

City \_\_\_\_\_

PSU \_\_\_\_\_

R.ID \_\_\_\_\_

## IBN-CSDS Indo-Pak Poll 2007

### (Pakistan Questionnaire)

**Investigator's introduction:** *I have come from (give your University's reference). We are interviewing thousands of people in different parts of country to study their opinion. The findings of this interview will be used for Television programmes and for writing articles in newspapers. The name of respondents interviewed in this survey will be kept strictly confidential. The survey is an independent study and is not linked with any political party or government agency. Kindly spare some time for this interview and answer my questions, as I need your active cooperation for making this study successful.*

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**B1.** What is your age? (**Record exact age**) \_\_\_\_\_

**B2.** To what level have you completed your education? (**Record exact answer and use Code Book for coding**) \_\_\_\_\_

**Q1.** To what extent do you take interest in cricket – to a great extent, somewhat or not at all?

1. To a great extent                      2. Somewhat                      3. Not at all                      4. DK

**Q1a.** (*If to 'great extent' or 'somewhat' to Q1*) Who is your favourite cricketer?  
\_\_\_\_\_ (**Record name and use codebook for coding**)

**Q1b.** (*If to 'great extent' or 'somewhat' to Q1*) What about the Indian cricket team, who is your favourite Indian cricketer? \_\_\_\_\_ (**Record name and use codebook for coding**)

**Q2.** Do you watch Indian films?                      1. No                      2. Yes

**Q2a.** (*If Yes to Q2*) Who is your favourite Indian film actor?  
\_\_\_\_\_ (**Record name and use codebook for coding**)

**Q2b.** (*If Yes to Q2*) Who is your favourite Indian film actress?  
\_\_\_\_\_ (**Record name and use codebook for coding**)

**Q3.** Do you listen to Indian film songs?                      1. No                      2. Yes

**Q3a.** (*If Yes to Q3*) Who is your favourite Indian singer?  
\_\_\_\_\_ (**Record name and use codebook for coding**)



**Q9.** What do you think will be the economic condition of your household in the coming few years? Would you say it will become much better, better, remain same, become worse or much worse?

1. Much better                      2. Better                                      3. Same  
4. Worse                                5. Much worse                              8. No Opinion

**Q10.** What is your opinion about the performance of Pravez Musharraf as the President of Pakistan? Are you satisfied or dissatisfied with it? (*Probe further whether fully or somewhat satisfied or dissatisfied*)

1. Fully satisfied                                      2. Somewhat satisfied  
3. Somewhat dissatisfied                              4. Fully dissatisfied                      8. No opinion

**Q11.** Now I am reading out few things, which might have taken place during the entire period that Pervez Musharraf has ruled the country. For each, you tell me whether you agree or disagree with them (*Probe further whether 'fully' or 'somewhat' agree or disagree*)

	Statement	Agree		Disagree		No opinion
		Fully	Somewhat	Fully	Somewhat	
a.	Corruption has decreased.	1	2	3	4	8
b.	Sectarian conflicts have increased.	1	2	3	4	8
c.	Economic development has been much better.	1	2	3	4	8
d.	Islamic militants have been kept under control.	1	2	3	4	8
e.	The image of Pakistan in the world has improved.	1	2	3	4	8
f.	People's rights have been curtailed.	1	2	3	4	8

**Q12.** Do you support military's role in the politics of Pakistan?

1. No                      2. Yes                      8. No Opinion

**Q13.** What are your views regarding the Kalabagh Dam Issue? Do you think that.. (*Read out answer categories '1' to '4'*)

1. It should be constructed at all costs  
2. Alternative means should be explored  
3. It should be constructed only after provincial consensus  
4. It should not be constructed at all  
8. No Opinion

**Q14.** Now I would like to have your opinion on religious minority issues. Please give your opinion on the following statements.

		Agree	Disagree	No Opinion
a.	A non-Muslim should have the right to become president and prime minister.	1	2	8
b.	Joint electorate gives better representation to the religious minorities.	1	2	8
c.	There should be separate family/ personal laws for religious minorities according to their own religion.	1	2	8

**Q15.** Now I will ask you about a few religious activities. You tell me how often you practice them – daily, weekly, only on festivals or never?

	Daily	Weekly	On festivals	Never
a. Visiting mosque.	1	2	3	4
b. Dargah, Mazaar, etc.	1	2	3	4

**Q15a.** And what about these, how often do you practice them - frequently, occasionally, rarely or never?

	Frequently	Occasionally	Rarely	Never
a. Participating in <i>sangats, jalsas</i> , etc.	1	2	3	4
b. Keeping fasts, <i>rozas</i> , etc.	1	2	3	4

**Q15b.** How often do you read namaz – 5 times a day, daily, once a week, only on festivals or never?

- |                      |          |                |
|----------------------|----------|----------------|
| 1. 5 times a day     | 2. Daily | 3. Once a week |
| 4. Only on festivals | 5. Never |                |

**Q16.** Now lets talk about India. Do you have relatives in India? 1. No 2. Yes

**Q16a. (If Yes to Q16)** Have you ever been able to visit India to meet them?

1. No 2. Yes 9. N.A

**Q16b. (If No to Q16a)** Do you ever wish to meet them by travelling to India?

1. No 2. Yes 9. N.A

**Q17.** If you get an opportunity, would you like to visit India? 1. No 2. Yes

**Q17a. (If Yes to Q17)** Which city in India would you like to visit most?

\_\_\_\_\_ (Record the name of city and use code book for coding)

**Q18.** When is the Independence Day of India? (*Do not prompt*)

1. Incorrect 2. Correct (15th August) 8. DK

**Q19.** Who is the Prime Minister of India? (*Do not prompt*)

1. Incorrect 2. Correct (Manmohan Singh) 8. DK

**Q20.** Now I am reading out few statements. Please tell me whether you agree or disagree with each one of them? (*Probe further whether R fully, or somewhat agrees or disagrees*)

Statement		Agree		Disagree		No opinion
		Fully	Somewhat	Fully	Somewhat	
a.	People in India and Pakistan want good relation with each other, but both the governments promote hostility.	1	2	3	4	8
b.	India and Pakistan should forget their antagonistic past with India and work towards a friendly future.	1	2	3	4	8
c.	India and Pakistan should promote greater trade between the two countries.	1	2	3	4	8
d.	The real problem in the Indo-Pak relation is the hostile attitude of the Indian government	1	2	3	4	8
e.	The root cause of Indo-Pak differences is the hostile attitude of the Indian people.	1	2	3	4	8
f.	In order to establish better relation between India and Pakistan, visa restrictions should be relaxed.	1	2	3	4	8
g.	Now that both Pakistan and India have atom bombs, there is no point in pursuing the nuclear arms race.	1	2	3	4	8
h.	Pakistan can never be friends with India, which was responsible for dividing our country.	1	2	3	4	8
i.	People to people contact between India and Pakistan should be encouraged for promoting a friendly relation between the two countries.	1	2	3	4	8

**Q21.** In your opinion, shall the relationship between India and Pakistan in the few years to come, improve, worsen or remain same as it is today?

- |             |                        |
|-------------|------------------------|
| 1. Improved | 2. Same as it is today |
| 3. Worsen   | 8. No opinion          |

**Q22.** People have different opinions on the future of India and Pakistan. Some people say that the way East Germany and West Germany unified after many years of separation, India and Pakistan can also be unified, while some say that the unification of India and Pakistan is impossible because both countries have always been enemies. Others say that the idea of unification is impractical and the best thing would be to stay together as friendly neighbours. What is your opinion?

- |                                   |                              |
|-----------------------------------|------------------------------|
| 1. Can be unified                 | 2. Unification is impossible |
| 3. Stay as as friendly neighbours | 8. No opinion                |

**Q23.** Did your family (did you, your parents or your grandparents) come to Pakistan from the Indian side of the border? 1. No 2. Yes

**Q23a.** (If 'Yes' in Q23) From which state of India did they come? (*Record exact answer and use Codebook for coding*) \_\_\_\_\_

**Q24.** Now I will read out two statements on various issues. Tell me whether you agree with statement one (1) or statement two (2)?

<b>a. (1)</b> Until Kashmir problem is solved, there cannot be a friendly relationship between India and Pakistan.	<b>(2)</b> India and Pakistan should move ahead even if Kashmir issue takes time to get resolved.
<b>1. Agree with (1)</b>	<b>2. Agree with (2)</b> <b>8. No opinion</b>
<b>b. (1)</b> War is the only solution to the problems between Pakistan and India.	<b>(2)</b> Pakistan and India should resolve all problems through negotiation.
<b>1. Agree with (1)</b>	<b>2. Agree with (2)</b> <b>8. No opinion</b>
<b>c. (1)</b> Pakistanis has fought for this issue, and Pakistan must have a say in this matter.	<b>(2)</b> Kashmiris themselves should decide the future of Kashmir.
<b>1. Agree with (1)</b>	<b>2. Agree with (2)</b> <b>8. No opinion</b>
<b>d. (1)</b> The partition of India into Pakistan and India was necessary because Hindus and Muslims couldn't have lived together in peace.	<b>(2)</b> The partition was an avoidable tragedy forced by the British.
<b>1. Agree with (1)</b>	<b>2. Agree with (2)</b> <b>8. No opinion</b>
<b>e. (1)</b> We should be concerned with people living in Pakistan only.	<b>(2)</b> Not only Pakistan, we should be concerned about Muslims all over the world.
<b>1. Agree with (1)</b>	<b>2. Agree with (2)</b> <b>8. No opinion</b>

**Q25.** In the present situation, which of the following is the most suitable option for Kashmir? (*Read out answer categories '1' to '4'*)

1. Whole of Kashmir should be with India
2. Whole of Kashmir should be with Pakistan
3. The present situation should continue
4. Kashmir should become an independent country
8. No opinion

**Q26.** Now I am reading out names of few eminent people from both India and Pakistan. If ‘1’ is for those whom you like to a great extent, and ‘10’ stands for those whom you do not like at all, where would you place.... (*Show card and please read out each name*)

	Name	Score	Not heard	No opinion
a.	Dilip Kumar		97	88
b.	Faiz Ahmed Faiz		97	88
c.	Mahatma Gandhi		97	88
d.	Qaid-e-Azam Jinnah		97	88
e.	Sachin Tendulkar		97	88
f.	Zulfikar Ali Bhutto		97	88
g.	Madhu Bala		97	88
h.	Imran Khan		97	88
i.	Jawaharlal Nehru		97	88
j.	Mohd. Iqbal		97	88
k.	Indira Gandhi		97	88
l.	Nusrat Fateh Ali Khan		97	88
m.	Lata Mangeshkar		97	88
n.	Aabida Parveen		97	88

**Q27.** Have you heard about the controversy surrounding the removal of Justice Iftexhar Choudhery? 1. No 2. Yes

**Q27a.** (*If ‘Yes’ in Q27*) In your opinion, to what extent was the removal of Justice Iftexhar Choudhery justified - would you say, it was Justified or non justified? (*Probe further and ask whether R fully justifies or not at all justifies*)

1. Fully justified 2. To some extent  
3. Not justified 4. Not at all justified 8. No opinion

**Q27b.** (*If ‘Yes’ in Q27*) What do you feel about the recent Supreme Court judgement to reinstate Justice Iftexhar Choudhery as the Chief Justice – do you feel happy, sad, or it makes no difference to you?

1. Happy 2. Sad 3. Makes no difference 8. No opinion

**Q28.** Have you heard about the recent army operation in Lal Masjid? 1. No 2. Yes

**Q28a.** (*If ‘Yes’ in Q28*) People’s opinion on this issue is divided. Some people say that that the government had no other option but to take army action, while some say that while something was needed, the government could have avoided bringing in the Army. Others say that no such action should ever take place in a mosque. What is your opinion?

1. Government had no other option  
2. Government should have avoided bringing the army  
3. No such action should ever take place in a mosque  
8. No Opinion

**Q29.** Now I will read out names of few Pakistani leaders. You tell me how much trust do you have in them? I will show you a ladder with 10 steps. If you place at step 1 those leaders on whom you have a great deal of trust and at step 10 those leaders on whom you have no trust then where would you place.....

Leaders		Score	Not heard	No opinion
a.	Benazir Bhutto		97	88
b.	Nawaz Shariff		97	88
c.	Shaukat Aziz		97	88
d.	Pervez Musharraf		97	88

**Q30.** There are different ways in which a country may be governed. I will read out some suggestions. For each of these would you say that you strongly agree, agree, disagree or strongly disagree?

Statement	Agree		Disagree		No opinion
	Fully	Somewhat	Fully	Somewhat	
a. We should have a strong leader who does not have to bother about elections.	1	2	3	4	8
b. The country should be governed by the Army.	1	2	3	4	8
c. The country should be governed by those chosen by the people in a fair election.	1	2	3	4	8
d. All major decisions about the country should be taken by religious leaders rather than politicians.	1	2	3	4	8

**Q31.** Which one of the following three statements do you agree with most? (*Read out answer categories '1' to '4'*)

1. Democracy is preferable to any other kind of government
2. In certain situations, a dictatorial government can be preferable to a democratic one
3. It doesn't matter to people like me whether we have democratic or non-democratic governance
8. No Opinion



- Q36.** In 2001 there were terrorist attacks on the World Trade Center in America. Have you heard about these attacks?      1. No                              2. Yes
- Q36a.** (*If 'Yes' to Q36*) America says that Alqaida led by Osama Bin Laden was responsible for the attacks,, while others say that we cant be sure because there is no evidence? Which one of the two opinions you feel close to?  
    1. Alqaida was responsible                              2. No evidence                              8. No opinion
- Q36b.** (*If 'Yes' to Q36*) People have different opinions about these attacks. Some people feel that US was a helpless victim of terrorist violence. On the other hand some also feel that the attacks were result of the way America deals with other countries. What do you feel?  
    1. US was a helpless victim of terrorist violence  
    2. The way America deals with other countries  
    8. No Opinion
- Q37.** In your opinion, which country is the most influential in the politics of Pakistan?  
 (*Read out answer categories '1' to '4'*)  
    1. China                              2. USA                              3. Great Britain  
    4. Saudi Arabia                              8. No Opinion
- Q38.** In an ordinary week, how regularly do you read the newspaper - daily, 5-6 times a week, 2-4 times a week, once or twice or never?  
    1. Daily                              2. 5-6 times a week                              3. 2-4 times a week  
    4. Once or twice                              5. Never                              8. Can't say
- Q39.** In an ordinary week, how regularly do you listen to news on radio - more than once a day, once a day, 5-6 times a week, 2-4 times a week, once or twice or never?  
    1. More than once a day                              2. Once a day  
    3. 5-6 times a week                              4. 2-4 times a week  
    5. Once or twice                              6. Never                              8. Can't say
- Q40.** And what about watching news on TV? In an ordinary week how regularly do you watch news on TV - more than once a day, once a day, 5-6 times a week, 2-4 times a week, once or twice or never?  
    1. More than once a day                              2. Once a day  
    3. 5-6 times a week                              4. 2-4 times a week  
    5. Once or twice                              6. Never                              8. Can't say
- Q41.** If elections were held tomorrow which party or candidate will you vote for? Please mark your vote on this slip and put it in this box. (*Supply dummy ballot paper and explain the procedure*) \_\_\_\_\_
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## BACKGROUND DATA

- B3. Gender:** 1. Female 2. Male
- B4. What is your religion?**  
 1. Buddhist 2. Christian 3. Hindu  
 4. Jain 6. Muslim 7. Sikh  
 8. Others (*Specify*) \_\_\_\_\_
- B4a. (If Muslim) Are you Shia or Sunni?**  
 1. Shia 2. Sunni 3. Others (*Specify*) \_\_\_\_\_ 9. N.A.
- B5. What is your mother tongue?**  
 1. Urdu 2. Punjabi 3. Sindhi 4. Pashto  
 5. Kashmiri 6. Balochi 7. Saraiki 9. Others
- B6. Type of house where R lives**  
 1. House/Flat/Bungalow with 4 or more bedrooms  
 2. House/Flat with 3 or 4 bedrooms  
 3. House/Flat with 2 bedrooms (with kitchen and bathroom)  
 4. House/Flat with 2 *Pucca* rooms (with kitchen)  
 5. House/Flat with 2 *Pucca* rooms (without kitchen)  
 6. House with 1 *Pucca* room (with kitchen)  
 7. House with 1 *Pucca* room (without kitchen)  
 8. Mainly *Kutch* house  
 9. Slum/Jhuggi Jhopri/fully *Kutch*.
- B7. Total number of family members: Adults \_\_\_\_\_ Children \_\_\_\_\_**
- B8. Type of family:** 1. Nuclear family 2. Joint family  
 [Joint family = Grandparents/ Grandchildren/ Parents/ Unmarried Brother/ Sister/ Children's family/ Sibling's family (Brother/Sister's family) & Nuclear family = Couple with or without children]
- B9. Do you have electricity?** 1. No 2. Yes
- B10. Do you or your family own the following?**
- |                               | Yes            | No |
|-------------------------------|----------------|----|
| a. Car/Jeep/Van               | 1              | 0  |
| b. Colour or B/W Television   | 2 colour 1 B/W | 0  |
| c. Scooter/Motorcycle/Moped   | 1              | 0  |
| d. Telephone/Mobile Telephone | 1              | 0  |
| e. Electric fan/cooler        | 1              | 0  |
| f. Bicycle                    | 1              | 0  |
| g. Radio/transistor           | 1              | 0  |
| h. Fridge                     | 1              | 0  |
- B11. Total monthly household income? (*In Pakistan rupees*) \_\_\_\_\_**