

State Code

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P.C. Code

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A.C. Code

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P.S. Code

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Respondent S.No.

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MAHARASHTRA ASSEMBLY ELECTION STUDY 2009 POST POLL SURVEY

DEPARTMENT OF POLITICS AND PUBLIC ADMINISTRATION,
UNIVERSITY OF PUNE, PUNE
UGC SPONCERED RESEARCH PROJECT
F-No. 5-74(1)/2009(HRP)
CENTRE FOR THE STUDY OF DEVELOPING SOCIETIES, DELHI.

F1. State Name: **MAHARASHTRA**

F2. P.C. Name: _____

F3. A.C. Name: _____

F4. P.S. Name: _____

F5. Name of the Respondent: _____

F6. Address of the respondent (*Give landmark*): _____

F7. Date of interview (*dd/mm/yyyy*): _____

F8. Time of starting the interview: _____

F9. Name of the Investigator (*Code Roll No.*): _____

INVESTIGATOR'S INTRODUCTION AND STATEMENT OF INFORMED CONSENT

My name is _____
and I have come from Centre for the Study of Developing Societies (also give your University's reference), a social science research organization in Delhi. We are conducting a national survey on the opinion of people on politics and interviewing hundreds of people across the state. The findings of this survey will be used for research articles and writing articles in newspapers.

This survey is an independent study and is not linked to any political party or government agency. Whatever information you provide will be kept strictly confidential.

Participation in this survey is voluntary and it is entirely up to you to answer or not answer any question that I ask. We hope that you will take part in this survey since your participation is important. It usually takes 10 to 15 minutes to complete this interview. Please spare some time for the interview. and help me in sucessfully completing the survey.

F10. May I begin the interview now?

1. Respondent agrees to be interviewed

2. Respondent does not agree to be interviewed

INTERVIEW BEGINS

Q1. While talking to people about the recent elections to the Assembly , we find that some people were not able to vote. How about you - were you able to vote or not?

1. Not able to vote (*Go to Q1c*) 2. Able to vote

Q1a. (If Voted) Whom did you vote for? I am giving you this slip which looks like the list you saw on the voting machine. On this slip please put a mark in front of the same symbol against which you pressed the button. (*Supply WHITE dummy ballot and explain procedure*)

_____ 99. NA (*Consult codebook for coding*)

Q1b. (If Voted) When did you finally make up your mind about who to vote for?

1. On the day of voting 2. A day or two before voting
3. Earlier, during the campaign 4. Even before the campaign started
8. Can't say 9. NA

Q1c. (If Not Voted) What was the main reason due to which you could not vote in this election?

(Don't read answer categories)

0. Out of station 1. Not well
2. No interest/did not feel like voting 3. Prevented /Fear of violence
4. No identity card/ identity proof 5. No good choice
6. Someone had voted in place of me before I went to vote 7. Others (*Specify*) _____
8. Can't say 9. NA

Q1d. (If Voted) Did the election officer correctly put the mark on your finger? (*Please observe marking on the index finger and record the answer accordingly*)

2. Checked and mark found 1. Checked, but mark not found
8. Could not check the mark 9. NA

Q2. Now let us talk about the election campaign during this election. How interested were you in the election campaign this time – a great deal, somewhat or not at all?

1. Great deal 2. Somewhat 3. Not at all 8. Can't say/DK

Q3. During elections people lend their support to the party or the candidate through different ways, like campaigning, doing door to door canvassing, organising meetings, distributing election material or giving donations, etc. Did you take part in any of these or any other activities?

1. Yes 2. No

Q4. Did any candidate, party worker or canvasser come to your house during the campaign to ask for your vote?

1. No 2. Yes 8. Don't remember

Q5. In deciding whom to vote for, whose opinion mattered to you most?

(Don't read answer categories)

0. Local Political Leader 1. Husband/wife 2. Other family members
3. Caste/community leaders 4. Friends/neighbours 5. Co-workers/colleagues
6. No one, I voted on my own 7. Others (*Specify*) _____ 8. Can't say

Q6. Thinking of the just completed election campaign, would you say that on promises and policies there were major differences between the parties, minor differences or no differences at all?

1. Major differences 2. Minor differences
3. No differences 9. Don't Know / Can't Say

- Q23.** Have you or any of your family members benefited from any Government Scheme during the lasts two- three years?
1. Yes 2.No (If no, go to Q24)
- Q23a.** Which? _____
(Write down name of scheme and consult codebook for coding)
- Q23b.** (If yes) In order to avail of these benefits did you get help from any one?
1. Yes 2.No 8. DK 9. NA
- Q23c.** (If yes to Q23b) Whose help did you get? (Don't read answers)
1. Any Government servant 2. Social Worker 3. Political Activist
4. Sarpanch/ Gram Panchayat Member 5. Any other Elected Representative
6. Relative 7. Any other
- Q24.** While talking to people during these election, we realised that people considered different issues while voting. How about you? Which issues did you consider as important while voting? (Do not offer any issue & record exact answer and consult code book for coding)

1. Agrarian issues 2. Security 3. Inflation
4. Inadequate amenities in cities 5. Electricity/ Loadshedding 8. Can't say
- Q25.** Some political parties use the issue of Marathi language and culture to organise people. In your opinion is this justified? (Probe further whether 'fully' or 'somewhat' justified or unjustified).
1. Fully justified 2. Somewhat justified
3. Somewhat unjustified 4. Fully unjustified 8. No opinion/DK
- Q26.** As compared to five years ago, how is the economic condition of your household today – would you say it has become much better, better, remained same, become worse or much worse?
1. Much better 2. Better 3. Same
4. Worse 5. Much worse 8. No Opinion
- Q27.** There is the view that voters vote for a party or candidate because he/she has received personal gifts such as money/food/liquor from that party or candidate. In your area/locality/mohalla/village, how many people accept the distribution of such gifts?
1. No one 2. Very few 3. Some
4. Many 5. Almost every one 8. DK
- Q28.** Do people who receive such gifts feel obliged to vote for the party or candidate that provided them or do they finally vote as they wish regardless of the benefits they receive from parties and candidates?
1. Feel obliged 2. Vote as they wish 8. No opinion
- Q29.** In this election many candidates changed the party or rebelled. There were also many independent candidates. Is it proper to contest elections by changing party, rebelling against the party or as independent?
1. It is proper 2. It is not proper 8. D.K.
- Q30.** What is your opinion about the performance of the your MLA during the last five years would you say that you are satisfied or dissatisfied with it? (Probe further whether 'fully' or 'somewhat' satisfied or dissatisfied).
1. Fully satisfied 2. Somewhat satisfied
3. Somewhat dissatisfied 4. Fully dissatisfied 8. No opinion/DK
- Q31.** Should the Congress -NCP government at the state get another chance?
1. Yes 2. No 8.Can't say

BACKGROUND DATA

Personal Information

Z1. Now let us talk about this village/ town you live in. How long have you lived here? *(If not all life, probe for number of years lived here)*

1. Less than 5 years 2. 5 to 10 years 3. More than 10 years 4. Entire life

Z1a. *(If Not all life)* Where did you come from?

Name of State: _____

Name of District: _____

Z1b. Where did your ancestors (grandparents) live?

Name of State: _____

Name of District: _____

Z2. What is your age? *(In completed years)* _____ *(Recode 95 for age 95 years and above)*

Z3. Gender: 1. Male 2. Female

Z4. What is your marital status?

1. Married *(If both husband and wife live together)*
2. Married, gauna not performed *(Married but not started living together)*
3. Widowed 4. Divorced 5. Separated
6. Deserted 7. Never married

Z5. Up to what level have you studied _____ *(Record exactly and consult code book)*

Z5a. *(If R studied and is less than 25 years of age)* Are you still continuing your studies?

2. Yes 1. No 9. NA

Z5b. *(If Married)* Up to what level has your husband/wife studied? _____ *(Record exactly and consult code book)*

Z5c. Up to what level have your father and your mother studied?

Father: _____ **Mother:** _____

Z6. What is your main occupation? _____ *(Record exactly and consult code book & if retired, try to ascertain his/her previous occupation)*

Z6a. *(If Housewife)* Aside from your housework, do you do anything that contributes to the family income? 2. Yes 1. No 9. NA

Z6b. *(If Yes)* What do you mainly do? *(Do Not Read Answer Categories)*

1. Works in the family farm/field
2. Runs petty shop/ sundry business/ day care centre in the family premises
3. Piecemeal work like rolling papad, incense sticks, making candles, embroidery/tailoring/poultry/spinning and weaving/food processing
4. Helps husband in his business/ profession
7. Any other work *(Specify)* _____ 9. NA

Z6c. *(If Married)* What is your husband's/wife's occupation? _____ *(Record exactly and consult code book & if retired, try to ascertain his/her previous occupation)*

Z6d. What is/has been the main occupation of your father? _____ *(Record exactly and consult code book & if retired, try to ascertain his/her previous occupation)*

Z6e. What is /has been the main occupation of your mother? _____ *(Record exactly and consult code book & if retired, try to ascertain his/her previous occupation)*

<input type="text"/>	<input type="text"/>	Z7. What is your Caste/Jati-biradari/Tribe name? _____ (<i>Consult state code book, or master list</i>)
<input type="text"/>	*	Any other name by which your caste or subcaste is known? _____ (<i>Not to be coded</i>)
<input type="text"/>	Z7a.	And what is your caste group? (<i>Double check and consult SC/ST/OBC list for the state</i>)
		1. Scheduled Caste (SC) 2. Scheduled Tribe (ST)
		3. Other Backward Classes (OBC) 4. Other
<input type="text"/>	Z8.	What is your religion?
		1. Hindu 2. Muslim 3. Christian 4. Sikh 5. Buddhist/Neo Buddhist
		6. Jain 7. Animism 8. No religion 9. Others (<i>Specify</i>) _____
<input type="text"/>	Z9.	Generally, which language is spoken in your house? _____ (<i>Consult code book for coding</i>)
<input type="text"/>	Z10.	Do you have a Voter identity card?
		1. Yes I have 2. Photographed, but did not get it 3. Have, but it has mistakes
		4. Do not have 5. Had, but lost it 7. Any other (<i>Specify</i>) _____

Household Information

Note: *Hereafter any reference to household would mean 'normal household' defined as a house where family members and relatives live. If R refers to an 'institutional household', for example old age homes, hostels, religious institutions, etc, ask about household back home.*

<input type="text"/>	Z11.	Area/Locality: 1. Village 2. Town (Below 1 lakh)
		3. City (Above 1 lakh) 4. Metropolitan City (Above 10 lakh)
		<i>(If in doubt consult the electoral roll. If not stated on electoral roll, then classify as village)</i>
<input type="text"/>	Z12.	Total number of family members living in the household: Adults: ____ Children: : ____
		<i>(If more than 9, Code 9)</i>
<input type="text"/>	Z13.	Total number of rooms in the house: _____ (<i>Count kitchen as a room but do not include bathroom/toilet/passage/verandah or any structure meant for storage of grains or keeping animals. If more than 9, code 9</i>)
<input type="text"/>	Z14.	Type of house where R lives (<i>own or rented</i>)
		1. Hut/ jhuggi jhopri (if wall materials used are plastic/polythene/mud /grass/leaves/stones/unburnt brick and there is either no roof or it is made up of same materials used for walls)
		2. Kutcha house (If wall materials include wood/bamboo/mud and roof is thatched/wooden/tin/asbestos sheets etc.)
		3. Kutcha-pucca (If walls are made up of pucca materials such as burnt brick but roof is not concrete/cemented)
		4. Mixed houses (If some rooms are pucca and other rooms are kutcha-pucca or kutcha)
		5. Pucca independent house (Both walls and roofs are made up of pucca materials and built on separate plot)
		6. Flats (If more than one house shares the same plot and the building is at least double storied)
<input type="text"/>	Z15.	Total agricultural land including orchard and plantation owned by household (<i>as on date of survey</i>): _____ (<i>Ask in local units, but record in standard acres. If more than 99, Code 99</i>)
<input type="text"/>	Z15a.	Total irrigated land owned (<i>as on date of survey</i>): _____ (<i>Ask in local units, but record in standard acres. If more than 99, Code 99</i>)

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Z15b. Total agricultural land including orchard and plantation under cultivation (*in last 12 months*):
 _____ (*Ask in local units, but record in standard acres. If more than 99, Code 99*)

Z16. Do you or members of your household have the following: **Yes** **No**

a.		a. Bicycle	1	0
b.		b. LPG	1	0
c.		c. Number of telephones (<i>Landline and mobiles. If more than 9, code 9</i>)	_____	0
d.		d. Electric fan/cooler	1	0
e.		e. B/W Television	1	0
f.		f. Colour Television	1	0
g.		g. Cable connection	1	0
h.		h. Number of scooters/motorcycles/mopeds (<i>If more than 9, code 9</i>)	_____	0
i.		i. Number of cars/jeeps/vans (<i>If more than 9, code 9</i>)	_____	0
j.		j. Tractor	1	0
k.		k. Fridge	1	0

Z17. (*If Rural*) Livestock: (*Record exact number and total value in Rupees. Code only total value. If total value more than more than 1,00,000, code 99,999*)

		Number	Total value (In Rupees)
a.		a. Goat /sheep: _____	_____
b.		b. Cow/Oxen /buffalo/Camel: _____	_____
c.		c. Any other: _____	_____

Z18. Total monthly household income - putting together the income of all members of the house hold?

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(*Record exact amount in Rupees. If more than 1,00,000, code 99,999.*)

If respondent reports his/her income in terms of daily/weekly/seasonal or annual, ask for income in last working day/week/season or year. If daily, ask number of days R worked last month and multiply with that number; if weekly, multiply by 4; if seasonal, ask the number of months in last season and divide with the number and if yearly/annual, divide by 12.)

If Daily; Income of last working day **X** days R worked last month: _____ **X** _____ = _____

If Weekly; Income of last working week **X** 4 : _____ **X** 4 = _____

If Seasonal; Income of last season ÷ months in last season: _____ ÷ _____ = _____

If Annual; Income of last Year ÷ 12: _____ ÷ 12 = _____

