

Q18. In your opinion, shall the relationship between India and Pakistan in the few years to come, improve, worsen or remain same as it is today?

1. Improved 2. Same as it is today 3. Worsen 8. No opinion

Q19. People have different opinions on the future of India and Pakistan. Some people say that the way East Germany and West Germany unified after many years of separation, India and Pakistan can also be unified, while some say that the unification of India and Pakistan is impossible because both countries have always been enemies. Others say that the idea of unification is impractical and the best thing would be to stay together as friendly neighbours. What is your opinion?

1. Can be unified 2. Unification is impossible
3. Stay as friendly neighbours 8. No opinion

Q20. At the time of partition in 1947 did any one in your family (you, your parents or your grandparents) came to India from Pakistan? 1. No 2. Yes

Q20a. (*If yes to Q.20*) From where did they come? (**Record exact answer and use code book for coding**) _____ 99. N.A.

Q21. At the time of partition in 1947 did any one in your family went from India to Pakistan?
1. No 2. Yes

Q22. Did the partition of 1947 had any effect on your family?
1. No 2. Yes 9. N.A.

Q23. Now I will read out two statements on various issues. Tell me whether you agree with statement one (1) or statement two (2)?

a	<input type="checkbox"/>	a. (1) Until Kashmir problem is solved, there cannot be a friendly relationship between India and Pakistan.	(2) India and Pakistan should move ahead even if Kashmir issue takes time to get resolved.
		1. Agree with one	2. Agree with two 8. No Opinion
b	<input type="checkbox"/>	b. (1) War is the only solution to the problems between Pakistan and India.	(2) Pakistan and India should resolve all problems through negotiation.
		1. Agree with one	2. Agree with two 8. No Opinion
c	<input type="checkbox"/>	c. (1) The partition of India into Pakistan and India was necessary because Hindus and Muslims couldn't have lived together in peace.	(2) The partition was an avoidable tragedy forced by the British.
		1. Agree with one	2. Agree with two 8. No Opinion

Q24. In the present situation, which of the following is the most suitable option for Kashmir? (**Read out answer categories '1' to '4'**)

1. Whole of Kashmir should be with India
2. Whole of Kashmir should be with Pakistan
3. The present situation should continue
4. Kashmir should become an independent country
8. No opinion

a
b
c
d
e
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m
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o

Q25. Now I am reading out names of few eminent people from both India and Pakistan. If '1' is for those whom you like to a great extent, and '10' stands for those whom you do not like at all, where would you place.... (*Show card and please read out each name*)

		Not Heard	No Opinion
a.	Dilip Kumar	97 _____	88
b.	Faiz Ahmed Faiz	97 _____	88
c.	Mahatma Gandhi	97 _____	88
d.	Qaid-e-Azam Jinnah	97 _____	88
e.	Sachin Tendulkar	97 _____	88
f.	Zulfikar Ali Bhutto	97 _____	88
g.	Madhu Bala	97 _____	88
h.	Imran Khan	97 _____	88
i.	Jawaharlal Nehru	97 _____	88
j.	Mohammed/Allama Iqbal	97 _____	88
k.	Indira Gandhi	97 _____	88
l.	Nusurat Fateh Ali Khan	97 _____	88
m.	Lata Mangeshkar	97 _____	88
n.	Aabida Parveen	97 _____	88
o.	Shahrukh Khan	97 _____	88

Q26. Which one of the following three statements do you agree with most? (*Read out answer categories '1' to '3'*)

1. Democracy is preferable to any other kind of government
2. In certain situations, a dictatorial government can be preferable to a democratic one
3. It doesn't matter to people like me whether we have democratic or non-democratic governance
8. No opinion

Q27. Now I am going to read to you a list of statements that describe how people often feel about the state of affairs in India. Please tell me whether you strongly agree, agree, disagree or strongly disagree with each of these statements.

	Statement	Agree		Disagree		No Opinion
		Fully	Somewhat	Fully	Somewhat	
a	a. Every one enjoys equal rights.	1	2	3	4	8
b	b. People are free to speak their mind without fear.	1	2	3	4	8
c	c. People have the power to change the government they do not like.	1	2	3	4	8
d	d. Most people have basic necessities like food, clothes and shelter.	1	2	3	4	8

Q28. Different people understand democracy differently. According to you what is democracy? (*Note verbatim in detail*)

BACKGROUND DATA

B3. Gender: 1. Female 2. Male

B4. What is your religion?
 1. Buddhist 2. Christian 3. Hindu
 4. Jain 6. Muslim 7. Sikh
 8. Others (Specify) _____

B5. What is your Caste/Jati-biradari/Tribe name? (Probe further, if Respondent mentions ambiguous surname) _____ (Consult state code book, or master list)

B5a. And what is your caste group? (Ascertain and consult SC/ST/OBC list for the state)
 1. Scheduled Caste (SC) 2. Scheduled Tribe (ST)
 3. Other Backward Caste (OBC) 4. Other

B6. What is your mother tongue? _____ (Consult code book for coding)

B7. Type of house where R lives
 1. House/Flat/Bungalow with 4 or more bedrooms
 2. House/Flat with 3 or 4 bedrooms
 3. House/Flat with 2 bedrooms (with kitchen and bathroom)
 4. House/Flat with 2 Pucca rooms (with kitchen)
 5. House/Flat with 2 Pucca rooms (without kitchen)
 6. House with 1 Pucca room (with kitchen)
 7. House with 1 Pucca room (without kitchen)
 8. Mainly Kutcha house
 9. Slum/Jhuggi Jhopri/fully Kutcha.

B8. Total number of family members: Adults _____ Children _____

B9. Type of family: 1. Nuclear family 2. Joint family
 [Joint family = Grandparents/ Grandchildren/ Parents/ Unmarried Brother/ Sister/ Children's family/ Sibling's family (Brother/Sister's family) & Nuclear family = Couple with or without children]

<i>a</i>	<input type="checkbox"/>	B10. Do you or your family own the following?	Yes	No
<i>b</i>	<input type="checkbox"/>	a. Car/Jeep/Van	1	0
<i>c</i>	<input type="checkbox"/>	b. Colour or B/W Television	2 colour 1 B/W	0
<i>d</i>	<input type="checkbox"/>	c. Scooter/Motorcycle/Moped	1	0
<i>e</i>	<input type="checkbox"/>	d. Telephone/Mobile Telephone	1	0
<i>f</i>	<input type="checkbox"/>	e. Electric fan/cooler	1	0
<i>g</i>	<input type="checkbox"/>	f. Bicycle	1	0
<i>h</i>	<input type="checkbox"/>	g. Radio/transistor	1	0
	<input type="checkbox"/>	h. Fridge	1	0

B11. Total monthly household income? (In Indian rupees) _____

Name of City _____
 Name of Locality _____
 Name of Investigator _____
 Name of Assembly Constituency _____