Did not feel free 3. Can't say
 E7. Investigator's signature (Sign in box):
 E8. Name of the Supervisor: _____
 E9. Checked by the Supervisor: 2 Yes 1 No
 E10. Supervisor's signature (Sign in box):

Q5. In your opinion do you think the other members of your family voted the same candidate as you did or their vote was different from yours?

1. Voted the same candidate 2. Voted different candidate 8. No opinion

1. Voted the same candidate 2. Voted different candidate 8. No opinion

Q6. Is your family associated with any one party?

1. No 2. Yes

Q6a. (If Yes) Which party? (Record party name & use code book for coding) _____ 99.N.A

Q7. Now let us talk about the election campaign during this election. How much interested were you in the election campaign this time – a great deal, somewhat or not at all?

3. Great deal 2. Somewhat 1. Not at all 8. Can't say

Q8. During the elections people participate in various activities related with election. Did you participate in any such activities during the recent election campaign? (Read out each activity and record answer)

- a.
b.
c.
d.
e.

Activities	Yes	No	No opinion
a. Attended election meetings?	2	1	8
b. Participated in processions/rallies	2	1	8
c. Participated in door-to-door canvassing?	2	1	8
d. Contributed or collected money?	2	1	8
e. Distributed election leaflets?	2	1	8

Q9. Did any candidate, party worker or canvasser come to your house during the campaign to ask for your vote? 1. No 2. Yes 8. Don't remember

1. Q9a. (Yes) From which parties did they come? (Record the first three parties in the order mentioned and consult condbook for coding)

2. 1. _____
3. 2. _____
3. 3. _____

Q10. People have different considerations while deciding whom to vote for. Now I will read out a few things. In recently held assembly election while deciding whom to vote for:

- a.
b.
c.
d.

a. What mattered to you more & Party or candidate?	1. Party	2. Candidate	8. DK
b. What mattered to you more & Party or Leader?	1. Party	2. Leader	8. DK
c. In recently held assembly election while deciding whom to vote for what mattered to you more - work done by state govt. or by central govt.?	1. State Govt.	2. Central Govt.	8. DK
d. And what mattered to you more - caste or religious community or other issues?	1. Religion/caste	2. Others	8. DK

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e. (If 'Other issues') On which issue? (Record exactly & don't code) _____

Q11. Who would you prefer as the next Chief Minister of Madhya Pradesh? (Record the name and consult the code book for coding) _____ 99. NA

Q12. What is your assessment of the work done by the BJP government in Madhya Pradesh during its five year rule - would you say that you are satisfied or dissatisfied with it? (Probe further whether 'fully' or 'somewhat' satisfied or dissatisfied)

1. Fully Satisfied 2. Somewhat satisfied
3. Somewahd dissatisfied 4. Fully dissatisfied 8. No opinion

Q27. If BJP wins this election, which of the following BJP leaders you would like to see as the Chief Minister & Satyanarayan Jatia, Shivraj Singh Chauhan, Kailash Joshi or Narendra Singh Tomar ?

1. Satyanarayan Jatia 2. Shivraj Singh Chauhan 3. Kailash Joshi
4. Narendra Singh Tomar 7. Others (*Specify*) _____ 8. No opinion

Q28. Have you heard about the controversy realted with Sadhvi Pragya Thakur ?

2. Yes 1. No 8. Cant say

Q28a. (*If Yes*) Some people say that Hindu religious leaders like Sadhvi Pragya Thakur is without reason implicated as terrorist, whereas others say that like other religions Hindu religion can also have terrorists and they should be dealt firmly. What is your opinion about it?

1. Hindu religious leaders are being framed 2. Terrorists need to be dealt with strictly
8. No opinion 9. NA

Q29. If Lok sabha elections are held tomorrow, who will you vote for? (*Record answer and consult the code book*) _____ 99. NA

Q30. How often do you do the following religious activities – daily, once a week, only on festivals or never?

	Daily	Once a week	Only on festivals	Never
a. Offering Puja/Namaaz/Prayers	4	3	2	1
b. Visiting Temple/Mosque/Gurudwara/Church	4	3	2	1

Q31. And how often do you do the following religious activities – regularly, occasionally, once in a while or never?

	Regularly	Occasionally	Once in a while	Never
a. Katha/Bhajan Kirtan/Satsang/Religious Processions/Church Service	4	3	2	1
b. Donation for religious activities	4	3	2	1
c. Keeping Fasts/Roza	4	3	2	1

Q32. In an ordinary week, how regularly do you read the newspaper – daily, 5-6 times a week, 2-4 times a week, once or twice or never?

1. Daily 2. 5-6 times in a week 3. 2-4 times in a week
4. 1-2 days 5. Never 8. DK

Q33. In an ordinary week, how regularly do you listen to news on radio – daily, 5-6 times a week, 2-4 times a week, once or twice or never?

1. Daily 2. 5-6 times in a week 3. 2-4 times in a week
4. 1-2 days 5. Never 8. DK

Q34. And tell me about watching news on TV. In an ordinary week, how regularly do you watch news on TV – daily, 5-6 times a week, 2-4 times a week, once or twice or never?

1. Daily 2. 5-6 times in a week 3. 2-4 times in a week
4. 1-2 days 5. Never 8. DK

Q35. Do you think that the BJP government in Madhya Pradesh should be given another chance?

2. Yes 1. No 8. Cant say

BACKGROUND DATA

B1. Do you have a Voter identity card\

1. Yes I have 2. Photographed, but did not get it 3. Have, but it has mistakes
4. Do not have 5. Had, but lost it 7. Any other (*Specify*) _____

B2. Do you have a Ration card? 2. Yes 1. No

B2a. (*If Yes*) Which Ration card do you have?

1. A.P.L (Black Card) 2. B.P.L (Red/Pink Card) 3. Antyodaya 4. White Card 9. N.A.

B3. What is your age? (*In completed years*) _____

B4. Gender: 1. Male 2. Female

B5. What is your marital status?

1. Married 2. Unmarried 3. Living with someone, but unmarried
4. Divorced/Separated 5. Widowed

B6. Till what level have you studied _____ (*Record exactly and consult code book*)

B6a. Till what level have your father and your mother studied?

Father _____ Mother _____

B7. What is your main occupation? _____
(*Record exactly and consult code book & if retired, try to ascertain his/her previous occupation*)

B7a. What is/was/has been the main occupation of the main earner of the respondent's household? _____ (*Record exactly and consult the code book*)

***B7b.** (*If farmer*) Total agricultural land _____ (*in Acres*)

B8. What is your Caste/Jati-biradari/Tribe name? (*Probe further, if Respondent mentions ambiguous surname*) _____ (*Consult state code book, or master list*)

B8a. And what is your caste group? (*Double check and consult SC/ST/OBC list for the state*)

1. Scheduled Caste (SC) 2. Scheduled Tribe (ST)
3. Other Backward Caste (OBC) 4. Other

B9. Which religion do you follow?

1. Hindu 2. Muslim 3. Christian 4. Sikh
5. Buddhist 6. Jain 7. Parsi 8. Other (*Specify*) _____

B10. Area/Locality: 1. Village 2. Town (Below 1 lakh)

3. City (Above 1 lakh) 4. Metropolitan City (Above 10 lakh)

(*If in doubt consult the electoral roll or census. If not stated on either then it is classed as a village*)

B11a. (If Town/City) Type of house where **R** lives (own or rented)

- | | |
|--|------------------------------------|
| 1. House/Flat/Bungalow with 4 or more bedrooms | 2. House/Flat with 3 or 4 bedrooms |
| 3. House/Flat with 2 bedrooms (With kitchen and bathroom) | |
| 4. House/Flat with 2 <i>Pucca</i> rooms (With kitchen) | |
| 5. House/Flat with 2 <i>Pucca</i> rooms (Without kitchen) | |
| 6. House with 1 <i>Pucca</i> rooms (With kitchen) | |
| 7. House/Flat with 1 <i>Pucca</i> rooms (Without kitchen) | 8. Mainly <i>Kutcha</i> house |
| 9. Slum/Jhuggi Jhopri/fully <i>Kutcha</i> | 0. N.A.(Not applicable) |

B11b. (If Village) Type of house where **R** lives (own or rented)

1. *Pucca* (both wall and roof made of *pucca* material)
2. *Pucca-kutcha* (Either wall or roof is made of *pucca* material and of other *kutcha* material)
3. *Kutcha* (both wall and roof are made of *kutcha* material other than materials mentioned in category 4)
4. Hut (both wall and roof are made of grass, leaves, mud, un-burnt brick or bamboo) 0. N.A

B12. Number of rooms in use in the household _____ (*Code total number. If more than 9, code 9*)

A	C

B13. Total number of family members living in the household? (Adults _____ Children _____)
(*Code total number. If more than 9, code 9*)

B14. Do you or your family member have the following: **Yes** **No**

		Yes	No
a.	a. Car/Jeep/Van/Tractor	1	0
b.	b. Colour or B/W Television 2 Colour	1 B/W	0 No
c.	c. Scooter/Motorcycle/Moped	1	0
d.	d. Telephone/Mobile telephone	1	0
e.	e. Electric fan/cooler	1	0
f.	f. Bicycle	1	0
g.	g. Radio/Transistor	1	0
h.	h. Pumping set	1	0
i.	i. Fridge	1	0
j.	j. Cow/Buffallow (<i>Code total number. If more than 9, code 9</i>) _____		0

B15. Total monthly household income? (*In Indian rupees*) _____

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