

State Code  District Code  A.C.No.  P.S.No.  Res.

# State of the Nation Survey - 2010

Centre for Study of Developing Societies

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## FILL BEFORE STARTING INTERVIEW

F1. District Name: \_\_\_\_\_

F2. AC Name: \_\_\_\_\_

F3. Date of Interview: Date / Month / Year: \_\_\_\_/\_\_\_\_/\_\_\_\_

F4. Time of starting the Interview: Hrs: Mins: AM/PM

*(Eg: 8:10 am will be 08 Hrs: 10 Mins : AM and 8:10 pm will be 08 Hrs: 10 Mins : PM)*

F5. Name of the Investigator : \_\_\_\_\_

F6. Address of the respondent: \_\_\_\_\_

*(Give landmark if R's house was difficult to locate)*

## INVESTIGATOR'S INTRODUCTION AND STATEMENT OF INFORMED CONSENT

My name is \_\_\_\_\_ and I have come from Centre for the Study of Developing Societies (also give your University's reference), a social science research organization in Delhi. We are conducting a national survey on the opinion of people on current affairs and interviewing thousands of people across the country. The findings of this survey will be used for television programmes and writing articles in newsmagazines and newspapers. This survey is an independent study and is not linked to any political party, organization, government or security agency. Whatever information you provide will be kept strictly confidential. Participation in this survey is voluntary and it is entirely up to you to answer or not answer any question that I ask. We hope that you will take part in this survey since your participation is important. It usually takes 30 to 40 minutes to complete this interview. Please spare some time for the interview and help me in successfully completing the survey.

F7. May I begin the interview now?

1. Respondent agrees to be interviewed
2. Respondent does not agree to be interviewed (End the interview here)

Q1. How long have you been living in this village/ town? (If not all life, probe for number of years lived here)

1. Less than 5 years
2. 5 to 10 years
3. More than 10 years
4. Entire life

Q2. What is the most important problem you and your family face today living in this locality? (**Record exactly and use codebook for coding**)

 

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Q3. While talking to people in the locality some people said that this locality is unsafe for living. How unsafe do you feel living in this locality— do you feel very unsafe, somewhat unsafe, very little unsafe not at all unsafe?

1. Very unsafe
2. Somewhat unsafe
3. Very little unsafe
4. Not at all unsafe
8. Can't say/D.K.

- Q4. If you compare the present situation in your village/mohalla/gali with situation, now six months ago, do you now feel more safe than before, as safe as before or less safe than before?  
1. More safe                      2. As safe as before                      3. Less safe                      8. Can't say
- Q5. (*If R feels unsafe*) In your locality what is the biggest source of insecurity?  
1. Theft/robbery                      2. Physical attack                      3. Terrorism  
4. Naxalites/Maoists                      5. Riots/mob violence                      6. Domestic violence  
7. Action by police/army/security forces                      8. Harassment/Teasing                      9. NA
- Q6. In whatever financial condition you are placed today, on the whole are you satisfied or dissatisfied with it? (*Probe further whether 'fully' or 'somewhat' satisfied or dissatisfied*).  
1. Fully satisfied                      2. Somewhat satisfied  
3. Somewhat dissatisfied                      4. Fully dissatisfied                      8. Can't say
- Q7. As compared to five years ago, how is the economic condition of your household today – would you say it has become much better, better, remained same, become worse or much worse?  
1. Much better                      2. Better                      3. Same                      4. Worse  
5. Much worse                      8. No Opinion
- Q8. What do you think will be the economic condition of your household in the coming few years – would you say it will become much better, better, remain the same, become worse or much worse?  
1. Much better                      2. Better                      3. Same                      4. Worse  
5. Much worse                      8. No Opinion
- Q9. Please tell me if you know the name of the following? (*Please tick whether R has answered correctly or incorrectly*)
- |   |   | Correct | Incorrect |
|---|---|---------|-----------|
| a | A. Who is the Prime minister of India?      | 2       | 1         |
| b | B. Who is the Home minister of India?       | 2       | 1         |
| c | C. Who is the chief minister of your state? | 2       | 1         |
| d | D. Who is _____? ( <i>Name of the MP</i> )  | 2       | 1         |
| e | E. Who is _____? ( <i>Name of the MLA</i> ) | 2       | 1         |
- Q10. Now I am going to read out the names of few schemes of the central government. Please tell me if you have heard of them? (*If Yes*) In the last five years, have you or someone from your family benefited from them? (*If heard*)
- |   |  | Heard | Not Heard | Benefited | Not Benefited | NA |
|---|--|-------|-----------|-----------|---------------|----|
| a | A. Indira Gandhi Awas Yojna                              | 2     | 1         | 2         | 1             | 9  |
| b | B. NREGS (use rojgar guarantee or some such common name) | 2     | 1         | 2         | 1             | 9  |
| c | C. Farmers Loan Waiver                                   | 2     | 1         | 2         | 1             | 9  |
| d | D. Mid-Day Meal Scheme in the school                     | 2     | 1         | 2         | 1             | 9  |
- Q11. How regularly do you get food grain (Anaaj) like rice or wheat from a Govt. (Sarkari) ration shop?  
1. Regularly and as much as my family needs                      2. Regularly but less than my family's needs  
3. Irregularly                      4. Rarely                      5. Never
- Q12. I will read out few statements about your family's income. Please tell me, which of the following statements is closest to your situation? (*Please read out answer categories 1 to 4*)  
1. Our income covers the needs well, we can save  
2. Our income covers the needs all right, without much difficulty  
3. Our income does not cover the needs, there are difficulties  
4. Our income does not cover our needs, there are great difficulties                      8. Can't say
- Q13. There are some people who advocate that poor people with no land and property should occupy a part of land and property of those who have large amount of land and property. Do you approve of this or do you disapprove?  
1. Approve                      2. Disapprove                      7. Other (Specify) \_\_\_\_\_                      8. Can't say/DK



d  
e  
f

	Yes	No
D. Journalist or TV People	2	1
E. Naxal Activist	2	1
F. Any person from Civil Society (NGO/ Sangathan/Human Right etc.)	2	1

a  
b  
c  
d  
e

Q23. Now I will read out the names of different groups/types of people. For each of the following who is better : the government or the naxalites?

	The Government	The Naxals	Both	None	Can't Say
a) Adivasis	4	3	2	1	8
b) Big Businessmen	4	3	2	1	8
c) Poor people	4	3	2	1	8
d) Money lender	4	3	2	1	8
e) People like you	4	3	2	1	8

Q24. In your opinion what is the main aim/objectives of the naxalites? (**Do not read answer categories**)

1. Secure justice for the poor by using guns on their behalf
2. Capture power by killing police, officials and leaders
3. Bring about revolution by overthrowing the government
4. Get money and power for themselves by terrorizing the people
5. Any Other (**Please Specify**).....
8. No Opinion

Q25. Some people say that govt should use strong measures to stop Naxal violence, Others say that govt should negotiate with the Naxals to stop the violence. There are few others who say that the best way of dealing with this issue is to ensure development/provision of proper facilities for the people of these areas.

1. Govt. should use strong measures
2. Govt. should negotiate with Naxals
3. Ensure Development and Proper Facilities
7. Any Other (**Specify**).....
8. No Opinion

Q26. In your Opinion what is the real reason for the rise of Naxal Activites? [**Record exactly and use codebook for coding**]

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Q27. People have different views on where Naxals are from. Some say that they are mostly young adivasis from this area, others say they are adivasis from neighbouring areas whereas some others say that they are mostly non-adivasis from outside this area. Thinking of your own area, What is your opinion on this?

1. Young adivasis from this area
2. Adivasis from Neighboring areas
3. Non-adivasis from Outside
7. Any Other (**specify**).....
8. Can't Say/Don't Know

Q28. In the last six months, have you noticed any change in the activities of the naxalites in your area? Have they become more powerful, less powerful or do you notice no difference?

1. More powerful
2. Less powerful
3. No difference
7. Any Other (**specify**).....
8. Can't Say/Don't Know

Q29. Thinking again of your area, in the last six months have you noticed any change in the activities of security forces against the naxalites? Has their activities increased, decreased or do you notice no difference?

1. Increased
2. Decreased
- 3.No difference
7. Any Other (**specify**).....
8. Can't Say/Don't Know

Q30. In the last one year did you or anyone from your family had a chance meeting with any naxalite worker or leader?

1. Yes
2. No
3. Did Not Answer

Q30a. (**If Yes**) What was the experience like - Was it positive, negative or neutral?

1. Positive: helpful
2. Negative: harassment, physical harm
3. Neutral
9. NA





## Background

- Z1. What is your age? (*In completed years*) \_\_\_\_\_ (*Recode 95 for age 95 years and above*)
- Z2. Gender: 1. Male 2. Female
- Z3. What is your marital status?  
 1. Married (If both husband and wife live together)  
 2. Married, gauna not performed (Married but not started living together)  
 3. Widowed 4. Divorced 5. Separated  
 6. Deserted 7. Never married
- Z4. Up to what level have you studied \_\_\_\_\_ (*Record exactly and consult code book*)
- Z5. What is your main occupation? \_\_\_\_\_ (*Record exactly and consult code book & if retired, try to ascertain his/her previous occupation*)
- Z6. What is your Caste/Jati-biradari/Tribe name? \_\_\_\_\_ (*Consult state code book, or master list*)
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- Z6a. And what is your caste group? (*Double check and consult SC/ST/OBC list for the state*)  
 1. Scheduled Caste (SC) 2. Scheduled Tribe (ST)  
 3. Other Backward Classes (OBC) 4. Other
- Z7. What is your religion?  
 1. Hindu 2. Muslim 3. Christian 4. Sikh  
 5. Buddhist/Neo Buddhist 6. Jain 7. Animism 8. No religion  
 9. Others (*Specify*) \_\_\_\_\_
- Z8. Do you have a Ration card?  
 1. Above Poverty Line 2. Below Poverty Line 3. Antyodaya  
 4. Annapurna 5. Do not have 6. Had, but lost it  
 7. Any other (*Specify*) \_\_\_\_\_
- Z9. Do you have a Voter identity card?  
 1. Yes I have 2. Photographed, but did not get it 3. Have, but it has mistakes  
 4. Do not have 5. Had, but lost it 7. Any other (*Specify*) \_\_\_\_\_

### Household Information

Note: Hereafter any reference to household would mean 'normal household' defined as a house where family members and relatives live. If R refers to an 'institutional household', for example old age homes, hostels, religious institutions, etc, ask about household back home.

- Z10. Area/Locality:  
 1. Village 2. Town (Below 1 lakh)  
 3. City (Above 1 lakh) 4. Metropolitan City (Above 10 lakh)  
*(If in doubt consult the electoral roll. If not stated on electoral roll, then classify as village)*
- Z11. Total number of family members living in the household: Adults: \_\_\_\_\_ Children: : \_\_\_\_\_ (*If more than 9, Code 9*)
- A C
- Z11a. Does any member of your family is in permanent Government Service?  
 2. Yes 1. No
- Z11b. (*If R mentions children*) Do children between the age of four and eighteen in your house go to school  
 2. Yes 1. No 7. Others (*specify*)----- 9. N.A.

Z12. Type of house where R lives (*own or rented*)

1. Hut/ jhuggi jhopri (if wall materials used are plastic/ polythene/ mud/ grass/ leaves/ stones/unburnt brick and there is either no roof or it is made up of same materials used for walls)
2. Kutch house (If wall materials include wood/bamboo/mud and roof is hatched/ wooden/ tin/ asbestos sheets etc.)
3. Kutch-pucca (If walls are made up of pucca materials such as burnt brick but roof is not concrete/cemented)
4. Mixed houses (If some rooms are pucca and other rooms are kutch-pucca or kutch)
5. Pucca independent house (Both walls and roofs are made up of pucca materials and built on separate plot)
6. Flats (If more than one house shares the same plot and the building is at least double storied)

\*Z13. Total agricultural land including orchard and plantation owned by household (as on date of survey):  
 \_\_\_\_\_ (Ask in local units, but record in standard acres. If more than 99, Code 99)

Z14. Do you or members of your household have the following:

	Yes	No
a. Bicycle	1	0
b. LPG	1	0
c. Number of telephones (Landline and mobiles. If more than 9, code 9)	_____	0
d. Electric fan	1	0
e. Television	1	0
f. Pumping Set	1	0
g. Scooters/motorcycles/mopeds	1	0
h. Cars/jeeps/vans	1	0
i. Tractor	1	0
j. Fridge	1	0
k. Number of Livestock	1	0

Z15. Most important source of drinking water for the household

- 1 Tap inside the house      2 Tap outside the house      3 Tube well      4 Well  
 5 Hand pump      6 Natural source (Pond/Lake/Stream/River/Spring)  
 7 Any other (Tank/ canal) (*Specify*) \_\_\_\_\_

Z16. Most important source of lighting

- 1 Electricity      2 Kerosene      3 No lighting      4 Other

Z17. Most important source of fuel used for cooking

- 1 LPG/Gas      2 Electric heater      3 Kerosene  
 4 Coal/lignite/charcoal      5 Others bought (Firewood/Crop residue/Cow dung cake)  
 6 Others not bought (Firewood/Crop residue/Cow dung cake)      7 Other (*Specify*) \_\_\_\_\_

Z19. Total monthly household income - putting together the income of all members of the household?

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