

9. Now I would like you to compare the present Congress government in the state with the previous AGP led government. Which government do you think was better?
 1. Congress Government 2. AGP Government 3. Both equally good
 4. Both equally bad 8. No Opinion

10. Now I will ask you about the assessment of the development work done by the Congress government in the state in the last five years. Do you think that the following have improved or deteriorated? (*Probe further whether 'fully' or 'somewhat' improved or deteriorated.*)

Statement	Improved		Deteriorated		No
	Fully	Somewhat	Fully	Somewhat	Opinion
a. The Condition of roads	1	2	3	4	8
b. The Supply of Electricity	1	2	3	4	8
c. The Supply of Drinking water	1	2	3	4	8
d. Quality of education in government Schools	1	2	3	4	8
e. Medical facilities in government Hospitals	1	2	3	4	8
f. Law and Order situation	1	2	3	4	8

11. What is your assessment of the work done by Manmohan Singh led UPA government at the Centre in last two-and-half-years. Are you satisfied or dissatisfied with it? (*Probe further whether 'fully' or 'somewhat' satisfied or dissatisfied.*)
 1. Fully satisfied 2. Somewhat satisfied 3. Somewhat dissatisfied
 4. Fully dissatisfied 8. No Opinion.

12. Do you think that the present Congress government in the state should be given another chance?
 2 Yes 1 No 8. Can't say/ D.K.

14. How do you rate the present government of Assam in terms of corruption. Is it very corrupt, somewhat corrupt or not at all corrupt?
 1 Very corrupt 2 Somewhat corrupt 3 Not at all corrupt 8 Can't say/DK

15. How would you rate Tarun Gogoi's performance as the Chief Minister of your state?
 4 Very good 3 Good 2 Bad 1 Very bad 8 Can't say/D.K.

16. Thinking of how you (or your family, in the case of first time voters) have voted in previous elections, how would you describe yourself. Are you a Congress supporter, an AGP supporter, a BJP supporter, or not a committed supporter of any party?
 1 Congress supporter 2 AGP supporter 3 BJP supporter
 4 Not a committed supporter of any party 8 Can't say/D.K.

17. Now I am going to ask you a few questions about your MLA: Please tell me _____

	Correct/Yes	Incorrect/No	Can't say/ D.K.
a. Who is your MLA	2	1	8
b. Which Party does he belong to	2	1	8
c. Has he ever visited your locality	2	1	8
d. Does he have a criminal image	2	1	8
e. Is he considered corrupt	2	1	8
f. Satisfied with his work in your locality	2	1	8
g. Would you like to give him another chance	2	1	8

BACKGROUND

[]	[]	B1	What is your age? (<i>In completed years</i>) _____
	[]	B2.	Gender: 1. Male 2. Female
	[]	B3.	What is your marital status? 1. Married 2. Unmarried 3. Living with someone, but unmarried 4. Divorced/Separated 5. Widowed
	[]	B4.	Till what level have you studied _____ (<i>Record exactly and consult code book</i>)
F	M	B4a.	Till what level have your father and your mother studied? Father _____ Mother _____
[]	[]	B5.	What is your main occupation? _____ (<i>Record exactly and consult code book & if retired, try to ascertain his/her previous occupation</i>)
[]	[]	B5a.	(<i>If the respondent is not the main earner</i>) What is/has been the main occupation of the respondents father? _____ (<i>Record exactly and consult the code book</i>)
		*B5b.	(<i>If farmer</i>) Total agricultural land _____ (<i>in Acres</i>) (<i>Not to be Coded</i>)
[]	[]	B6.	What is your Caste/Jati-biradari/Tribe name? (<i>Probe further, if Respondent mentions ambiguous surname</i>) _____ (<i>Consult state code book, or master list</i>)
[]		B6a.	And what is your caste group? (<i>Ascertain and consult SC/ST/OBC list for the state</i>) 1. Scheduled Caste (SC) 2. Scheduled Tribe (ST) 3. Other Backward Caste (OBC) 4. Other
[]		B7.	Which religion do you follow? 1. Hindu 2. Muslim 3. Christian 4. Sikh 5. Buddhist 6. Jain 7. Parsi 8. Other (<i>Specify</i>) _____
[]		B8.	How regularly do you read newspaper - daily, frequently, occasionally, rarely or never? 1. Daily 2. Frequently 3. Occasionally 4. Rarely 5. Never 8. No Opinion
[]		B9.	How regularly do you listen to news on radio - daily, frequently, occasionally, rarely or never ? 1. Daily 2. Frequently 3. Occasionally 4. Rarely 5. Never 8. No Opinion
[]		B10.	How regularly do you watch news on TV - daily, frequently, occasionally, rarely or never ? 1. Daily 2. Frequently 3. Occasionally 4. Rarely 5. Never 8. No Opinion
[]		B11.	How often do you offer <i>prayer/puja/namaj</i> – daily, weekly, only on festivals or never? 1. Daily 2. Weekly 3. Only on festivals 4. Never 8. No Opinion
[]		B12.	Area/Locality: 1. Village 2. Town (Below 1 lakh) 3. City (Above 1 lakh) 4. Metropolitan City (Above 10 lakh) <i>(If in doubt consult the electoral roll or census. If not stated on either then it is classed as a village)</i>

B12a. (If Town/City) Type of house where **R** lives (own or rented)

1. House/Flat/Bungalow with 4 or more bedrooms
2. House/Flat with 3 or 4 bedrooms
3. House/Flat with 2 bedrooms (With kitchen and bathroom)
4. House/Flat with 2 *Pucca* rooms (With kitchen)
5. House/Flat with 2 *Pucca* rooms (Without kitchen)
6. House with 1 *Pucca* rooms (With kitchen)
7. House/Flat with 1 *Pucca* rooms (Without kitchen)
8. Mainly *Kutcha* house
9. Slum/Jhuggi Jhopri/fully *Kutcha*
0. N.A.(Not applicable)

B12b. (If Village) Type of house where **R** lives (own or rented)

1. *Pucca* (both wall and roof made of *pucca* material)
2. *Pucca-kutcha* (Either wall or roof is made of *pucca* material and of other *kutcha* material)
3. *Kutcha* (both wall and roof are made of *kutcha* material other than materials mentioned in category 4)
4. Hut (both wall and roof are made of grass, leaves, mud, un-burnt brick or bamboo)
0. N.A.(Not applicable)

B13. Number of rooms in use in the household _____

B14. Total number of family members living in the household? (Adults _____ Children _____)

B15. Do you or your family member have the following:

Yes **No**

- | | | |
|-----------------------------|----------|-----------------|
| a. Car/Jeep/Van/Tractor | 1 | 0 |
| b. Colour or B/W Television | 2 Colour | 1 B/W 0 No |
| c. Scooter/Motorcycle/Moped | 1 | 0 |
| d. Telephone | 1 | 0 |
| e. Mobile telephone | 1 | 0 |
| f. Fridge | 1 | 0 |
| g. Air Conditioner | 1 | 0 |
| h. Electric fan/cooler | 1 | 0 |
| i. Bicycle | 1 | 0 |
| j. Radio/Transistor | 1 | 0 |
| k. Pumping set | 1 | 0 |

B16. Total monthly household incom:

- | | |
|----------------------------|---------------------------|
| 1. Upto Rs. 1,000 | 2. Rs. 1,001 - Rs. 2,000 |
| 3. Rs. 2,001 - Rs. 3,000 | 4. Rs. 3,001 - Rs. 4,000 |
| 5. Rs. 4,001 - Rs. 5,000 | 6. Rs. 5,001 - Rs. 10,000 |
| 7. Rs. 10,001 - Rs. 20,000 | 8. Rs. 20,001 and above |

Name of Assembly Constituency _____

Name of Polling Station _____

Name of Investigator _____

Name of Supervisor _____

Date of Interview _____