

AC NO. PS NO. RES NO.   
(As in voter list)

**Centre for the Study of Developing Societies**  
**29, Rajpur Road, Delhi-110054, India**

**MIZORAM ASSEMBLY ELECTION STUDY**  
**POST-POLL - 2008**

**INTERVIEWER'S INTRODUCTION:**

*I have come from Centre for the Study of Developing Societies (also give your University's reference), a social science research organization located in Delhi. We are studying the recently held Assembly Election by interviewing thousands of people in Mizoram. The findings of this interview will be used for writing articles in newspapers. The name of the respondents interviewed in this survey will be kept strictly confidential. The Survey is an independent study and is not linked with any political party or government agency. Kindly spare some time for this interview and answer my questions, as I need your active cooperation for making this study successful.*

**FILL BEFORE STARTING INTERVIEW**

- F1.** AC Name (Code AC NO.): \_\_\_\_\_
- F2.** PS Name (Code PS NO.): \_\_\_\_\_
- F3.** Date of Interview: Date   / Month   / Year
- F4.** Time of starting the Interview:   Hrs:   Mins (Use 24 Hr clock. Eg: 8:10 am will be 08 Hrs: 10 Mins and 8:10 pm will be 20 Hrs: 10 Mins.)
- F5.** Name of the Investigator (Code Roll No.): \_\_\_\_\_
- F6.** Address of the respondent: \_\_\_\_\_  
 (Give landmark if R's house was difficult to locate) \_\_\_\_\_

**FILL AFTER COMPLETING INTERVIEW**

- E1.** Time of completing the Interview:   Hrs:   Mins (Code total time for completing interview in minutes. Eg: If started at 20:10 and finished at 21:20, total time taken is 70 minutes)
- E2.** Were there any other people immediately present who might be listening during the interview?  
 1. No one    2. Spouse/Children    3. Other adult family members    4. Small crowd
- E3.** In how many questions did the respondent check with others for information to answer for questions?  
 1. None    2. One or two    3. Three to five    4. Five to ten    5. More than 10
- E4.** While answering the questions on voting preference in the Vidhan Sabha election, did the respondent use the ballot paper secretly or did she/he answered openly?  
 1. Secretly    2. Openly
- E5.** At some stage did you notice something that made you feel that the respondent was answering under some fear or pressure?    2. Yes    1. No    3. Not sure
- E6.** In your opinion did the respondent feel free while marking the ballot for Q.3, or do you think that she/he was hesitant while marking the ballot, or you can't say?  
 1. Felt free    2. Did not feel free    3. Can't say
- E7.** Investigator's signature (Sign in box):
- E8.** Name of the Supervisor: \_\_\_\_\_
- E9.** Checked by the Supervisor:    2 Yes    1. No
- E10.** Supervisor's signature (Sign in box):









## BACKGROUND DATA

**B1.** Do you have a Voter identity card\

1. Yes I have                      2. Photographed, but did not get it                      3. Have, but it has mistakes  
4. Do not have                      5. Had, but lost it                      7. Any other (*Specify*) \_\_\_\_\_

**B2.** Do you have a Ration card?    2. Yes                      1. No

**B2a.** (*If Yes*) Which Ration card do you have?

1. A.P.L (Black Card)                      2. B.P.L (Red/Pink Card)    3. Antyodaya    4. White Card    9. N.A.

**B3.** What is your age? (*In completed years*) \_\_\_\_\_

**B4.** Gender:                      1. Male                      2. Female

**B5.** What is your marital status?

1. Married                      2. Unmarried                      3. Living with someone, but unmarried  
4. Divorced/Separated    5. Widowed

**B6.** Till what level have you studied \_\_\_\_\_ (*Record exactly and consult code book*)

**B6a.** Till what level have your father and your mother studied?

Father \_\_\_\_\_ Mother \_\_\_\_\_

**B7.** What is your main occupation? \_\_\_\_\_  
(*Record exactly and consult code book & if retired, try to ascertain his/her previous occupation*)

**B7a.** What is/was/has been the main occupation of the main earner of the respondent's household? \_\_\_\_\_ (*Record exactly and consult the code book*)

**\*B7b.** (*If farmer*) Total agricultural land \_\_\_\_\_ (*in Acres*)

**B8.** What is your Caste/Jati-biradari/Tribe name? (*Probe further, if Respondent mentions ambiguous surname*) \_\_\_\_\_ (*Consult state code book, or master list*)

**B8a.** And what is your caste group? (*Double check and consult SC/ST/OBC list for the state*)

1. Scheduled Caste (SC)                      2. Scheduled Tribe (ST)  
3. Other Backward Caste (OBC)                      4. Other

**B9.** Which religion do you follow?

1. Hindu                      2. Muslim                      3. Christian                      4. Sikh  
5. Buddhist                      6. Jain                      7. Parsi                      8. Other (*Specify*) \_\_\_\_\_

**B10.** Area/Locality:                      1. Village                      2. Town (Below 1 lakh)

3. City (Above 1 lakh)                      4. Metropolitan City (Above 10 lakh)

(*If in doubt consult the electoral roll or census. If not stated on either then it is classed as a village*)

**B11a. (If Town/City) Type of house where R lives (own or rented)**

- 1. House/Flat/Bungalow with 4 or more bedrooms
- 2. House/Flat with 3 or 4 bedrooms
- 3. House/Flat with 2 bedrooms (With kitchen and bathroom)
- 4. House/Flat with 2 Pucca rooms (With kitchen)
- 5. House/Flat with 2 Pucca rooms (Without kitchen )
- 6. House with 1 Pucca rooms (With kitchen)
- 7. House/Flat with 1 Pucca rooms (Without kitchen )
- 8. Mainly Kutcha house
- 9. Slum/Jhuggi Jhopri/fully Kutcha
- 0. N.A.(Not applicable)

**B11b. (If Village) Type of house where R lives (own or rented)**

- 1. Pucca (both wall and roof made of pucca material)
- 2. Pucca-kutcha (Either wall or roof is made of pucca material and of other kutcha material)
- 3. Kutcha (both wall and roof are made of kutcha material other than materials mentioned in category 4)
- 4. Hut (both wall and roof are made of grass, leaves, mud, un-burnt brick or bamboo)
- 0. N.A

**B12.** Number of rooms in use in the household \_\_\_\_\_ (Code total number. If more than 9, code 9)

A	C

**B13.** Total number of family members living in the household? (Adults \_\_\_\_\_ Children \_\_\_\_\_ )  
(Code total number. If more than 9, code 9)

a	
b	
c	
d	
e	
f	
g	
h	
i	
j	

**B14.** Do you or your family member have the following: **Yes**                      **No**

- |  |          |       |      |
|--|----------|-------|------|
| a. Car/Jeep/Van/Tractor  |          | 1     | 0    |
| b. Colour or B/W Television  | 2 Colour | 1 B/W | 0 No |
| c. Scooter/Motorcycle/Moped  |          | 1     | 0    |
| d. Telephone/Mobile telephone                                      |          | 1     | 0    |
| e. Electric fan/cooler   |          | 1     | 0    |
| f. Bicycle   |          | 1     | 0    |
| g. Radio/Transistor  |          | 1     | 0    |
| h. Pumping set   |          | 1     | 0    |
| i. Fridge  |          | 1     | 0    |
| j. Cow/Buffallow (Code total number. If more than 9, code 9) _____ |          |       | 0    |

**B15.** Total monthly household income? (In Indian rupees) \_\_\_\_\_

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