

State Code

A.C. No.

P.S. No.

Respondent S.No.

**Centre for the Study of Developing Societies  
 29, Rajpur Road, Delhi-110054, India**

**CSDS/CNN IBN NATIONAL OPINION POLL  
 July - 2008**

**INTERVIEWER'S INTRODUCTION:**

*e@vius fo'ofokly; dk uke n& fnYyh dh 'k&k l&fkk&fodkl 'khy l&kt v/;; u d&nz l s vk; k&vkbz g& ge n&k e- tuer dk lo& dj jgs g&ftl ds fy, ge g&tkjk- ok&jk- dk b&j0; w djx& bl ckrphr ds vk/ kkj ij vloh ik&ste v&j v[k&jk- ds fy, y&k r&sj fd, tk, x& tokc nus oky- dh igpku x&r j[kh tk, x&A fdlh ik&vz ; k ljdkj l s bl dk d&bz rky&pd ug& g& bl lo& d&s d&e; k&c cukus ds fy, ge- vki dh enn plfg, A geljs d&n loky- dk tokc nus ds fy, vxj vki d&n l e; ns ik, a r&s cgr vPn& g&sk&A*

**INTERVIEW BEGINS:**

- Q1.** D;k vki us okeny@Left front ds }j&k d&k&d dh us&ro okyh ;&h, ljdkj l s l&fk&u okil h dh ckr l&pk&l qh g&. 1. No 2. Yes
- Q1a.** (If 'Yes') oke@Left us d&k&d l s l&fk&u okil D; k& fy; k& 1. Correct (Anything to do with US/America/Nuclear Deal) 2. Incorrect 8. Can't say/DK 9.N.A.
- Q2.** D;k vki us l&ktoknh ik&vz }j&k d&k&d dh us&ro okyh ;&h, ljdkj d&s l&fk&u nus dh ckr l&pk&l qh g&. 1. No 2. Yes
- Q3.** D;k vki us l&pk g& fd vxys d&n fnuka ea d&k&d dh us&ro okyh ljdkj d&s y&k&d H&k ea viuh ljdkj c&pus ds fy, fo'okl er@c&g&r g&f&ly djuk g&. 1. No 2. Yes
- Q3a.** (If 'Yes') D;k vki d&s y&rk g& fd d&k&d dh ljdkj y&k&d H&k ea c&g&r g&f&ly dj ik; s&h 1. No 2. Yes 8. Can't say/DK 9. NA
- Q4.** D;k vki p&g&s dh d&k&d dh us&ro okyh ;&h, ljdkj , d lky v&j pys v&j viuk dk; &ky ig&k d&j& ; k vki p&g&s dh p&ko r&g&r g&s tk, & 1. Should continue 2. Immediate elections 8. Can't say/ DK
- Q5.** vki ds fopkj l s okeny@Left front }j&k d&k&d dh us&ro okyh ;&h, ljdkj l s l&fk&u okil h mfpr g& ; k v&f&pr g& (Probe further whether 'fully' or 'somewhat' justified or unjustified) 1. Fully Justified 2. Somewhat Justified 3. Somewhat Unjustified 4. Fully Unjustified 8. No Opinion
- Q6.** vki ds fopkj l s d&k&d dk Indo-US Deal ij v&xs c<ek mfpr g& ; k v&f&pr g& (Probe further whether 'fully' or 'somewhat' justified or unjustified). 1. Fully Justified 2. Somewhat Justified 3. Somewhat Unjustified 4. Fully Unjustified 8. No Opinion
- Q7.** vki dh j&k; ea l&ktoknh ik&vz r&fk oke@Left ny ea d&ki l k ny d&k&d dk T; knk fo'okl h g&s l&drk g&. 1. Samajwadi Party 2. Left Front 8. Can't say/ DK
- Q8.** D;k vki us Indo-US Deal ds ckjs ea d&h i<k ; k l&pk g&. 1. No 2. Yes
- Q8a.** (If 'Yes') ; g fdl ckjs ea g& 1. Correct (Anything to do with 'Nuclear') 2. Incorrect 8. Can't say/DK 9. N.A.
- Q9.** H&kjr&ve&f&j&k ij&k.k& l e>k&s dk d&n y&sx foj&k&k dj jgs g& d&n l&fk&u d&jrs g& v&j d&n dk ekuuk g& fd ljdkj t&s H&h l&ps oks Bhd gh g& D; k&d v&e y&sk&a d&s bl l s d&bz eryc ugha g& vki dh bl ds ckjs ea D; k j&k; g& 1. Oppose the Deal 2. Favour the Deal 3. Not a Concern of common people 8. No Opinion
- Q10.** Nuclear Deal ds elys ij &/k&ue&h dh H&f&ed&k ij y&sk&a dh vyx&vyx j&k; g& d&n y&sx d&g&rs g& fd eue&gu fl&g us d&M&k dne m&B&dj vius vki d&s etar l&f&cr fd; k&j v&j d&n y&sx d&g&rs g& fd g&ky&fd m&lg&us ; g dne m&B&k; k y&f&du m&lg&us d&k&h n&j l s fu.k& fy; k t&cf&d d&n y&sk&a dk dguk g& fd eue&gu fl&g o&tg vius fu.k& ij v&f&M&x j&g& vki dh D; k j&k; g& 1. Proved to be an assertive leader 2. Delayed in taking decision 3. Unnecessarily rigid



**Q16.** nš k ds fgr dks /; ku ea j[krs gq s vxj ge yky d".k vkMok.kh vks I kfu; k xkalkh dh rgyuk djs rks vki yky d".k vkMok.kh vks I kfu; k xkalkh es ls fdl ds Aj T; knk Hkjkd k djæs \

1. L. K. Advani      2. Sonia Gandhi      8. No Opinion

**Q17.** nš k ds fgr dks /; ku ea j[krs gq s vxj ge euekgu fl g vks çdk'k djkr dh rgyuk djs rks vki euekgu fl g vks çdk'k djkr ea ls fdl ds Aj T; knk Hkjkd k djæs \

1. Manmohan singh      2. Prakash Karat      8. No Opinion

**Q18.** gky ea gq jktufrd ?kvkva ds ckjs ea es dñ ckr i <dj I qkmxk@l qkmxhA vki crk, a bl ls fdruk lger gš ;k vlger gA (*Probe further whether 'fully' or 'somewhat' agree or disagree*).

Agree		Disagree		No Opinion
Fully	Somewhat	Somewhat	Fully	

a.	a. oke@Left nyks ds oxš Hkh ;ih, Ijdkj cgrj dkedkt dj ldrh gš	4	3	2	1	8
b.	b. lëktoknh ikvhz vks dkaxl dk xBczku yEcs le; rd ugha py ik, xk	4	3	2	1	8
c.	c. Indo-US Deal eq yekuka ds fgr ea ugha gš	4	3	2	1	8
d.	d. Nuclear Deal emna ij dkaxl us oke@Left nyks dks /kkskk fn; k	4	3	2	1	8
e.	e. egakbz ds emna ls yxska dk /; ku gVkus ds fy, gh Ijdkj Nuclear Deal emna dk blreky dj jgh gš	4	3	2	1	8
f.	f. dkaxl ls lefkz okil ydj okeny us chsh dk enn fd; k	4	3	2	1	8
g.	g. nš k ds yxsks ds leL; kvka dh vunsfk dh dkaxl dh urRo okyh ;ih, Ijdkj vefjdk ds lkFk okns fuHkkus ij T; knk /; ku ns jgh gš	4	3	2	1	8
h.	h. Nuclear Deal le>krs dks vxks c<kdj euekgu fl g vks etcar urk cudj mHkja gš	4	3	2	1	8

**Q19.** vxj ykdI Hkk pqko dy gh gks tk, a rks vki viuk ok/ fdl ikvhz dks naxš a (*Record name of party and consult Code book for coding*) \_\_\_\_\_ 99. N.A.

**Q20.** D; k vki dks yxrk gš fd fl QZ Indo-US Nuclear Deal dh otg ls gh vki ftl ikvhz dks igys ok/ nsuk pkgrs Fkš mls ok/ u nadj fdIh nñjs ikvhz dks ok/ naxš ;k vki mlh ikvhz dks ok/ naxš ftls vki igys ok/ nsuk pkgrs Fkš

1. Different Party      2. Same Party      8. Can't say/DK

**Q20a.** (*If 'Different Party'*) fdl rjg I š

1. From BJP to Congress      2. From Left to Congress      3. From Other parties to Congress  
 4. From Congress to BJP      5. From Congress to Left      6. From Congress to Other parties  
 7. Others (Specify)      8. Can't say      9. NA

**Q21.** vc es vkils pkv Iky igys 2004 ea gq ykdI Hkk pqko ds ckjs iNaxkA ejk eryc ,e-ih- pqko ls gš tks fnYyh dh dnz Ijdkj ds fy, gq/k FkA ml pqko ea vki us fdl s ok/ fn; k Fkš \

(*Record name of party and consult Code book for coding*) \_\_\_\_\_ 99. N.A.

**Q22.** vke rkš ls ,d gñrs ea vki v[kckj fdruk fu;fer i<fs gš & jkst] I lrg ea 5&6 fnu] I lrg ea 3&4 fnu] ,d&nks fnu ;k dHkh ugha

1. Daily      2. 5-6 times in a week      3. 2-4 times in a week  
 4. 1-2 days      5. Never      8. Cant say

**Q23.** vke rkš ls ,d gñrs ea vki jšM;ks ij lekpkj fdruk fu;fer I qrs gš & jkst] I lrg e 5&6 fnu] I lrg ea 3&4 fnu] ,d&nks fnu ;k dHkh ugha

1. Daily      2. 5-6 times in a week      3. 2-4 times in a week  
 4. 1-2 days      5. Never      8. Cant say

Q24. वक्तु व्-ओ-ट.व. इज लेक्पुज लकुस दस ककुस एअ करक, अ वके रकुज लस, द गुरस एअ वकु व्-ओ-ट.व. इज लेक्पुज फदुक फु; फेर नकुस गकु & जकुतु लरकुग एअ 5&6 फनु लरकुग एअ 3&4 फनु, द&नकुस फनु; क दहकु उगुह

- |             |                        |                        |
|-------------|------------------------|------------------------|
| 1. Daily    | 2. 5-6 times in a week | 3. 2-4 times in a week |
| 4. 1-2 days | 5. Never               | 8. Cant say            |

**BACKGROUND DATA**

**B1.** What is your age? (*In completed years*) \_\_\_\_\_

**B2.** Gender: 1. Male 2. Female

**B3.** What is your marital status?

- |                       |              |                                       |
|-----------------------|--------------|---------------------------------------|
| 1. Married            | 2. Unmarried | 3. Living with someone, but unmarried |
| 4. Divorced/Separated | 5. Widowed   |                                       |

**B4.** Till what level have you studied? \_\_\_\_\_ (*Record exactly and consult code book*)

**B5.** What is your main occupation? \_\_\_\_\_ (*Record exactly and consult code book & if retired, try to ascertain his/her previous occupation*)

**B6.** What is your Caste/Jati-biradari/Tribe name? (*Probe further, if Respondent mentions ambiguous surname*) \_\_\_\_\_ (*Please consult code book for coding*)

**B6a.** And what is your caste group? (*Ascertain and consult SC/ST/OBC list for the state*)

- |                               |                         |
|-------------------------------|-------------------------|
| 1. Scheduled Caste (SC)       | 2. Scheduled Tribe (ST) |
| 3. Other Backward Caste (OBC) | 4. Other                |

**B7.** Which religion do you follow?

- |             |           |              |                                   |
|-------------|-----------|--------------|-----------------------------------|
| 1. Hindu    | 2. Muslim | 3. Christian | 4. Sikh                           |
| 5. Buddhist | 6. Jain   | 7. Parsi     | 8. Other ( <i>Specify</i> ) _____ |

**B8.** Type of house where **R** lives (own or rented)

- |   |  |
|---|--|
| 1. House/Flat/Bungalow with 4 or more bedrooms            | 2. House/Flat with 3 or 4 bedrooms                     |
| 3. House/Flat with 2 bedrooms (With kitchen and bathroom) | 4. House/Flat with 2 <i>Pucca</i> rooms (With kitchen) |
| 5. House/Flat with 2 <i>Pucca</i> rooms (Without kitchen) | 6. House with 1 <i>Pucca</i> rooms (With kitchen)      |
| 7. House/Flat with 1 <i>Pucca</i> rooms (Without kitchen) | 8. Mainly <i>Kutcha</i> house                          |
| 9. Slum/Jhuggi Jhopri/fully <i>Kutcha</i>                 |  |

**B9.** Do you or your family member have the following: **Yes** **No**

- |           |                                      |          |               |
|-----------|--------------------------------------|----------|---------------|
| <b>a.</b> | <b>a.</b> Car/Jeep/Van/Tractor       | 1        | 0             |
| <b>b.</b> | <b>b.</b> Colour or B/W Television   | 2 Colour | 1 B/W<br>0 No |
| <b>c.</b> | <b>c.</b> Scooter/Motorcycle/Moped   | 1        | 0             |
| <b>d.</b> | <b>d.</b> Telephone/Mobile telephone | 1        | 0             |
| <b>e.</b> | <b>e.</b> Electric fan/cooler        | 1        | 0             |
| <b>f.</b> | <b>f.</b> Bicycle                    | 1        | 0             |
| <b>g.</b> | <b>g.</b> Radio/Transistor           | 1        | 0             |
| <b>h.</b> | <b>h.</b> Fridge                     | 1        | 0             |

**B10.** Total monthly household income? (**In Indian rupees**) \_\_\_\_\_

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