| Official No. of A.C. | Official No. of P.C. | Official No. of P.S. | Respondent No.   |
|----------------------|----------------------|----------------------|------------------|
|                      |                      |                      |                  |
|                      |                      |                      | As in voter list |

## Centre for the Study of Developing Societies 29, Rajpur Road, Delhi - 110054, India

## MANIPUR ELECTION STUDY - 2012 POST-POLL SURVEY

|                                     | POST-POLL SURVEY  |   |
|-------------------------------------|---|---|
| F1.                                 | State Name: MANIPUR   |   |
| F2.                                 | A.C. Name:  |   |
| F3.                                 | P.S. Name:  |   |
| F4.                                 | Name of the Respondent:   |   |
| F5.                                 | Address of the respondent (Give landmark):  |   |
| F6.                                 | Date of interview (dd/mm/yyyy):   |   |
| F7.                                 | Time of starting the interview:   |   |
| F8.                                 | Name of the Investigator (Code Roll No.):   |   |
|                                     |   |   |
| INV                                 | VESTIGATOR'S INTRODUCTION AND STATEMENT OF INFORMED   | CONSENT                                 |
| Developin<br>in Delhi.<br>interview | is and I have come from Centre and Societies (also give your University's reference), a social science reseable are conducting a Manipur Post Poll survey on the opinion of people ing thousands of people across the State. The findings of this survey will be rammes and writing articles in newspapers. | arch organization<br>le on politics and |
|                                     | ey is an independent study and is not linked to any political party or go information you provide will be kept strictly confidential.   | vernment agency.                        |
| question t<br>tant. It us           | tion in this survey is voluntary and it is entierly up to you to answer of that I ask. We hope that you will take part in this survey since your particular sually takes 30 to 40 minutes to complete this interview. Please spare so and help me in sucessfully completing the survey.                     | cipation is impor-                      |
| F9.                                 | May I begin the interview now?  1. Respondent agrees to be interviewed  2. Respondent does not agree to be  | interviewed                             |

|              | INTE     | RVIEW BEGINS:   |  |
|--------------|----------|---|--|
|              | Q1.      | While talking to people about the recent elections to the Vidhar  | n Sabha, we find that some people              |
|              |          | were not able to vote. How about you - were you able to vote  | e or not?                                      |
|              | _        | 1. Could not vote ( <i>Go to Q1b.</i> ) 2. Voted  | 8. Don't remember                              |
|              | Q1a.     | (If Voted) Whom did you vote for? I am giving you this slip   | p which has names and election                 |
|              |          | symbols of the candidates that you saw on the voting machine  | e. On this slip please put a mark in           |
|              |          | front of the same symbol against which you pressed the button   | n.   |
|              |          | (Supply BLUE dummy ballot and explain procedure)  | 99. NA   |
|              | Q1b.     | (If Not Voted) What was the main reason due to which you co   | ould not vote in this election?                |
|              | -        | 0. Out of station   | 1. Not well                                    |
|              |          | 2. No interest/did not feel like voting   | 3. Prevented /Fear of violence                 |
|              |          | <ul><li>4. No identity card/ identity proof</li><li>6. Someone had voted in place of me before I went to vote</li></ul> | 5. No good choice 7. Others( <i>Specify</i> )  |
|              |          | 8. Can't say  | 9. NA  |
|              | O1c.     | ( <i>If Voted</i> ) When did you finally make up your mind about who  |  |
|              |          | 1. On the day of voting  2. A day or two before v   |  |
|              |          | 3. Earlier, during the campaign 4. Even before the camp   |  |
|              |          | 8. Can't say 9. NA  |  |
|              | Q1d.     | (If Voted) Did the election officer correctly put the mark on your  | r finger? (Please observe marking              |
|              | -        | on the index finger and record the answer accordingly)  |  |
|              | _        | 2. Checked and mark found 1. Checked, but mark not found  | 8. Could not check the mark 9. NA              |
|              | Q2.      | (If Voted) People have different considerations while deciding  | whom to vote for. What mattered                |
|              |          | to you more while deciding whom to vote for in the recent ele   | ection - party or candidate?                   |
|              |          | 1. Party 2. Candidate ( <i>Go to Q2b</i> )  | 8. Can't say 9. N.A                            |
|              | Q2a.     | (If 'Party' in Q2) What was the most important consideration in   | n favour of the party?(Don't Read              |
|              | +        | Answer Categories)  |  |
|              |          | 1. People of my caste/tribe/ethnic community supported that   | at party.                                      |
|              |          | 2. The group or the faction in the village supported the party  | y.   |
|              |          | 3. My family members are traditional supporters/voters of t   | he party.                                      |
|              |          | 4. I/members of my family have benefitted, or expect to be  | nefit from the party.                          |
|              |          | 5. The party has good leadership.   |  |
|              |          | 6. The overall programme of the party is good.  |  |
|              | _        | 7. Other ( <i>Specify</i> )   | 8. Can't say 9. NA                             |
|              | Q2b.     | (If 'Candidate' in Q2) What was the most important considera  | ation in favour of the candidate?              |
|              | $\dashv$ | (Don't Read Answer Categories)  |  |
|              |          | 1. People of my caste/tribe/ethnic community supported that   | nt candidate.                                  |
|              |          | 2. The group or the faction in the village supported the cand   | lidate.  |
|              |          | 3. We have family ties or good relations with the candidate.  |  |
|              |          | 4. I/members of my family have benefitted, or expect to be  | nefit from the candidate.                      |
|              |          | 5. I am impressed by the candidate's personality.   |  |
|              |          | 6. The candidate is accessible.   |  |
|              |          | 7. Other ( <i>Specify</i> )   |  |
|              | Q3.      | Now let us talk about the election campaign during this election  | •  |
|              | $\dashv$ | election campaign this time – a great deal, somewhat or not at  |  |
|              |          | 1. Great deal 2. Somewhat 3. Not  | <u>,                                      </u> |
| Centre for t | the Stud | ly of Devloping Societies (CSDS), 29 Rajpur Road, Delhi-110   | 0054. Ph: (011) 23942199 2                     |

| a. b. c. d. e. |            | in any such activities during the recent election Activities  a. Attended election meetings?  b. Participated in processions/rallies?  | reampaign?  Yes  1                | <b>No</b> 2                            | No Opinion<br>8       |
|----------------|------------|--|-----------------------------------|--|-----------------------|
| c.<br>d.<br>e. |            | <b>a.</b> Attended election meetings?  |                                   |  |                       |
| d.<br>e.       |            |  |                                   |  | O                     |
| e              |            | * *  | 1                                 | 2                                      | 8                     |
| e              |            | <b>c.</b> Went home to home for canvassing?  | 1                                 | 2                                      | 8                     |
|                |            | <b>d.</b> Donated or Collected funds?  | 1                                 | 2                                      | 8                     |
|                |            | e. Distributed Pamphlets/ Put up posters?  | 1                                 | 2                                      | 8                     |
|                | <b>Q5.</b> | Did any candidate, party worker or canvasses   |                                   |  |                       |
|                | 23.        | for your vote? 1. No 2. Yes  | •                                 | on't remember                          | ne campaign to as     |
|                | Q6.        | (If Voted in Q1) In deciding who to vote for mattered to you most? (Don't read answer of 01. Local Political Leader 02. Husband/w 04. Tribe/community leaders 05. Friends/nei 07. Rebel/underground group 08. No one, I vote for mattered in Q1) in deciding who to vote for mattered in Q1) in deciding who to vote for mattered in Q1) in deciding who to vote for mattered in Q1) in deciding who to vote for mattered in Q1) in deciding who to vote for mattered in Q1) in deciding who to vote for mattered in Q1) in deciding who to vote for mattered in Q1) in deciding who to vote for mattered in Q1) in deciding who to vote for mattered in Q1) in deciding who to vote for mattered in Q1) in deciding who to vote for mattered in Q1) in deciding who to vote for mattered in Q1) in deciding who to vote for mattered in Q1) in deciding who to vote for mattered in Q1) in deciding who to vote for mattered in Q1) in deciding who to vote for mattered in Q1) in deciding who in Q | categories) ife 03.0 ghbours 06.0 | Other family meml Co-workers/collea    | bers<br>gues          |
|                | <b>Q7.</b> | After this election who would you prefer as the  | ne next Chief                     | Minister of Ma                         | nipur? <i>(Do not</i> |
|                |            | offer any name & record exact answer)  |                                   | _(Consult code                         | e book for coding     |
|                | <b>Q8.</b> | Who did you vote for during the last Lok Sabh  |                                   |  |                       |
|                |            | for electing the Central Government in Delhi.  |                                   |  |                       |
|                |            | symbol against which you had pressed the b   |                                   |  |                       |
|                | <b>Q9.</b> | what is your opinion about the performance of  |                                   |  |                       |
|                | -          | last three years. I mean the Central government dissatisfied with it? ( <i>Probe further whether</i> 1. Fully satisfied 2. Son   | t in Delhi. – wo                  | ould you say that<br>mewhat' satisf    | t you are satisfied o |
|                | Q10.       | •  | ou say that you                   | a are satisfied or<br>or dissatisfied) | dissatisfied with it  |
|                | Q11.       | Whom did you vote for in 2007 Assembly Ele   | -                                 | mark vour vote                         | on this slip and pu   |
| `              |            | it in this box. If you don't find the symbol of the  |                                   | -                                      |                       |
|                |            | in the blank space given below. (Supply YE   |                                   |  |                       |
|                | 244        | and explain the procedure)(Consult th  |                                   |  |                       |
| a.             | Q12.       | Now I will read out a few issues. Please tell n voting in the recent elections—very importan Ver   | t, somewhat ir                    | nportant or not                        | •                     |
| b              |            | a. Corruption  | 1                                 | 2 3                                    | 8                     |
| c.             |            | b. Development of Manipur  | 1                                 | 2 3                                    | 8                     |
| d.             |            | c. Issues of Electricity, road, water supply   | 1                                 | 2 3                                    | 8                     |
|                |            | <b>d.</b> Price rise   | 1                                 | 2 3                                    | 8                     |
| e.             |            | e. Insurgency  | 1                                 | 2 3                                    | 8                     |
|                |            |  |                                   |  |                       |
| f. g.          |            | <b>f.</b> Unemployment   | 1                                 | 2 3                                    | 8                     |

| 1                                     |   |
|---------------------------------------|---|
| Q13.                                  | Out of all these (Read out only those issues whose answer is 'very important') which issue  |
|                                       | was the most important? (Record the answer & Consult Codebook)  |
| Q14.                                  | Are you satisfied with the work done by your MLA in last five years? Would you say that you   |
| 1                                     | are satisfied or dissatisfied with it? (Probe further whether 'fully' or 'somewhat' satisfied   |
|                                       | or dissatisfied).   |
|                                       | <ol> <li>Fully satisfied</li> <li>Somewhat satisfied</li> <li>Fully dissatisfied</li> <li>No opinion/DK</li> </ol>  |
| Q15.                                  | 4. Fully dissatisfied 8. No opinion/DK What is your assessment of Manmohan Singh as the Prime Minister? Would you say that you                                  |
| \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | are satisfied or dissatisfied with his performance? (Probe further whether 'fully' or   |
|                                       | 'somewhat' satisfied or dissatisfied).  |
|                                       | 1. Fully satisfied 2. Somewhat satisfied 3. Somewhat dissatisfied   |
|                                       | 4. Fully dissatisfied 8. No opinion/DK  |
| Q16.                                  | What is your assessment of Okram Ibobi Singh as the Chief Minister of Manipur? Would you  |
| 1                                     | say that you are satisfied or dissatisfied with it? (Probe further whether 'fully' or   |
|                                       | 'somewhat' satisfied or dissatisfied).  |
|                                       | 1. Fully satisfied 2. Somewhat satisfied 3. Somewhat dissatisfied   |
| 1                                     | 4. Fully dissatisfied 8. No opinion/DK  |
| Q17.                                  | If you compare the first term of the Okram Ibobi Singh-led Congress Government in Manipur   |
|                                       | between 2002 and 2007, with the second term of the Okram Ibobi Singh-led Congress   |
|                                       | government between 2007 and 2012, in your opinion which one of two governments has been   |
|                                       | better? 1. First term better 2. Second term better 3. Both equally good   |
|                                       | 4. Both eqaully bad 8. No opinion   |
| Q18.                                  | Who do you think is more responsible for price rise - UPA government at the Centre or the   |
|                                       | Congress-led government in the State?   |
|                                       | 1. UPA- Central Government 2. State Government 3 Both 4 Neither 8. Can't Say  |
| Q19.                                  | How do you rate the present Okram Ibobi Singh-led Congress government of Manipur in   |
| 1                                     | terms of corruption. Is it very corrupt, somewhat corrupt, or not corrupt at all?  1. Very corrupt 2. Somewhat corrupt 3. Not corrupt at all 8. Can't say/D.K   |
| Q20.                                  | How do you rate the Congress-led UPA government at the Centre (Delhi) in terms of   |
| 220.                                  | corruption. Is it very corrupt, somewhat corrupt, or not corrupt at all?  |
|                                       | 1. Very corrupt 2. Somewhat corrupt 3. Not corrupt at all 8. Can't say/D.K  |
| Q21.                                  | Now I will ask you to compare between the last four chief ministers of Manipur - Okram Ibobi  |
| 1                                     | Singh (2002-2012), Radhabinod Koijam (2001), Wahengbam Nipamacha Singh (1997-   |
|                                       | 2001) and Rishang Keishing (1994-1997). In your opinion, who among them has been the best   |
|                                       | chief minister of Manipur?  |
|                                       | <ol> <li>Okram Ibobi Singh</li> <li>Radhabinod Koijam</li> <li>Wahengbam Nipamacha Singh</li> <li>Rishang Keishing</li> <li>None</li> <li>No opinion</li> </ol> |
| Q22.                                  | 4. Rishang Keishing 5. None 8. No opinion  People have different opinions about insurgent groups in Manipur. Some people feel that the                          |
| \\22.                                 | demands of insurgent groups are genuine, and an armed struggle is justified, while some feel that   |
|                                       | their demands are baseless. Some others feel that even though the demands of insurgent groups   |
|                                       | are genuine, they should give up arms and join the democratic process. What is your opinion?  |
|                                       | 1. Armed struggle justified 2. Baseless demands   |
|                                       | 3. Should join democratic process 8. Cant say/No opinion 9. NA  |
| Q23.                                  | What in your opinion is the <b>main</b> reason that people sometimes take up arms in Manipur? ( <b>Don't</b>  |
|                                       | read out answer categories) 1. Unemployment 2. For a seperate home land 3. Oppresive state  |
|                                       | 1. Unemployment 2. For a seperate home land 3. Oppresive state 4. Atrocities by armed forces 5. To defend ones community 6. Easy money                          |
|                                       | 7. Others (Specify 8. No opinion  |
| Q24.                                  | Now I am going to read out few statements. Please tell me which of these do you agree with  |
| ]                                     | most? (Read Answer Categories )   |
|                                       | 1. Manipur should remain the way it is, without any division.   |
|                                       | 2. Naga dominated areas within Manipur should be merged with Nagaland.  |
|                                       | 3. Naga dominated areas within Manipur should be given greater autonoumy within Manipur.  |

|           | Q25. | (Those who agree with option 1, 3 or had no o safeguard the territorial integrity of Manipur?  |                               |                |                    |           |
|-----------|------|--|-------------------------------|----------------|--------------------|-----------|
|           | Q26. | (Record Paty name & Consult Codebook)  |                               |                |                    | 1.21      |
|           |      | Now I will ask you about the assessment of the   |                               | by the Congre  | ess-led governm    | ent       |
|           | Q20. | in Manipur in the last five years. Do you think t  |                               | •              | 0                  | CIII      |
| a.        |      | remained same?   | <b>Improved</b>               |                | Remained Same      | DK        |
| b.        |      | a. Development of Manipur  | 1                             | 2              | 3                  | 8         |
| c.        |      | <b>b.</b> Supply of Electricity  | 1                             | 2              | 3                  | 8         |
|           |      | c. Supply of Drinking water  | 1                             | 2              | 3                  | 8         |
| d         |      | d. Condition of roads  | 1                             | 2              | 3                  | 8         |
| е         |      | e. Peace among common people in Manipur  | 1                             | 2              | 3                  | 8         |
| f.        |      | <b>f.</b> Human rights of people   | 1                             | 2              | 3                  | 8         |
|           | Q27. | And also tell me did the following things - incr   | ease, decrea                  | se or remain s | ame in last 5 vea  | rs?       |
| 9         |      |  | Increase                      |                | Remained Same      |           |
| a         |      | a. Price Rise  | 1                             | 2              | 3                  | 8         |
| <b>b.</b> |      | <b>b.</b> Corruption   | 1                             | 2              | 3                  | 8         |
| c.        |      | c. Unemployment  | 1                             | 2              | 3                  | 8         |
| d.        |      |  | 1                             | 2              | 3                  | 8         |
|           | Q28. | <b>d.</b> Insurgency  People have different opinions about Rahul G   |                               |                | _                  | _         |
|           | Q29. | 3. Rahul Gandhi is simply not suited for the Now I will ask you about certain issues and ev <b>Q29a.</b> ( <i>If yes</i> ) Would you say that they are just 'fully' or 'somewhat' Justified or Unjustified | ents. Please<br>ified or unju | -              |                    |           |
| Q29 Q29a  |      |  | No (If yes) Ju                |                |                    | N.A.      |
| a.        |      | 100 1 11 1 1 6 277700  |                               |                | ewhat Fully opin   | _         |
|           |      | <ul><li>a. 123-day blockade of NH39</li><li>b. State Government's decision to conduct</li></ul>  | 2                             | 1 2            | 3 4 8              | 8 9       |
| b         |      | Autonomus District Council (ADC) polls 1   | 2                             | 1 2            | 3 4 8              | 9         |
| c.        |      | <b>c.</b> Manipur government not allowing NSCN   |                               |                |                    |           |
|           |      | (IM) chief Th. Muivah to enter Manipur 1   | 2                             | 1 2            | 3 4 8              |           |
| d.        |      | <b>d.</b> Police firing on protestors at Mao Gate 1  | 2                             | 1 2            | 3 4 8              | 9         |
| e.        |      | e. Demand for a separate Sadar Hills district  | 2                             | 1 2            | 2 4 9              | 0         |
| f.        |      | to be carved out of Senapati district 1 <b>f.</b> Irom Sharmila's indefinite fast demanding  | 2                             | 1 2            | 3 4 8              | 9         |
|           |      | repeal of AFSPA 1  | 2                             | 1 2            | 3 4 8              | 3 9       |
| g.        |      | g. Demand for Nagalim  | 2                             | 1 2            | 3 4 8              |           |
| h.        |      | <b>h.</b> Demand for a separate Kuki homeland 1  | 2                             | 1 2            | 3 4 8              | 9         |
|           | Q30. | What is your assessment of the way the Manip   | our governm                   | ent has handle | ed the blockades   | of        |
|           |      | highways by different groups over the last two   | •                             |                | •                  |           |
|           |      | dissatisfied with its handling? (Probe further   | -                             | •              | iewhat' satisfie   |           |
|           |      | dissatisfied). 1. Fully satisfied  | 2. Somewha                    |                | 3. Somewhat dissat | istied    |
|           | Q31. | 4. Fully dissatisfied Do you think that Armed Forces Special Power   | 8. No opinions Act (1958)     |                | solving the probl  | em of     |
|           | 201. | insurgency in Manipur? 2. Yes 1. No  | (1750)                        | _              | inion/DK           | J.1.1 ()1 |
|           |      | of Devloring Conjector (CCDC) 20 Deigner De  |                               |                |                    |           |

| I     |  |
|-------|--|
| Q32.  | Are you in favor of the continuation of the Armed Forces Special Powers Act (1958) in Manipur or not?  2. Yes  1. No  8. No opinion/DK |
| Q33.  | Do you feel insecure in the presence of different security agencies of the state in the form of  |
| Q33.  | uniformed personnel like the police, army, etc.? 2. Yes 1 No 8. No opinion/DK  |
|       | (If yes) Which security agency makes you feel most insecure? (Don't read answer categories)  |
| QSSa. | 1. State police 2. Army 3. CRPF 4. Assam rifles  |
|       |  |
| 024   | 5. Others (Specify) 8. No opinion/DK 9. NA   |
| Q34.  | How much do you think is the influence of the undergrounds on elections in your area-very much   |
|       | , somewhat or not at all?  |
| 025   | 1. Very much. 2. Somewhat. 3. Not at all 9. NA   |
| Q35.  | There have been frequent calls for boycotts or bans in connection with elections coming from the                                       |
|       | side of undergrounds. Has it put any inconvenience to you while exercising your voting rights?   |
|       | 2. Yes 1. No 8. No opinion/DK  |
| Q36.  | Now I will ask you about the assembly elections held recently in your village/locality. Do you   |
|       | think that elections was conducted fairly, somewhat fairly, unfairly?  |
|       | 3. Fairly 2. Somewhat fairly 1. Unfairly 8. Can't say/ D.K.  |
| Q37.  | Now compare the recently held Assembly election in your area with Assembly elections held in   |
|       | 2007. Do you think in this election things like rigging, intimidation, fraud and other malpractices                                    |
|       | have increased, decreased or remained the same, or would you say that malpractices never   |
|       | take place? 1. Increased 2. Same as before 3. Decreased  |
|       | 4. Malpractices never take place 8. Can't say/Don't know   |
| Q38.  | Have you heard of the Peoples Democratic Front, the alliance between five opposition   |
|       | parties in Manipur? 1. Not heard 2. Heard  |
| Q38a. | (If heard)Do you think the Peoples Democratic Front will stay intact after this election or will                                       |
| <br>= | they go their separate ways? 1. Will stay intact 2. Will go their separate ways 8. D.K.  |
| Q39.  | If there were no alliances between different political parties, whom would you have voted for?   |
|       | (Record name of party & consult Codebook for coding)99. NA   |
| Q40.  | Did you hear of the pre-election call by rebel groups to boycott the Congress in Manipur?  |
|       | 1. Not heard 2. Heard  |
| Q41.  | Have you heard of any call by any rebel/underground group to support any particular party or   |
|       | candidate in this election? 1. Not heard 2. Heard  |
| Q41a. | (If heard) Did the call from the rebel/underground group have any impact on how you voted -  |
|       | did you vote as per their call or did you ignore their call and voted as per your own choice?  |
|       | 1. Voted as per their call 2. Voted as per my own choice 8. No opinion 9. NA.  |
| Q42.  | When we ask people as to who they are, we get different answers. Some identify themselves  |
|       | by their ethnic identity as only Meitei/Naga/Kuki, some say that they are both Meitei/Naga/  |
|       | Kuki as well as Manipuri equally, while some others identify themselves only as Manipuri. How  |
|       | do you identify yourself? (Insist on specific answer as far as ethnic identities are concerned)  |
|       | 0. Meitei 1. Naga 2. Kuki 3. Meiti and Manipuri 4. Kuki and Manipuri   |
|       | 5. Naga and Manipuri . 6. Only Manipuri 7. Other identity (Specify) 8. DK  |
| Q43.  | If the Congress wins this election, who according to you should be the chief minister – Okram  |
|       | Ibobi Singh or Y Erabot Singh or someone else?   |
|       | 1. Okram Ibobi Singh 2. Y Erabot Singh 3. Someone else(specify) 8. No opinion  |
| Q44.  | If the MPP-led People's Democratic Front wins this election, who according to you should be  |
|       | the chief minister - Radhabinod Koijam, CM L Chandramani Singh, Thounoujam Chaoba,   |
|       | O Joy Singh or someone else?   |
|       | 1. Radhabinod Koijam 2. CM L Chandramani Singh 3. Thounoujam Chaoba  |
| 1     | 4 O I G' 1   |

| Q45.  | Now I will read out few statements. Please tell one of them? ( <i>Probe further whether 'fully'</i> |            |                | _             | agrees).  | DK       |
|-------|---|------------|----------------|---------------|-----------|----------|
|       |   | Fully      | Somewhat       | 0             |           | DK       |
|       | <b>a.</b> There should be a law banning people from   | 1 dily     | Some what      | Some what     | Luny      |          |
|       | outside Manipur settling in Manipur.  | 1          | 2              | 3             | 4         | 8        |
|       | <b>b.</b> Regional parties are better than national   |            |                |               |           |          |
|       | parties for solving the problems of Manipur.  | 1          | 2              | 3             | 4         | 8        |
|       | <b>c.</b> It is good to have the same party ruling in Ma  | anipur     |                |               |           |          |
|       | as the one that rules at the Centre in Delhi.   | 1          | 2              | 3             | 4         | 8        |
|       | <b>d.</b> Politics is not meant for women.  | 1          | 2              | 3             | 4         | 8        |
|       | <b>e.</b> We should be loyal to our own region first  |            | 2              | 2             | 4         | 0        |
|       | and then to the country.  | 1          | 2              | 3             | 4         | 8        |
|       | <b>f.</b> The ban on sale of liquor in Manipur should be revoked.                                   | 1          | 2              | 3             | 4         | 0        |
|       | g. People from the Valley/Plains should be allow  |            | 2              | 3             | 4         | 8        |
| •     | to buy property in the Hills.   | 1          | 2              | 3             | 4         | 8        |
| .     | <b>h.</b> Inner-line permit for Non Manipuris should be   |            | 2              | 3             | 7         | O        |
|       | introduced.   | 1          | 2              | 3             | 4         | 8        |
| Q46.  | Now I would like to know your opinion about a   | coalitio   | n governme     | ent. Some r   | people be | elieve   |
|       | that there is no harm in a coalition government.  |            | •              | _             | _         |          |
|       | there is no alternative to it. While, for others, a c   |            |                |               |           |          |
|       | circumstances. What is your opinion in this rega  |            | 8              |               |           |          |
|       | 1. Nothing wrong in coalition Govt.   |            | 2. No altern   | ative to coal | ition     |          |
|       | 3. No coalition government in any circumst  | ances      | 8. No opinio   |               |           |          |
| Q47.  | People have different opinions about the develo   |            | •              |               | aninur S  | ome say  |
|       | that the Valley is given more attention than the H  | -          |                | •             | -         | -        |
|       | than the Valley, some others say that both have   |            | •              | _             |           |          |
|       | opinion?1. Valley given more attention  | _          | given more at  |               | J         |          |
|       | 3. Both get equal attention   | 8. No op   |                |               |           |          |
| Q48.  | Have you heard about Anna Hazare?   | 2. Heard   |                | Not heard     |           |          |
|       | •   |            |                |               | 1         | 4        |
| Q48a. | (If heard of Anna Hazare) Who is Anna Haza  |            |                |               | _         |          |
|       | and indicate code whether the answer is correct   | or incori  | ect) (Antı c   | orruption r   | noveme    | nt, Lokp |
|       | bill, social activist, went on hunger strike).  |            |                |               |           |          |
|       | 1. Correct answer 2. Incorrect answer   | 8. No opi  | nion 9. 1      | N.A           |           |          |
| Q49.  | Have you heard of Lokpal?   |            | 1. Heard       |               | 2. Not h  | eard     |
| O49a. | (If heard) What is Lokpal? (Don't read answ   | er. Reco   | ord respons    | e and indi    | cate cod  | e). (Ant |
|       | corruption bill, anti- corruption ombudsman, pe   |            | -              |               |           |          |
|       |   | 8. No op   |                | N.A.          | ion)      |          |
|       | 1. Correct answer 2. Incorrect answer   | 6. NO OP   | 1111011 9.     | IV.A.         |           |          |
|       | <del></del>   | <u> </u>   |                |               |           |          |
| Q50.  | In August last year, Anna Hazare went on an inde  | finite fas | t in Delhi's l | Ramlila Ma    | iidan. Di | d you he |
|       | about this news?  | 2. Y       | es 1           | 1. No         |           |          |
| Q50a. | (If yes in Q50) Did you take interest in Anna H   | azare's f  | fast held in A | August last   | t year?   |          |
|       | 1. Took interest 2. Did not take interest   | -          | 8. No opi      | nion          | 9. NA     |          |
| O50b. | (If yes in Q50)Were you in support of Anna Ha   |            |                |               |           | ugust la |
|       | year? 1. Supported 2. Against 3. Neither su   |            |                | 8. No opini   |           | NA       |
| 051   | •   |            | _              | •             |           |          |
| Q51.  | Did you take part in any meeting/rally/demonstr   | ration re  | iated to Ann   | a Hazare´s    | movem     | ent?     |
|       | 1 To also sout  |            | 4              | O NT.         | • •       |          |

| Q52.    | If we talk about today, are you in su | ıpport of Anna Haz   | zare's movement?           |                           |
|---------|---------------------------------------|----------------------|----------------------------|---------------------------|
|         | 1. Support 2. Aga                     | inst 3. Neith        | er support nor against     | 8. No opinion             |
| Q53.    | (If heard about Lokpal in Q49) T      | here are two drafts  | s of Lokpal bill, one by   | Anna Hazare and           |
|         | his team and the other by the gover   |                      | -                          |                           |
|         | 1. Anna Hazare draft                  | 2. Government's      |                            | 4. Both bad               |
|         | 5. Not heard about the                |                      | 8. No opinion              | 9. NA.                    |
| Q54.    |                                       |                      | •                          |                           |
| (       | gifts such as money/food/liquor/dru   |                      |                            |                           |
|         | village, how many poeple accept th    |                      |                            |                           |
|         |                                       |                      | · ·                        | Many                      |
|         | 5. Almost every one                   | 8. DK                |                            |                           |
| Q55.    | •                                     |                      | for the party or candida   | ate that provided         |
| (33)    | them or do they finally vote as they  | •                    |                            | -                         |
|         |                                       | 2. Vote as they wish | 8. No opinion              | • 11 0111 p u2 010 0 0110 |
| Q56.    | As compared to five years ago, how    | •                    | -                          | hold today –              |
| Q o o o | would you say it has become much      |                      | =                          | _                         |
|         | worse? 1. Much better 2.              |                      |                            |                           |
|         |                                       | 8. No Opinion        | ,, 0150                    |                           |
| Q57.    |                                       | -                    | on the whole are you sa    | tisfied or                |
| 2011    | dissatisfied with it?(Probe further   |                      |                            |                           |
|         | <i>dissatisfied</i> ). 1. Fully satis |                      | _                          | newhat dissatisfied       |
|         | 4. Fully diss                         |                      |                            |                           |
| Q58.    | •                                     |                      |                            | ming few years.           |
|         | Would you say it will become muc      |                      |                            |                           |
|         | worse? 1. Much bet                    |                      |                            | 4. Worse                  |
|         | 5. Much wo                            | rse 8. No            | Opinion                    |                           |
| Q59.    | In an ordinary week, how regularly    | do you read the ne   | ewspaper - daily/almos     | t everyday, 3-4           |
|         | times a week, at least once a week    | or never?            |                            |                           |
|         | 1. Daily/alm                          | ost everyday         | 2. At least 3-4 times in a | week                      |
|         | 3. At least or                        | ice a week           | 4. Never                   |                           |
| Q60.    | In an ordinary week, how regularly    | do you listen to ne  | ews on radio - daily/alm   | ost everyday,             |
|         | 3-4 times a week, at least once a w   | eek or never?        |                            |                           |
|         | 1. Daily/alm                          | ost everyday         | 2. At least 3-4 times in a | week                      |
|         | 3. At least or                        | ice a week           | 4. Never                   |                           |
| Q61.    |                                       |                      |                            | •                         |
|         | news on TV - daily/almost everyd      | ay, 3-4 times a wee  | ek, at least once a week   | or never?                 |
|         | •                                     | ost everyday         | 2. At least 3-4 times in a | week                      |
|         | 3. At least or                        |                      | 4. Never                   |                           |
| Q62.    | •                                     | •                    |                            |                           |
|         |                                       | ost everyday         | 2. At least 3-4 times in a | week                      |
|         | 3. At least or                        | ice a week           | 4. Sometimes               |                           |
|         | 5.Never                               |                      | 6. Not heard about the     |                           |
| Q63.    | In your opinion, should the Congre    | •                    | •                          | e?                        |
|         | 2.Yes                                 | 1. No                | 8.Can't say                |                           |
|         |                                       |                      |                            |                           |
|         |                                       |                      |                            |                           |
|         |                                       |                      |                            |                           |
|         |                                       |                      |                            |                           |

## BACKGROUND DATA

|                           |               | Personal Information  |
|---------------------------|---------------|---|
|                           | <b>Z1.</b>    | Now let us talk about this village/town you live in. How long have you lived here? (If not all life,  |
|                           |               | probe for number of years lived here)   |
|                           |               | 1. Less than 5 years 2. 5 to 10 years 3. More than 10 years 4. Entire life  |
|                           | <b>Z1a.</b> ( | (If Not all life) Where did you come from?  |
|                           |               | Name of State: 99. N.A.   |
|                           | <b>Z2.</b>    | What is your age? (In completed years) (Recode 95 for age 95 years and above)   |
|                           | <b>Z3.</b>    | Gender: 1. Male 2. Female   |
|                           | <b>Z4.</b>    | What is your marital status?  |
|                           |               | 1. Married (If both husband and wife live together)   |
|                           |               | 2. Married, gauna not performed ( <i>Married but not started living together</i> )  |
|                           |               | 3. Widowed 4. Divorced 5. Separated   |
|                           |               | 6. Deserted 7. Never married  |
|                           | <b>Z5.</b>    | Up to what level have you studied(Record exactly and consult code book)   |
| $\mathbf{F}$ $\mathbf{M}$ | <b>Z5a.</b>   | Up to what level have your father and your mother studied?  |
|                           |               | Father: Mother:   |
|                           | <b>Z6.</b>    | What is your main occupation?   |
|                           |               | actly and consult code book & if retired, try to ascertain his/her previous occupation)   |
|                           | <b>Z</b> 6a.  | What is/has been the main occupation of main earner of your family?(Record  |
|                           |               | exactly and consult code book & if retired, try to ascertain his/her previous occupation)   |
|                           | <b>Z</b> 6b.  | (If Housewife) Aside from your housework, do you do anything that contributes to the family   |
|                           |               | income? 2. Yes 1. No 9. NA  |
|                           | <b>Z6c.</b>   | (If Yes) What do you mainly do? (Do Not Read Answer Categories)   |
|                           |               | Works in the family farm/field  |
|                           |               | 2. Runs petty shop/ sundry business/ day care centre in the family premises   |
|                           |               | 3. Piecemeal work like rolling papad, incense sticks, making candles, embroidery/tailoring/poultry/spin   |
|                           |               | ning and weaving/food processing  |
|                           |               | 4. Helps husband in his business/ profession 7. Any other work ( <i>Specify</i> )9. NA  |
|                           | <b>Z7.</b>    | What is your Caste/Jati-biradari/Tribe name?(Consult state  |
|                           |               | code book, or master list)  |
|                           | *             | Any other name by which your caste or subcaste or tribe or subtribe is known?(Not   |
|                           | 1 '           | to be coded)  |
|                           | <b>Z7</b> a.  | And what is your caste group? (Double check and consult SC/ST/OBC list for the state)   |
|                           |               | 1. Scheduled Caste (SC)  2. Scheduled Tribe (ST)  |
|                           |               | 3. Other Backward Classes (OBC) 4. Other  |
|                           | <b>Z8.</b>    | What is your religion? 1. Hindu 2. Muslim 3. Christian 4. Sikh 5. Buddhist/Neo Buddhist   |
|                           | 200           | 6. Jain 7. Animism 8. No religion 9. Others (Specify)   |
|                           | <b>Z9.</b>    | Generally, which language is spoken in your house?(Consult  |
|                           |               | code book for coding)   |
|                           | 710           | •   |
|                           | <b>Z10.</b>   | Do you have ration card? 1. Above Poverty Line 2. Below Poverty Line 3. Antyodaya   |
|                           | -             | 4. Annapurna 5. Do not have 6. Had, but lost it 7. Any other ( <i>Specify</i> )   |
|                           | <b>Z</b> 11.  | Do you have a Voter identity card?  |
|                           |               | 1. Yes I have 2. Photographed, but did not get it 3. Have, but it has mistakes 4. Do not have 5. Had, but lost it 7. Any other ( <i>Specify</i> ) |

|     |              | Household Information   |   |   |  |  |
|-----|--------------|---|---|---|--|--|
| N   | Note:        | Hereafter any reference to household would mean 'normal household' defined as a house   |   |   |  |  |
|     |              | where family members and relatives live. If R refers to an 'institu   |   | •   |  |  |
|     | Z12.         | <u>example old age homes, hostels, religious institutions, etc, ask a</u> Area/Locality: 1. Village 2. Town (Below 1 lakh) 3. City (Above 1 lakh) 4. Metropolitan City (Abo   |   | old back home.  |  |  |
| A C |              | (If in doubt consult the electoral roll. If not stated on electoral roll, the   |   | village)  |  |  |
|     | <b>Z13.</b>  | Total number of family members living in the household: Adults:C  | Children: :   | _(If more   |  |  |
|     | <b>Z</b> 14. | than 9, Code 9) Total number of rooms in the house: (Count kitchen as a second continuous)  | room but do n   | eot   |  |  |
|     |              | include bathroom/toilet/passage/verandah or any structure meant for   |   |   |  |  |
|     |              | keeping ani-mals. If more than 9, code 9)   |   |   |  |  |
|     | <b>Z15.</b>  | Type of house where R lives ( <i>own or rented</i> )  1. Hut/jhuggi jhopri (if wall materials used are plastic/polythene/mud/grass/   | laavas/stanas/u   | ınhurnt   |  |  |
| * 2 | <b>Z</b> 16. | brick and there is either no roof or it is made up of same materials used for w  2. Kutcha house (If wall materials include wood/bamboo/mud and roof is thatche  3. Kutcha-pucca (If walls are made up of pucca materials such as burnt brick t  4. Mixed houses (If some rooms are pucca and other rooms are kutcha-pucca  5. Pucca independent house (Both walls and roofs are made up of pucca mate  6. Flats (If more than one house shares the same plot and the building is at lea  Total agricultural land including orchard and plantation owned by house  survey): (Ask in local units, but record in standard acres. If n | valls) ed/wooden/tin/a out roof is not c or kutcha) rials and built c ast double storic sehold (as on c | asbestos sheets etc.<br>concrete/cemented<br>on separate plot)<br>ed) |  |  |
|     | <b>Z17.</b>  | Do you or members of your household have the following:   | Yes   | No  |  |  |
| a.  |              | a. Cars/jeeps/vans  | 1   | 0   |  |  |
| b   |              | b. Tractor  | 1   | 0   |  |  |
| c.  |              |   |   |   |  |  |
| d.  |              | c. Television   | 1   | 0   |  |  |
| e.  |              | d. Fridge   | 1   | 0   |  |  |
|     |              | e. Airconditioner(AC)   | 1   | 0   |  |  |
| f   |              | f. Computer/Laptop  | 1   | 0   |  |  |
| g.  |              | g. Scooters/motorcycles/mopeds  | 1   | 0   |  |  |
| h.  |              | h. Telephones/Mobile  | 1   | 0   |  |  |
| i.  |              | i. LPG gas  | 1   | 0   |  |  |
| j   |              | j. Electric fan/cooler  | 1   | 0   |  |  |
| k   |              | k. Bicycle  | 1   | 0   |  |  |
| 1.  |              | l. Pumping Set  | 1   | 0   |  |  |
| m.  |              | m. Gobar Gas  | 1   | 0   |  |  |
| n.  |              | n. No. of Goat/sheep: (Code 9 for 9 and above)  |   |   |  |  |
| 0.  |              | o. No. of Cow/Oxen /buffalo: (Code 9 for 9 and above)   |   |   |  |  |
| 7 7 | <u>Z18.</u>  | Total monthly household income - putting together the income of all me  | mbers of the l  | nousehold?  |  |  |

|  | FILL AFTE  | R COMPLE          | ETING INTERVI           | <b>EW</b>    |                 |
|--|--|-------------------|-------------------------|--------------|-----------------|
| X1.  | Time of completing the Interview:  |                   |                         |              |                 |
| X1a.   | Total time taken in completing the   | Interview (R      | ecord in minutes):      |              |                 |
| <b>X2.</b> Were there any other people immediately present who might be listening du |  |                   |                         |              | e interview?    |
|  | 1. No one  | 2. Childre        | en                      | 3. Husba     | nd/wife         |
|  | 4. Other adult family members  | 5. Small          | crowd                   |              |                 |
| <b>X3.</b>   | In how many questions did the respon   | ndent check w     | ith others for informat | tion to answ | er for questior |
|  | 1. None  | 2. One or         | ·two                    | 3. Three     | to five         |
|  | 4. Five to ten   | 5. More t         | han 10                  |              |                 |
| <b>X4.</b>   | While answering the questions on vo  | ting preferenc    | e in the Vidhan Sabha   | election, di | d the responde  |
|  | use the ballot paper secretly or did   | she/he answe      | r openly?               |              |                 |
|  | 1. Secretly  | 2. Openly         | /                       |              |                 |
| X5.  | In your opinion did the respondent   | feel free whil    | e marking the ballot    | or do you t  | hink that she/  |
|  | was hesitant while marking the ball  | ot, or you can    | ı't say?                |              |                 |
|  | 1. Felt free 2. I  | Did not feel free | 3. Ca                   | ın't say     |                 |
| <b>X6.</b>   | At some stage did you notice some  | ething that ma    | nde you feel that the   | respondent   | was answeri     |
|  | under some fear or pressure?   |                   |                         |              |                 |
|  | 1. Yes 2. N  | No                | 3. Not sure             |              |                 |
| X7.  | Overall was the respondent cooper  | ative?            | 1. Yes, very much 2.    | Somewhat     | 3. Not at all   |
| X8.<br>X9.<br>X10.   | Investigator's signature ( <i>Sign in be</i> Name of the Supervisor:  Checked by the Supervisor: | ,                 | 2. No                   |              |                 |
|  |  | 1, 10,            | 2.1.0                   |              |                 |
| X11.   | Supervisor's signature (Sign in bo   | (x):              |                         |              |                 |
|  | Δns  | z additional r    | notes/comments          |              |                 |
|  | 7 Mily   | additionari       | iotes/comments          |              |                 |
|  |  |                   |                         |              |                 |
|  |  |                   |                         |              |                 |
|  |  |                   |                         |              |                 |
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|  |  |                   |                         |              |                 |